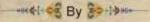
Aab-e-Kauthar

In praise of Salat-o-Salam for the Crown of Creation and the Master of Humanity. (May Alah's Blessings be upon him)

By

Faqih-e-Asar Al-Haaj Allama

Mufti Muhammad Amin

Astana Alia Muhammad Pura Sharif Faisalabad

Rendered into English by

Prof. Khursheedu-uz-Zaman Hashemi

In the name of Allah the most beneficent & Merciful

Name of the Book:

AAB-E-KAUTHAR

Author:

Hazrat Allama Mufti Muhammad Ameen (Rt. Reverend)

Translator:

Prof. Khursheedu-uz-Zaman Hashemi

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Love's labour
Going through this book once, will cover its cost.

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UTTERANCE OF GRIEVANCE.

In the Name of Allah Almighty the Merciful, the compassionate.

The distribution of the book ***Aab-e-Kauthar*** has continued for quite a long time. Obviously this has been possible exclusively due to the Grace of Allah and the favour of His beloved Prophet (Peace be upon him). But I am distressed to say that the recipients do not go through it from cover to cover. The humble me presented it to several of my friends, and on inquiring about it after a lapse of several months, the answer, almost invariably, was that they had gone through just a few pages. This attitude gives me heart-burning. But for the message received from Madina of the Holy Prophet (Peace be upon him) and his express wish to publicise this book at a large-scale, its free distribution would have been discontinued long age. I have a grievance that people show keenness to procure this book for free, but do not care to read it through. Let me remind you that going through this book once is its price. Hence I appeal to its recipients that, in case they do not find it convenient to read the book, they should return their copy so that some other fellow Muslim may benefit from it.

Abu Saeed Muhammad Ameen.

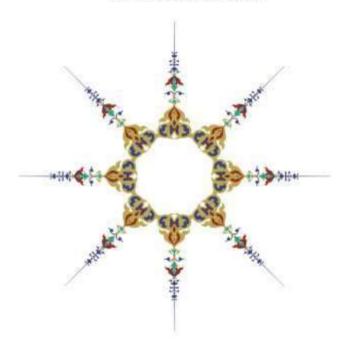
PROLOGUE

Twenty Urdu editions of my revered father Allama Maulana Mufti Muhammad Ameen's subtle compilation **Aab-e-Kauthar** have already been published and here is the second English edition. The immense popularity that it has earned with **Ulema**, **Mashaikh** and the general public, in a short period, is due to the Grace of Allah. The **Ulema** are unanimous in their opinion that this is the best-ever book written on the excellences of ***Durood-e-Pak***. Allah be praised! This book swells in the reader holy emotions of love for the Holy Prophet (Peace be upon him), and his creed and belief is automatically reformed. It contains a lot of material for the preachers.

When a preacher quotes from the **Aab-e-Kauthar** exclusively, the audience is in ecstasy. The most prominent feature of this book is that its reading illumines the reader's mind with faith and he is inclined to recite **Durood-e-Pak** which is the felicity of both the worlds and illumination of the grave and **barzakh** i.e. the interval between the death and resurrection. The Holy Prophet (Peace be upon him) has himself authenticated it by saying that whosoever

recites **Durood-e-Pak** once, is blessed by Allah with ten divine favours. May Allah Almighty grant us all the ability to recite **Durood-e-Pak** abundantly.

The book is before you. If it succeeds in moving your heart and filling it with love and obedience for the Holy Prophet (Peace be upon him), you are hereby requested to pray for the humble me and my revered father, the author of this book.

Muhammad Saeed Ahmad Asa'ad,
Nazim-e-Aala,
Jamia Ameenia Rizvia,
Sheikh Colony, Jhang Road,
Faisalabad, Pakistan.

AN APOLOGY.

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِيْمِ ○ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى
حَبِيْبِهٖ سَيِّدِنَا مُحَمَّدٍ وَّ عَلٰى آلِهٖ وَ اَصْحَابِهٖ اَجْمَعِيْنَ ۔

The humble me is fully aware of the fact that he is not gifted with the aptitude for authorship. He, therefore, appeals to the readers to overlook his short-comings and pray for his spiritual well-being, and if they find anything good and useful therein, may attribute it to Divine Guidance.

May Allah grant approbation to this book and make it a means of salvation for the humble author, his parents, and his friends who have extended their cooperation in this love's labour.

بجاہ حَبِيْبِهِ الامين الكريم صَلَّى اللّٰهُ
تَعَالٰى عَلَيْهِ وَعَلٰى آلِهٖ وَ اَصْحَابِهٖ وَ اَزْوَاجِهِ
الطاهرات المطهرات الطيبات اُمّهات
الْمُؤْمِنِيْنَ وذريته اِلٰى يوم الدِّيْنِ ○

Abu Saeed Muhammad Ameen

AAB-E-KAUTHAR.

(1) The jewels of knowledge are so plentiful as to serve as a treasure-house for the scholars;

(2) The language is so fluent and simple that even children may easily read it;

(3) The style is so elegant and lucid that you may wish to finish it in one sitting;

(4) So brimful of auspiciousness that if you keep a copy of this book in your house it will serve as a safeguard against misfortunes;

(5) Written with such total dedication that the reader may experience love and devotion to the Holy Prophet (Peace be upon him);

(6) Charged with such emotions that the reader may not be able to hold his tears;

(7) You can have it for the asking; its price being only one devotional reading of this book;

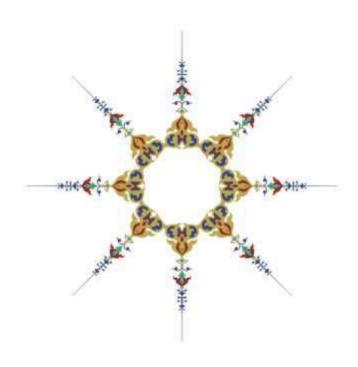
(8) It has often happened that reading it with tearful eyes the reader, when in a state of

ecstasy, dozed off, was blessed with a meeting with the Holy Prophet (Peace be upon him). You should also go through this book in solitude with total devotion and absolute resignation. It may be that Allah in His Absolute Mercy and Compassion may Bless you too.

Muhammad Kareem Sultani,
Amir,
Idara Tableeg-ul-Islam,
Pakistan

FOREWORD

بسم الله الرحمن الرحيم

اللهم صل وسلم وبارك على حبيبك
المصطفى ونبيك المرتضى ورسولك المجتبى وعلى
اله واصحابه وازواجه وذريته اجمعين الى
يوم الدين ○ اما بعد......

My dear brethren! ***Durood-e-Pak*** is a blessing beyond our comprehension. It bears innumerable benefits, some of which have been mentioned by the *Ulema* in their books. We, here, quote a few from ***Al-Qaul-ul-Badi'*** by Allama Imam Hafiz-ul-Hadith Shams-ud-din Sakhawi (May Allah bless him) and ***Jazb-ul-Quloob*** by Shaikh-ul-Muhaddithin Shah Abdul Haq Dehlavi (May Allah bless him), to accelerate the love and ecstasy of the devotees, and to enable them to benefit from the blessings of **Durood-e-Pak** to the maximum. For the reciter of the ***Durood-e-Pak*** on the Holy Prophet (Peace be upon him):

1. Allah Almighty recites ***Durood*** at least ten-time over;
2. Angels invoke blessings and salvation for him;
3. During the period that he recites ***Durood-e-Pak***, the Angels continue praying for him;

4. ***Durood-e-Pak*** balances the sins committed;
5. It purifies one's actions;
6. ***Durood-e-Pak*** itself prays to Allah Almighty for the salvation of its reciter;
7. ***Durood-e-Pak*** lifts its reciter to a higher strata of spirituality;
8. One carat ***thawab*** (recompense) - which equals the ***Ohad*** mountain - is credited in favour of the reciter of ***Durood-e-Pak;***
9. The reciter of ***Durood-e-Pak*** is granted ***thawab*** in large quantities;
10. Allah assumes all responsibilities, in this world and the hereafter, of him who makes the recitation of ***Durood-e-Pak*** his routine;
11. The ***thawab*** of reciting ***Durood-e-Pak*** is greater than that of freeing slaves;
12. The reciter of ***Durood-e-Pak*** is absolved from all fears;
13. The Holy Prophet (Peace be upon him) will himself bear testimony to the faith of the reciter of ***Durood-e-Pak***;
14. ***Shifa'at*** (appeal for mercy and acquittal) from the Holy Prophet (Peace be upon him) becomes incumbent for the reciter of ***Durood-e-Pak***;
15. The reciter of ***Durood-e-Pak*** becomes entitled to the Mercy and Blessings of Allah;
16. He gets immunity from the Wrath of Allah;

17. It is branded on the forehead of the reciter of ***Durood-e-Pak*** that he is free from hypocrisy, and
18. Free from hell;
19. The reciter of ***Durood-e-Pak*** will be granted a place under the shade of ***'Arsh-e-Ilahi*** on the Day of Judgement;
20. The virtues of the reciter of ***Durood-e-Pak*** will weigh heavy, and bear due credit, on the Scale ***(Meezan)***;
21. The reciter of ***Durood-e-Pak*** will be granted special consideration at the ***Haud-e-Kauthar***;
22. The reciter of ***Durood-e-Pak*** will be in immunity on the Day of Thirst;
23. He will go across the ***Pul-Sirat*** (The bridge over the Hell and leading to the Paradise) quite conveniently and quickly;
24. He will be blessed with Light on the ***Pul-Sirat***;
25. He will see his abode in the paradise prior to his death;
26. The reciter of ***Durood-e-Pak*** will be granted a large number of spouses in Paradise;
27. The blessing of ***Durood-e-Pak*** increases property and wealth;
28. Recitation of ***Durood-e-Pak*** is an act of worship;
29. Allah Almighty holds it (the recitation of ***Durood-e-Pak***) the dearest of all good actions;

30. *Durood-e-Pak* is the adorner of gatherings;
31. *Durood-e-Pak* removes adversity;
32. The reciter of *Durood-e-Pak* will be the closest to the Holy Prophet (Peace be upon him) on the Day of Judgement;
33. Durood-e-Pak extends its blessings to its reciter and his progeny;
34. If recited to invoke mercy for someone, *Durood-e-Pak* would benefit him too;
35. The reciter of *Durood-e-Pak* is blessed with the proximity of Allah His Prophet (Peace be upon him);
36. By reciting *Durood-e-Pak* one gets victory over one's enemies;
37. *Durood-e-Pak* removes the rust from its reciter's heart;
38. People love the reciter of *Durood-e-Pak*;
39. *Durood-e-Pak* secures its reciter against backbiting;
40. The optimum blessing for the reciter of *Durood-e-Pak* is that he is blessed with a spiritual meeting *(Ziarat)* of the Holy Prophet (Peace be upon him).

(**Al-Qaul-ul-Badi**; Page:101)

Jazb-ul-Quloob mentions the following benefits:-

41. By reciting *Durood-e-Pak* once, ten sins are forgiven, ten virtues are granted, the reciter's

status is raised by ten degrees, and ten Divine Favours are bestowed on him;

42. The prayer of the reciter of ***Durood-e-Pak*** is granted;
43. The shoulder of the reciter of ***Durood-e-Pak*** will rub with that of the Prophet (Peace be upon him) at the gate of the paradise ***(Jinnah)***;
44. The reciter of ***Durood-e-Pak*** will be the first to be blessed with the company of the Holy Prophet (Peace be upon him);
45. The Holy Prophet (Peace be upon him) will assume responsibility for all affairs of the reciter of ***Durood-e-Pak*** on the Day of Judgement;
46. Recitation of ***Durood-e-Pak*** purifies the heart;
47. Throes of death are eased upon the reciter of ***Durood-e-Pak***;
48. The gathering, where ***Durood-e-Pak*** is recited, is surrounded by Angels of Mercy;
49. Recitation of ***Durood-e-Pak*** enhance one's love for The Holy Prophet (Peace be upon him);
50. The Holy Prophet (Peace be upon him) showers his love upon the reciter of ***Durood-e-Pak***;
51. On the Day of Judgement, The Holy Prophet (Peace be upon him) will shake hands with the reciter of ***Durood-e-Pak***;
52. Angels love the reciter of ***Durood-e-Pak*** and

53. Inscribe the ***Durood-e-Pak*** recited by him on silver leaves with gold pens;

54. Angels present the ***Durood-e-Pak*** recited by the reciter and submit thus: "O Prophet of Allah! such and such person son of such and such has sent this present of his ***Durood-e-Pak*** to be submitted in Thy Court;"

55. If perchance the reciter of ***Durood-e-Pak*** commits some sin, the angels do not record it for three days.

(Jazb-ul-Quloob; Page:253)

The humble me present a few benefits from the adages of holy men:

56. Even the most despotic person would bow his head before the reciter of ***Durood-e-Pak***;

57. His house is never assailed by forces of evil;

58. Reciting of ***Durood-e-Pak*** widens the paradise for the reciter;

59. ***Durood-e-Pak*** entitles its reciter to be admitted to the enclave of Allah's friends ***Aulia-e-Karaam;***

60. It is a law of Nature that one who laughs in this world will weep in the life hereafter, and vice versa, he who weeps here will enjoy himself in the hereafter. He who enjoys luxuries here will find himself in trouble in the hereafter. But the reciter of ***Durood-e-Pak*** is a privileged person

who enjoys his life to the utmost in this mortal world as well as in the hereafter;

61. *Durood-e-Pak* is the best of the *Nafli Ibadaat* (Supererogation);
62. A crown will be placed on the head of the reciter of *Durood-e-Pak* on the Day of Judgement.
63. *Durood-e-Pak* attracts every virtue and repels every vice;
64. *Durood-e-Pak* is the key to success;
65. *Durood-e-Pak* is a business wherein there is no loss or slump;
66. *Durood-e-Pak* is the primrose path to Heaven;
67. *Durood-e-Pak* wipes out sins the way water extinguishes the fire;
68. Recital of *Durood-e-Pak* is the way to the fulfillment of one's desires;
69. Frequent recital of *Durood-e-Pak* is the hallmark of *Ahle-Sunnah-wal-Jama'at*;
70. The corpse of the reciter of *Durood-e-Pak* will be devoured neither by worms nor earth;

I make my own observation thus:

71. *Durood-e-Pak* is a nectar par excellence. Suppose you manage to get nectar and drink it, you may live for a thousand years or till the Doomsday, but this worldly life, this life of worry and atrophy, deceit and torture will ultimately come to an end whereas

Durood-e-Pak is the nectar that will grant you a life that has no end. The figures, to count the years and centuries, will be exhausted but that eternal life will have no end, and again, this eternal life will be a total bliss;

72. ***Durood-e-Pak*** is the master-key ***(Isme-e-Azam)*** which fulfills all one's requirements, temporal as well as spiritual;

73. Today man is encompassed by troubles and worries. What is the cause, and what is the cure thereof? The cause is this that we have become slaves to our desires, and we have weakened our link with that exalted Being (Peace be upon him) who is Allah's Compassion (Peace be upon him) for all humanity and for all times. The remedy for this malady is that we should strengthen our link with the Holy Prophet (Peace be upon him). The more will we strengthen this link, the more will we become immune from worries and problems. We can deliver ourselves from misfortunes and worries only through total submission at the feet of Him (Peace be upon him) who is the centre of the universe. It would be appropriate to elaborate this point with example of a grindstone which revolves on an axis and crunches the grain. The grains that go away from the axis are crushed and those that

remain close to the axis are spared. The Holy Prophet (Peace be upon him) is the axis of universe, whom Allah has Granted the title of "Compassion of the Worlds" in the Holy Quran. He who remains attached to his feet has no fear of the buffets of time. He will be at the mercy of the circumstances only when he will leave the axis. The only way to be immune from the miseries or misfortunes of time is to be close to the holy feet of the Holy Prophet (Peace be upon him) and that is possible only through abundant recitation of ***Durood-e-Pak***.

"إِنَّ أَوْلَى النَّاسِ بِي أَكْثَرُهُمْ عَلَيَّ صَلٰوةً" (دلائل الخیرات)

The Holy Prophet (Peace be upon him) said that the person closest to Him is he who recites ***Durood-e-Pak*** abundantly.

(Dalail-ul-Khairat)

اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلٰى حَبِيْبِكَ النَّبِيِّ
الْاُمِّيِّ وَعَلٰى اٰلِهٖ وَاَصْحَابِهٖ وَاَزْوَاجِهٖ وَذُرِّيَّتِهٖ بِعَدَدِ
كُلِّ ذَرَّةٍ مِّائَةَ اَلْفِ اَلْفِ مَرَّةٍ

Dear brethren, benefits of ***Durood-e-Pak*** are unlimited. Only seventy-two of the innumerable benefits have been given here. You are sure to get all these benefits, provided you become a true devotee of the Holy Prophet (Peace be upon him). If the sun is

shining at full blaze but the blind declines this fact, then only the blind is at fault, the sun is there all the same with all its advantages.

در دل مسلم مقام مصطفیٰ است (صلی اللہ علیہ وسلم)
آبروئے ما ز نام مصطفیٰ است (اقبال علیہ الرحمہ)

You should develop love and awe for The Holy Prophet (Peace be upon him) in your heart because without love and adoration, recitation of ***Durood-e-Pak*** would be a mere formality, lip-service leading nowhere.

ثَلَاثَةُ اَشْيَاءَ لَا تَزِنُ عِنْدَ اللّٰهِ جَنَاحَ بَعُوْضَةٍ اَحَدُهَا الصَّلٰوةُ بِغَيْرِ خُضُوْعٍ وَخُشُوْعٍ وَالثَّانِي الذِّكْرُ بِالْغَفْلَةِ لِاَنَّ اللّٰهَ تَعَالٰى لَا يَسْتَجِيْبُ دُعَاءَ قَلْبٍ غَافِلٍ وَالثَّالِثُ الصَّلٰوةُ عَلَى النَّبِيِّ صَلَّى اللّٰهُ عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ مِنْ غَيْرِ حُرْمَةٍ وَنِيَّةٍ (درۃ الناصحین ص۶۸)

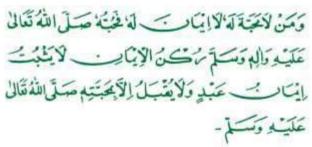
The Holy Prophet (Peace be upon him) is the ***Deen*** personified. His adoration is faith; his love is a fundamental of ***Deen*** and a pre-requisite of faith.

مصطفیٰ برساں خویش را کہ دیں ہمہ اوست (صلی اللہ علیہ وسلم)
گر بہ او نہ رسیدی تمام بولہبی ست (اقبالؒ)

Mutalia-ul-Masrat mentions:-

فَاَصْلُ الْاِيْمَانِ مَشْرُوْطٌ بِاَصْلِ الْحُبِّ وَكَمَالُ الْاِيْمَانِ مَشْرُوْطٌ بِكَمَالِ الْحُبِّ ص۹۵

True love and devotion is a pre-condition of true faith, and perfect love and adoration for the Holy Prophet (Peace be upon him) is a pre-condition of perfect faith.

It further narrates:-

Actually the heart bereft of love for the Holy Prophet (Peace be upon him) does not possess any faith. The love for the Lord of the creation is one of the pillars of faith. No one's faith is valid or acceptable without deep love and devotion for the Apostle of Allah (Peace be upon him).

Your love for Holy Prophet (peace be upon him) is conditional with your love for Allah Almighty.

And your love for Allah Almighty is conditional with your love for the Holy Prophet (Peace be upon him).

(**Mutalia-ul-Masrat**; Page:67)

Therefore he who claims love for Allah without fulfilling the precondition i.e. love and devotion for the Holy Prophet (Peace be upon him) is a liar and a doomed person.

A Muslim happened to argue that the Apostle of Allah had simply guided him to faith while the actual light of faith was from Allah Almighty and not from His Apostle (Peace be upon him). On hearing this a devote of Allah asked him, "Would you like the light that is reaching you from the Prophet (Peace be upon him) to be disconnected and you left only with that direct Divine Guidance that you have claimed? "Would that suffice you". He replied, "Yes, of course, "and behold, forthwith that unfortunate Muslim was found prostrate before the Cross and became a non-believer in Allah and His Prophet (Peace be upon him) and died in disbelief. نعوذ باللہ من ذالک۔

(**Al-Abraiz**; Page:229)

Thus said Hazrat Abul Abbas Taijani (May Allah bless him) in his ***Sa'adat-ud-Darain:-***

فَمَنْ طَلَبَ الْقُرْبَ مِنَ اللهِ تَعَالَىٰ وَالتَّوَجُّهَ إِلَيْهِ دُوْنَ التَّوَسُّلِ بِهِ صَلَّى اللهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ مُعْرِضًا عَنْ كَرِيْمِ جَنَابِهِ وَمُدْبِرًا مِنْ تَشْرِيْعِ خِطَابِهِ كَانَ مُسْتَوْجِبًا مِنَ اللهِ غَايَةَ السُّخْطِ وَالْغَضَبِ وَغَايَةَ اللَّعْنِ.

وَالْبُغْضِ وَضَلَّ سَعْيُهُ وَخَسِرَ عَمَلُهُ (سعادت الدارین صفحہ ۲۰)

"Anyone who may desire Allah's proximity, at the cost of his devotion to His Apostle should become a target for Allah's Anger and Wrath. He deserves extreme remoteness and utmost condemnation form Allah, and all his efforts will go waste and his actions won't bear any fruit." نعوذ باللہ الکریم

(Sa'adat-ud-Darain; Page:20)

Anyone trying to win Allah's compassion, without utmost devotion to His Apostle (Peace be upon him), is suffering from a grave misunderstanding. He is living in a fool's paradise. He is a condemned soul. He will never achieve the ultimate bliss. لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللّٰهِ الْعَلِيِّ الْعَظِيْم

Reportedly, somebody asked the Holy Prophet (Peace be upon him) : "O, Apostle of Allah! when will I become a real and confirmed ***Momin*** (believer)?" The Prophet replied, "When you will love Allah." He again asked, "My Lord, when will I begin loving God?" The Prophet said, "When you will love his Prophet." said, "When will I begin loving his Prophet?" The Prophet finally observed, "This will be when you will obey his orders, follow in his footsteps, observe his ***Sunnah***, and when you will love his devotees and hate his

enemies, and when your love and hatred will spring from your love and devotion to Allah's Prophet." He further said, "Faith is not uniform. It varies from person to person. One's faith is proportionate to his love for me and same is the case with ***Kufr*** (disbelief) which again, is in proportion to one's malice with me. Beware! one whose heart does not throb with love for me has no faith (***Eeman***)."

(**Dalail-ul-Khairat;** Page:309)

My brethren in faith! love for ***Rasool-e-Hashmi*** (Peace be upon him) is the means to evade hell. Hazrat Shah Ghulam Ali Dehlavi (May Allah bless him) says, "I was once overwhelmed by fear of Hell. In my imagination I was blessed with the vision of the Holy Prophet (Peace be upon him) who said, "He who loves me will not go to Hell."

(**Tazkira Mashaikh-e-Naqshbandia;** Page:309)

(تذکرہ مشائخ نقشبندیہ ص۳۰۹) وَالْحَمْدُ لِلّٰہِ رَبِّ الْعَالَمِیْنَ

Love and devotion to the Holy Prophet (Peace be upon him) is the ultimate for a Muslim. You cannot proceed on the path of faith unless you have love for the Holy Prophet (Peace be upon him) ingrained in your heart. So firstly, cultivate his love and convince yourself of his greatness. It is a prerequisite of love that you should be able to distinguish between friends and foes. You should join hands with those who

believe in your Prophet (Peace be upon him) and disassociate yourself from those who do not believe. in him. If, after having this much, you continue reciting ***Durood-e-Pak***, the doors of heaven will open for you. You will be blessed with thousand-fold benefits of ***Durood-e-Pak*** as enumerated earlier. Otherwise you will not get anything.

Now, how to distinguish between friends and foes? The humble me submits that you will know friend from foe from their speeches and writings. Here are a few observations about the devotees of the Holy Prophet (Peace be upon him):-

Here is an adage from Khawaja Ba-Yazid Bastami (May Allah bless him):-

1. The maximum achievement of an ordinary Muslim is equal to the beginning of a ***Wali***, and the maximum of the ***Wali*** is the beginning of a ***Sheheed***, and the ultimate of ***Sheheed*** is the starting point of the ***Siddiq***, and the last stage of the ***Siddiq*** is the beginning of the ***Nabi***, and the final of the ***Nabi*** is the beginning of the ***Rasool***, and the ultimate of the ***Rasool*** is the start of the ***Olul Azm Rasool***, and the last limit of the ***Olul Azm Rasool*** is the first step of the Holy Prophet (Peace be upon him) and only Allah can determine the ultimate status of the Holy Prophet (Peace be upon him).

(**Tazkira Mashaikh-e-Naqshbandia**; Page:58)

Imam-e-Rabani Mujaddid Alf-e-Thani (May Allah bless him) affirmed:-

2. I love Allah because He is the ***Rabb*** of my Master (Peace be upon him).

(**Mabda-e-Ma'ad;** Page:37)

Khawaja Muhammad Ma'asoom Sirhandi (May Allah bless him) affirmed:-

3. When I reached Madina Munawarah and presented myself at ***Mawaja Sharif***, I witnessed with my heart's eye that the Holy Prophet (Peace be upon him) was the centre of the universe. Though Allah Almighty is the Nourisher and Sustainer, but whosoever has gained any good has gained it through the mediation of the Holy Prophet (Peace be upon him), and all the worldly and other-worldly expeditions are undertaken through the authority of the Holy Prophet (Peace be upon him). It dawned upon me that round-the-clock benefactions to all God's creation are supplied from the mausoleum of the Holy Prophet (Peace be upon him).

(**Maqama'at-e-Imam Rabani;** Page:112)

4. ***Nabis*** and ***Walis*** are, in varying degrees, the beneficiaries from the nectar of the Holy

Prophet's (Peace be upon him) spring of life. Angles are his henchmen and the sky is his abode. Existence and invention are hitched to his being and expression of preservation is linked with him. The whole universe of his follower, and The creator of the universe is the Seeker of his approval. As is narrated in ***Hadith-e-Qudasi:-***

أَنَا أَطْلُبُ رِضَاكَ يَا مُحَمَّد صَلَّى اللّٰهُ عَلَيْهِ وَآلِهِ وَسَلَّمَ

(مکتوبات سیدی وسندی خواجہ محمد معصوم قیوم سرہندی رحمۃ اللہ علیہ ۳۷)

(Maktoobat Khawaja Muhammad Ma'asoom Sirhandi; Page:37)

5. إِنَّ اللّٰهَ تَعَالَىٰ مَلَّكَهُ الْأَرْضَ كُلَّهَا

Allah has made His beloved Prophet (Peace be upon him) the master of the earth.

(Zurqani; Page:242)

6. إِنَّهُ صَلَّى اللّٰهُ تَعَالَىٰ عَلَيْهِ وَآلِهِ وَسَلَّمَ يُقَسِّمُ الْجَنَّةَ بَيْنَ أَهْلِهَا

It is the Holy Prophet (Peace be upon him) who will distribute the Paradise among his followers.

(Zarqani; Vol:3 Page:119)

7. فَهُوَ خَزَانَةُ السِّرِّ وَمَوْضَعُ نُفُوذِ الْأَمْرِ فَلَا يَنْفُذُ أَمْرٌ إِلَّا مِنْهُ وَلَا يَنْقُلُ خَيْرٌ إِلَّا عَنْهُ.

The Holy Prophet (Peace be upon him) is the treasure of the mysteries of Allah and the centre of the imposition of order. Therefore nothing from Allah's scheme of things ***(Amar)*** can come into being without the Holy Prophet's (Peace be upon him) order, and no transaction can take place but with his hands.

(Zarqani; Vol:1 Page:38)

8. إِذَا رَامَ أَمْرًا لَا يَكُونُ خِلَافُهُ وَلَيْسَ لِذَالِكَ الْأَمْرِ فِي الْكَوْنِ صَارِفٌ.

When the Holy Prophet (Peace be upon him) wills something, none can stop it.

(Zarqani; Vol:1 Page:39)

9. وَكَانَ لَهُ أَنْ يَخُصَّ مَنْ شَاءَ بِمَا شَاءَ مِنَ الْأَحْكَامِ حضور صلی اللہ علیہ وآلہ وسلم

He is the sole authority and he can reserve anything from the orders of ***Sharia***, for anyone.

(Kashful Ghamma; Vol:3 Page:50)

10. Man has his physical and natural limitations whereas Allah is Supreme and Pure. There is no co-relation between the two. So it is impossible to seek guidance from Allah without an intermediary, and that intermediary is the Holy Prophet (Peace be upon him).

(Tafseer Rooh-ul-Bayan; Page:227)

Now let me quote a few excerpts from the foes to facilitate differentiation between friends and antagonists:

1. Verily every creature, great of small, is inferior to even a cobbler as compared to God's grandeur.

   (Taqwiyyatul-Eeman; Page:15)

2. God is the only Divine Force behind all activity of the universe. Nothing can happen on the wish of the Holy Prophet (Peace be upon him).

   (Taqwiyyatul Eeman; Page:17)

3. The only duty of The Holy Prophet (Peace be upon him) is to warn against vice and bring glad tidings on virtue.

   (Taqwiyyatul Eeman; Page:28)

4. Allah's chosen people ***Aulia***, Prophets, ***Imams, Peers*** and Martyrs are all His creatures. They are humble mortals and our brethren.

   (Taqwiyyatul Eeman; Page:74)

5. The Holy Prophet (Peace be upon him) cannot be aware of anything happening behind the wall i.e. next-door to him.

   (Buraheen-e-Qati; Page:51)

6. Satan and ***Azraeel*** (angel of death) possess all knowledge pertaining to the earth. (ملخصاً)

(Buraheen-e-Qati; Page:51

The above references have been given to guide Muslim brethren. Any Muslim who loves and adores the Holy Prophet (Peace be upon him) will easily distinguish friends from adversaries. He whose heart is devoid of the love for the Holy Prophet (Peace be upon him) is a deserted soul. O, Allah! in Thy Infinite Mercy Grant us in abundance the sort of love and devotion for the Holy Prophet (Peace be upon him) that had enriched the hearts of Hazrat Abu Bakr Siddiq (May Allah be pleased with him) and Khawaja Owais Qarni (May Allah bless him).

وَمَا ذٰلِكَ عَلَى اللّٰهِ بِعَزِيْز -

Dear reader, now that you have fully realized that the love and obedience to the Holy Prophet (Peace be upon him) is the only reality, and now that your heart has been enlightened with the love for the Holy Prophet (Peace be upon him), I urge upon you to embrace the perennial wealth, matchless blessing, and felicity of this life and life-hereafter i.e. ***Durood-e-Pak***, and advance from success to success. This wealth is perennial and it has no limits. He who owns ***Durood-e-Pak*** gets both the worlds, here and hereafter.

It is said that Sultan Mahmood Ghaznawi, one day, got heaps of wealth and valuables collected, and asked all his servants and slaves to take anything they wanted. Each one of them selected things for himself but Ayaz stood still. When every-thing had been taken, Mahmood asked Ayaz why he had not selected anything. Ayaz replied, "Sir, I have taken everything." Saying this he placed his hand on the King's head and said," By taking the King I have taken the whole Kingdom."

No doubt all ***Aurad-o-Wazaif*** (recitations) are a source of blessing but he who opts for ***Durood-e-Pak*** takes the King of the creation i.e. the Holy Prophet (Peace be upon him), and he who takes the Holy Prophet (Peace be upon him) gets everything. But remember, this crown is not placed on the head of every Tom, Dick and Harry.

ذالك فضل الله يوتيه من يشاء

The food meant for the royal eagle is not fed to the vultures. This wealth is bestowed on the lucky / deserving ones only.

Dear reader, this crown of honour and estimation is placed on the heads of those who have purified their souls through prayer and worship. If you do have the courage, come, forego rest and respite in this mortal world, relinquish pleasure and luxuries and win the wager valiantly, so that your name too is

added to the winners, and you too are considered for the benefactions. As you sow, so shall you reap.

والذین جاھدوا فینا لنھدینھم سبلنا" (قرآن مجید)

God helps those who help themselves.

May Allah grant the humble me, and all the readers divine guidance to drink to our fill from this spring of eternal life, the ***Durood-e-Pak***.

وھو حسبنا ونعم الوکیل نعم المولیٰ ونعم
النصیر وصلی اللہ تعالیٰ علیٰ حبیبہٖ رحمۃ للعلمین
شفیع المذنبین اکرم الاولین والآخرین وعلیٰ
آلہٖ واصحابہٖ وازواجہٖ الطاھرات المطھرات الطیبات
امھات المؤمنین وذریاتہٖ واصھارہٖ وانصارہٖ واولیاء
امۃ وعلماء ملۃ اجمعین سبحان ربک رب العزت عما
یصفون وسلام علی المرسلین والحمد للہ رب العلمین

Abu Saeed Muhammad Ameen.

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

اَلحمد للہ الّذی خلق السمٰوات وَالارض وجعل الظلمٰت وَالنور وَمن علی المؤمنین اذ بعث فیھم رسُولاً رسوله وَنبیه وَحبیبه رَحمة للعٰلمین الّذی من تمسک بذیله نال سعادة الدّارین وَمن احبّ الصّلوة علیه فاز فی الکونین فوزاً عظیماً وَصلّی اللہ تعالیٰ عَلیه وَعلیٰ آله واصحابه واولیاء امة وعلماء ملته صلاة دائمة بدوام ملکه باقیة ببقائه لامنتھی لھا الی یوم الدّین ○

اما بعد فاعوذ باللہ مِنَ الشیطٰن الرّجیم بِسۡمِ اللہ الرّحمٰن الرّحیم اِنَّ اللہَ وملٰئکتہ یُصلّون علی النّبی یاایھا الّذین اٰمنوا صلّوا علیه وَسلّموا تسلیماً ○

CHAPTER-1

THE HOLY TRADITIONS (AHADITH) IN SUPPORT TO THE EXCELLENCE OF DUROOD-E-PAK.

حدیث ۱ عَنْ عَبْدِ اللّٰهِ بْنِ مَسْعُوْدٍ رَضِیَ اللّٰهُ تَعَالٰی عَنْهُ اَنَّ رَسُوْلَ اللّٰهِ صَلَّی اللّٰهُ تَعَالٰی عَلَیْهِ وَاٰلِهٖ وَسَلَّمَ قَالَ اَوْلَی النَّاسِ بِیْ یَوْمَ الْقِیَامَةِ اَکْثَرُهُمْ عَلَیَّ صَلٰوةً

(1) The Holy Prophet (Peace be upon him) said: Of all the people the nearest to me on the Day of Judgement will be he who would have recited ***Durood-e-Pak*** the most.

صَلَّی اللّٰهُ تَعَالٰی عَلَیْهِ وَاٰلِهٖ وَسَلَّمَ۔

حدیث ۲ اِنَّ اَقْرَبَکُمْ مِنِّیْ یَوْمَ الْقِیَامَةِ فِیْ کُلِّ مَوْطِنٍ اَکْثَرُکُمْ عَلَیَّ صَلٰوةً فِی الدُّنْیَا (سعادۃ الدارین)

(2) From amongst you the closest to me at every place and every stage on the day of judgement will be he who would have recited ***Durood-e-Pak*** the most, in this world.

صَلَّی اللّٰهُ تَعَالٰی عَلَیْهِ وَاٰلِهٖ وَسَلَّمَ۔

(**Sa'adat-ud-Darain**; Page:60)

حدیث ۳ عَنِ النَّبِیِّ صَلَّی اللّٰهُ تَعَالٰی عَلَیْهِ وَاٰلِهٖ وَسَلَّمَ
اَنَّهٗ قَالَ مَنْ صَلّٰی عَلَیَّ صَلَاةً صَلَّی اللّٰهُ عَلَیْهِ عَشْرًا
وَكَتَبَ لَهٗ عَشْرَ حَسَنَاتٍ ۔ (ترمذی شریف صفحہ ۶۳ ج ۱)

(3) The Holy Prophet (Peace be upon him) affirmed: He who recites ***Durood-e-Pak*** for me once, Allah enters ten blessings and virtues in his record in lieu thereof.

صَلَّی اللّٰهُ تَعَالٰی عَلَیْهِ وَاٰلِهٖ وَسَلَّمَ۔

(**Tirmazi**; Vol:1 Page:64)

حدیث ۴ عَنْ اَنَسٍ قَالَ قَالَ رَسُوْلُ اللّٰهِ صَلَّی اللّٰهُ
تَعَالٰی عَلَیْهِ وَاٰلِهٖ وَسَلَّمَ مَنْ صَلّٰی عَلَیَّ صَلَاةً وَّاحِدَةً
صَلَّی اللّٰهُ عَلَیْهِ عَشْرَ صَلَوَاتٍ وَحُطَّتْ عَنْهُ عَشْرُ
خَطِیْئَاتٍ وَرُفِعَتْ لَهٗ عَشْرُ دَرَجٰتٍ۔

(مشکوٰۃ صفحہ ۸۶ ، دلائل الخیرات صفحہ ۶ تفسیر مظہری صفحہ ۲۱۳)

(4) Thus said the Holy Prophet (Peace be upon him): Allah grants ten Blessings, erases ten sins, and raises his status by ten degrees of him who recites ***Durood-e-Pak*** for me once.

صَلَّی اللّٰهُ تَعَالٰی عَلَیْهِ وَاٰلِهٖ وَسَلَّمَ۔

(**Mishka't**; Page:86, **Dalail-ul-Khairat**; Page:6,

Tafseer-e-Mazhari; Page:412)

حدیث ۵ عَنْ اَبِی طَلْحَۃَ اَنَّ رَسُوْلَ اللّٰہِ صَلَّی اللّٰہُ تَعَالٰی عَلَیْہِ وَسَلَّمَ جَآءَ ذَاتَ یَوْمٍ وَالْبُشْرٰی فِیْ وَجْھِہٖ فَقَالَ اِنَّہٗ جَآءَنِیْ جِبْرَئِیْلُ فَقَالَ اِنَّ رَبَّکَ یَقُوْلُ اَمَا یُرْضِیْکَ یَا مُحَمَّدُ اَنْ لَّا یُصَلِّیَ عَلَیْکَ اَحَدٌ مِنْ اُمَّتِکَ اِلَّا صَلَّیْتُ عَلَیْہِ عَشْرًا وَّلَا یُسَلِّمُ عَلَیْکَ اَحَدٌ مِّنْ اُمَّتِکَ اِلَّا سَلَّمْتُ عَلَیْہِ عَشْرًا ۔ نسائی، دارمی، مشکوۃ

In ***Al-Qual-ul-Badi***

عَنْ اَبِی طَلْحَۃَ رَضِیَ اللّٰہُ تَعَالٰی عَنْہُ قَالَ دَخَلْتُ عَلَی النَّبِیِّ صَلَّی اللّٰہُ عَلَیْہِ وَسَلَّمَ فَلَمْ اَرَہٗ اَشَدَّ اِسْتِبْشَارًا مِنْہُ یَوْمَئِذٍ وَّلَا اَطْیَبَ نَفْسًا قُلْتُ یَا رَسُوْلَ اللّٰہِ مَا رَاَیْتُکَ قَطُّ اَطْیَبَ نَفْسًا وَّلَا اَشَدَّ اِسْتِبْشَارًا مِنْکَ الْیَوْمَ فَقَالَ مَا یَمْنَعُنِیْ وَھٰذَا جِبْرِیْلُ (عَلَیْہِ السَّلَامُ) قَدْ خَرَجَ مِنْ عِنْدِیْ اٰنِفًا فَقَالَ قَالَ اللّٰہُ تَعَالٰی مَنْ صَلّٰی عَلَیْکَ صَلٰوۃً صَلَّیْتُ عَلَیْہِ بِھَا عَشْرًا وَّمَحَوْتُ عَنْہُ عَشْرَ سَیِّئَاتٍ وَّکَتَبْتُ لَہٗ عَشْرَ حَسَنَاتٍ (القول البدیع صـ۱۰۹)

and

بَشِّرْ اُمَّتَکَ اَنَّ مَنْ صَلّٰی عَلَیْکَ الخ فَلْیُکْثِرْ عَبْدٌ مِنْ ذٰلِکَ اَوْ لِیُقِلَّ (صـ۱۱) وَفِیْ رِوَایَۃِ الاصلیت

عَلَيْهِ وَ مَلَائِكَتِي عَشْرًا (القول البدیع ص۱۰۹)

(5) Hazrat Abu Talha (May Allah be pleased with him) said: One day when I presented myself before the Holy Prophet (Peace be upon him) I found him so happy as I had never seen him before. On my inquiring about the cause of his ecstatic delight, the Holy Prophet (Peace be upon him) observed, "Why should I not be happy and elated? Angel Gabriel had just left after having delivered this message: "Won't you be delighted over this that if any fellow of yours recited ***Durood-e-Pak*** once, I and My angels shower ten blessings on him, and I erase ten sins committed by him, and credit ten virtues to his account? Now convey this happy news to your ***Ummah*** and tell them that it was now upto them to recite ***Durood-e-Pak*** lavishly or niggardly." صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَعَلٰى آلِهٖ وَاَصْحَابِهٖ وَاَزْوَاجِهٖ وَذُرِّيَّتِهٖ دَائِمًا اَبَدًا وَبَارِكْ وَسَلِّمْ۔

(Nisai; Darmi; Mishkat; Al-Qual-ul-Badi; Page:109**)**

حدیث ٦ عَنْ اُبَيِّ بْنِ كَعْبٍ (رَضِيَ اللّٰهُ تَعَالٰى عَنْهُ) قَالَ قُلْتُ يَارَسُوْلَ اللّٰهِ اِنِّيْ اُكْثِرُ الصَّلَاةَ فَكَمْ اَجْعَلُ لَكَ مِنْ صَلَاتِيْ فَقَالَ مَاشِئْتَ قُلْتُ الرُّبُعَ قَالَ مَاشِئْتَ فَاِنْ زِدْتَ فَهُوَ خَيْرٌ لَكَ قُلْتُ النِّصْفَ قَالَ مَاشِئْتَ فَاِنْ زِدْتَ فَهُوَ خَيْرٌ لَكَ قُلْتُ فَالثُّلُثَيْنِ قَالَ مَاشِئْتَ فَاِنْ زِدْتَ فَهُوَ خَيْرٌ لَكَ

قُلْتُ اَجْعَلُ صَلَاتِیْ کُلَّهَا قَالَ اِذًا یُّکْفٰی هَمُّكَ
وَیُکَفَّرُ لَكَ ذَنْبُكَ - (رواہ الترمذی، مشکوٰۃ شریف ص۸۶، الزواجر ص۱۱۷)

(6) Hazrat Ali Bin Ka'ab (May Allah be pleased with him) said: "I said to the Holy Prophet (Peace be upon him), "O, Prophet of Allah! I want to recited ***Durood-e-Pak*** for you. How much should I recite?" The Holy Prophet (Peace be upon him) replied, "As much as you like." I asked, "Would it suffice that my recitation of ***Durood-e-Pak*** be one fourth of my total recitation?" The Holy Prophet (Peace be upon him) replied, "Yes; but if you recites more of ***Durood-e-Pak***, it would be better for you." I asked, "Then should I read half instead of one fourth?" The Holy Prophet (Peace be upon him) replied, "As you like, but if you recite more, it would be better for you." I asked, "Does that mean that I should read one third?" The Holy Prophet (Peace be upon him) replied, "As you like, but if you recite more, it would be better for you." I again asked, "Then would it not be proper if all my recitation should consist exclusively of ***Durood-e-Pak***?" The Holy Prophet (Peace be upon him) said, "If you can manage to do this, all your affairs will take a good turn, and all your sins will be forgiven."

(**Tirmizi; Mishka't**; Page:86, **Alzawajer**; Page:117)

EXPLANATION:

One can easily infer, from the above, how dear The Holy Prophet (Peace be upon him) keeps ***Durood-e-Pak*** to his heart, and how significant it is!

حدیث ۷ عَنْ فُضَالَةَ بْنِ عُبَیْدٍ بَیْنَمَا رَسُوْلُ اللّٰہِ صَلَّی
اللّٰہُ تَعَالٰی عَلَیْہِ وَآلِہٖ وَسَلَّمَ قَاعِدٌ اِذْ دَخَلَ رَجُلٌ
فَصَلّٰی فَقَالَ اَللّٰھُمَّ اغْفِرْلِیْ وَارْحَمْنِیْ فَقَالَ رَسُوْلُ
اللّٰہِ صَلَّی اللّٰہُ تَعَالٰی عَلَیْہِ وَآلِہٖ وَسَلَّمَ عَجِلْتَ اَیُّھَا الْمُصَلِّیْ
اِذَا صَلَّیْتَ فَقَعَدْتَ فَاحْمَدِ اللّٰہَ بِمَا ھُوَ اَھْلُہٗ وَصَلِّ
عَلَیَّ ثُمَّ ادْعُہٗ قَالَ ثُمَّ صَلّٰی رَجُلٌ اٰخَرُ بَعْدَ ذٰلِکَ
فَحَمِدَ اللّٰہَ وَصَلّٰی عَلَی النَّبِیِّ صَلَّی اللّٰہُ تَعَالٰی عَلَیْہِ
وَآلِہٖ وَسَلَّمَ فَقَالَ لَہُ النَّبِیُّ صَلَّی اللّٰہُ عَلَیْہِ وَآلِہٖ وَسَلَّمَ
اَیُّھَا الْمُصَلِّیْ اُدْعُ تُجَبْ۔ (رواہ الترمذی وابوداؤد ونسائی ومشکوٰۃ ص۸۶)

(7) The Holy Prophet (Peace be upon him) was gracing the occasion. A man came, offered his ***Sala't*** and raised his hands in supplication: "O Allah! have mercy on me; forgive me. "Hearing this the Holy Prophet (Peace be upon him) warned him thus: "You have not observed the protocol. Whenever you offer ***Sala't*** should praise Allah according to His Elevation and Magnificence. After this recite ***Durood-e-Pak*** for me and then submit your petition to Allah." Then

came another man who did exactly as the Holy Prophet (Peace be upon him) had taught the earlier man. The Holy Prophet (Peace be upon him) allowed him to raise his hands in supplication as his prayer would be granted.

(Tirmizi; Abu-Daood; Nisai; Mishka't; Page:84)

Explaining this ***Hadith*** Maulana Ali Qari (May Allah bless him) has written: "The first man had presented his petition to Allah direct while the other submitted it through proper channel."

(Mura'qata; Vol:1 Page:344)

حدیث ۸ عَنْ عَبْدِ اللّٰہِ بْنِ مَسْعُوْدٍ رَضِیَ اللّٰہُ تَعَالٰی عَنْہُ قَالَ کُنْتُ اُصَلِّیْ وَالنَّبِیُّ صَلَّی اللّٰہُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّمَ وَاَبُوْبَکْرٍ وَّعُمَرُ مَعَہٗ فَلَمَّا جَلَسْتُ بَدَأْتُ بِالثَّنَاءِ عَلَی اللّٰہِ تَعَالٰی ثُمَّ الصَّلٰوۃِ عَلَی النَّبِیِّ صَلَّی اللّٰہُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّمَ ثُمَّ دَعَوْتُ لِنَفْسِیْ فَقَالَ النَّبِیُّ صَلَّی اللّٰہُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّمَ سَلْ تُعْطَہٗ سَلْ تُعْطَہٗ۔ (رواہ الترمذی، مشکوٰۃ شریف صفحہ ۸۶)

(8) Hazrat Abdullah Bin Masood (May Allah be pleased with him) says: "I offered ***Sala't*** in the presence of the Holy Prophet (Peace be upon him) Hazrat Siddiq-e-Akbar and Hazrat Farooq-e-Azam (May Allah be pleased with them). After the ***Sala't*** I praised Allah, then recited ***Durood-e-Pak*** for the Holy

Prophet (Peace be upon him) and then presented my petition to Allah. The Holy Prophet (Peace be upon him) said, "Beg, so that it may be granted; beg, so that it may be granted."

صَلَّى اللّٰهُ تَعَالٰى عَلَى النَّبِیِّ الْاُمِّیِّ الْکَرِیْمِ وَعَلٰی آلِہٖ وَاَصْحَابِہٖ وَسَلَّمَ۔

(Tirmizi; Mishka't; Page:87)

حدیث ۹ قَالَ رَجُلٌ یَا رَسُوْلَ اللّٰہِ اَرَاَیْتَ اِنْ جَعَلْتُ صَلَاتِیْ کُلَّھَا عَلَیْکَ قَالَ اِذًا یَکْفِیْکَ اللّٰہُ تَبَارَکَ وَتَعَالٰی مَا اَھَمَّکَ مِنْ اَمْرِ دُنْیَاکَ وَآخِرَتِکَ وَاِسْنَادُہٗ جَیِّدٌ۔ (القول البدیع ص۱۱۹)

(9) Somebody asked the Holy Prophet (Peace be upon him), "What, if I make the recitation of ***Durood-e-Pak*** my routine?" The Holy Prophet (Peace be upon him) replied, "If you do this, Allah will suffice for all your affairs, worldly and other-worldly.

صَلَّى اللّٰہُ تَعَالٰى عَلٰی حَبِیْبِہٖ اَکْرَمِ الْاَوَّلِیْنَ
وَالْآخِرِیْنَ وَعَلٰی آلِہٖ وَاَصْحَابِہٖ وَبَارِکْ وَسَلِّمْ

(Al-Qual-ul-Badi; Page:119)

حدیث ۱۰ عَنْ عَبْدِ اللّٰہِ بْنِ عَمْرٍو قَالَ مَنْ صَلّٰی عَلَی النَّبِیِّ صَلَّى اللّٰہُ تَعَالٰى عَلَیْہِ وَسَلَّمَ وَاحِدَۃً صَلَّى اللّٰہُ عَلَیْہِ وَمَلٰئِکَتُہٗ سَبْعِیْنَ صَلَاۃً

(مشکوٰۃ شریف ص۸۶ القول البدیع ص۱۰۳)

(10) Hazrat Abdullah Bin Umar (May Allah be pleased with him) said: "If anyone recites ***Durood-e-Pak*** once, Allah had His angels shower seventy blessing on him."

(Mishka't; Page:87, Al-Qual-ul-Badi; Page:103)

حدیث ۱۱ أَتَانِیْ آتٍ مِنْ عِنْدِ رَبِّیْ عَزَّ وَجَلَّ فَقَالَ مَنْ صَلّٰی عَلَیْکَ مِنْ اُمَّتِكَ صَلَاةً كَتَبَ اللّٰهُ لَهٗ بِهَا عَشْرَ حَسَنَاتٍ وَمَحَا عَنْهُ عَشْرَ سَيِّاٰتٍ وَرَفَعَ لَهٗ عَشْرَ دَرَجٰتٍ وَرَدَّ عَلَيْهِ مِثْلَهَا۔ (جامع صغیر ج۱)

(11) Thus said The Holy Prophet (Peace be upon him): A messenger came to me from Allah and said, "If any follower of yours recites ***Durood-e-Pak*** for once, Allah, in lieu thereof, adds ten virtues in his record, erases ten of his sins, raises his status by ten degrees, and showers blessings on him resembling this ***Durood-e-Pak***.

اللّٰھُمَّ صَلِّ وَسَلِّمْ وبارک علیٰ نبیک المصطفٰی وَرَسُوْلِكَ المجتبیٰ وعلیٰ آلہٖ واصحابہٖ بعدد کل ذرّہ مائۃ الف الف مرّۃ۔

(Jami' Sagheer; Vol:1, Page:7)

حدیث ۱۲ عَنْ اَنَسٍ رَضِیَ اللّٰهُ تَعَالٰی عَنْهُ قَالَ قَالَ رَسُوْلُ اللّٰهِ صَلَّی اللّٰهُ تَعَالٰی عَلَيْهِ وَآلِهٖ وَسَلَّمَ صَلُّوْا عَلَیَّ فَاِنَّ الصَّلٰوةَ عَلَیَّ كَفَّارَةٌ لَكُمْ وَزَكَاةٌ

فَمَنْ صَلّٰى عَلَيَّ صَلَاةً صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ عَشْرًا

(القول البدیع صـ ۱۰۳)

(12) The Holy Prophet (Peace be upon him) said: Do recite ***Durood-e-Pak*** for me because it balances your sins and purifies your souls, and for reciting ***Durood-e-Pak*** once Allah showers upon you ten blessings.

صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَآلِهٖ وَاَصْحَابِهٖ وَبَارِكْ وَسَلَّمْ ـ

(Al-Qual-ul-Badi; Page:103)

حدیث ۱۳ اَكْثِرُوا الصَّلَاةَ عَلَيَّ فَاِنَّ صَلَاتَكُمْ مَغْفِرَةٌ لِّذُنُوْبِكُمْ وَاطْلُبُوْا اِلَى الدَّرَجَةِ وَالْوَسِيْلَةَ فَاِنَّ وَسِيْلَتِيْ عِنْدَ رَبِّيْ شَفَاعَةٌ لَّكُمْ ـ (جامع صغیر صـ۵۴ ج۱)

(13) Recite ***Durood-e-Pak*** for me abundantly because it balances your sins, and supplicates to Allah through my status and agency because it is through my reference ***Waseela*** that you attain salvation.

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ وَبَارِكْ وَسَلِّمْ

(Jami'Sagheer; Vol:1 Page:54)

حدیث ۱۴ زَيِّنُوْا مَجَالِسَكُمْ بِالصَّلٰوةِ عَلَيَّ فَاِنَّ صَلَاتَكُمْ عَلَيَّ نُوْرٌ لَّكُمْ يَوْمَ الْقِيَامَةِ ـ (جامع صغیر صـ۲۹ ج۲)

(14) The Holy Prophet (Peace be upon him) said: "Adorn your gatherings with recitation of

Durood-e-Pak because your recitation of *Durood-e-Pak* will provide light for you on the Day of Judgement.

اَللّٰھُمَّ صَلِّ عَلٰی حَبِیْبِكَ النَّبِیِّ الاُمِّیِّ وَآلِهٖ وَاَصْحَابِهٖ وَسَلِّمْ

(Jami'Sagheer; Vol:1 Page:28)

حدیث ۱۵ عَنْ اَبِیْ ھُرَیْرَۃَ رَضِیَ اللّٰهُ تَعَالٰی عَنْهُ اَنَّ رَسُوْلَ اللّٰهِ صَلَّی اللّٰهُ تَعَالٰی عَلَیْهِ وَآلِهٖ وَسَلَّمَ قَالَ لِلْمُصَلِّیْ عَلَیَّ نُوْرٌ عَلَی الصِّرَاطِ وَمَنْ کَانَ عَلَی الصِّرَاطِ مِنْ اَھْلِ النُّوْرِ لَمْ یَکُنْ مِنْ اَھْلِ النَّارِ

(دلائل الخیرات ص۹ مطبع کانپور)

(15) The Holy Prophet (Peace be upon him) said: He who recites *Durood-e-Pak* for me will be granted dazzling light on Bridge *Sarat*, and he who will achieve this light, will not be one of those who will be roasted in hell.

صَلَّی اللّٰهُ تَعَالٰی عَلٰی حَبِیْبِهٖ رَحْمَةٌ لِّلْعٰلَمِیْنَ
وَعَلٰی آلِهٖ وَاَصْحَابِهٖ اَجْمَعِیْنَ

(Dalail-ul-Khariat; Page:9)

EXPLANATION:

This will be the same light *Noor* which has been mentioned by Allah in the Holy Quran as:-

یوم تری المؤمنین والمؤمنات یسعٰی نورھم
بین ایدیھم و بایمانھم بشرا کم الیوم

جنّٰت تجری من تحتها الانھٰر خالدین فیھا ذٰلک ھو الفوز العظیم۔

You will see on that day that the light will flash along on the front and on the right of the faithful men and faithful women and this will be ordained: There is happy news for you of paradise under which streams flow, where you will live forever, and this is the greatest success.

حدیث ۱۶ اِنَّ اَنْجٰکُمْ یَوْمَ الْقِیَامَۃِ مِنْ اَھْوَالِھَا وَ مَوَاطِنِھَا اَکْثَرُکُمْ عَلَیَّ صَلٰوۃً شفاء شریف صفحہ

And in ***Al-Qaul-ul-Badi'***:-

اِنَّہٗ کَانَ فِیْ اللّٰہِ وَ مَلٰٓئِکَتِہٖ کِفَایَۃً اِذْ یَقُوْلُ اِنَّ اللّٰہَ وَمَلٰٓئِکَتَہٗ یُصَلُّوْنَ عَلَی النَّبِیِّ الاٰیۃ فَاَمَرَ بِذٰلِکَ الْمُؤْمِنِیْنَ لِیُثِیْبَھُمْ عَلَیْہِ

(القول البدیع صفحہ ۱۲۱)

(16) He will be free from the heart-rending difficulties and ordeals of the Day of Judgement who would have been reciting ***Durood-e-Pak*** lavishly for me in this world. Of course, ***Durood-e-Pak*** from Allah Almighty and His angels would have sufficed, but the faithful have been ordered to recite ***Durood-e-Pak*** as a pretext to reward them.

اَللّٰھُمَّ صَلِّ وَسَلِّمْ وبارک عَلٰی رسولک المرتضیٰ وَ

حَبِيْبِكَ الْمُصْطَفٰى وَعَلٰى آلِهٖ وَاَصْحَابِهٖ وَاَزْوَاجِهٖ وَ

ذُرِّيَاتِهٖ اَجْمَعِيْنَ۔

(**Al-Shifa**; Vol:2 Page:76,

Al-Qaul-ul-Badi; Page:121)

حدیث ۱۷ لَيَرِدَنَّ عَلَى الْحَوْضِ اَقْوَامٌ مَا اَعْرِفُهُمْ

اِلَّا بِكَثْرَةِ الصَّلَاةِ عَلَيَّ (کشف الغمہ ص۲۷۱، شفا شریف ص۷۶، القول البدیع ص۱۲۳)

(17) On the Day of Judgement, a few groups will happen to visit my ***Haud-e-Kauther*** whom I will recognize because of their recitation of ***Durood-e-Pak*** in this world.

اَلْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَصَلَّى اللّٰهُ تَعَالٰى عَلٰى حَبِيْبِهٖ

سَيِّدِنَا مُحَمَّدٍ وَّآلِهٖ وَاَصْحَابِهٖ وَسَلَّمَ

(**Kashful-Ghamma**; P:271, **Al-Shifa**; Vol:2 Page:76,

Al-Qaul-ul-Badi; Page:123)

My dear, recall to your mind the time when the sun will be too near, the earth will be red hot, there will be no water to drink, an human beings will be thoroughly drenches in their sweat, and our Master, our Prophet (Peace be upon him) will be offering drinking water to his followers at the ***Haud-e-Kauthar***, and there will be special treatment for the reciters of ***Durood-e-Pak***. The Holy Prophet (Peace be upon him) will recognize them from a distance and will invite them. He will tell them that he had been waiting for them and he will offer them cold and sweet water

from the ***Haud-e-Kauthar*** one drop of which will extinguish one's thirst for ever.

صَلَّى اللّٰهُ تَعَالٰى عَلٰى نَبِی الرحمة شفیع الامۃ
کاشف الغمہ وَعَلٰى آلِہٖ واصحابہٖ اجمعین۔

Yes, the recipient of a draught of water from the ***Haud-e-Kauthar*** will be fully protected against the scorching heat on the Day of Judgement. The earthly heat does not stand comparison to it.

Sheikh Abu Abdullah (May Allah bless him) says in his ***Shawahid-ul-Haq***: On my Hajj pilgrimage I met a man who told me that he did not drink water because he never fell thirst and he had a strange story to tell:

Initially he had no regard for the revered Companions of the Holy Prophet (Peace be upon him). One night he dreamed of the Day of Judgement. Everybody was worried and thirsty. He too was feeling thirsty. He followed the people who were going in a certain direction. They reached ***Haud-e-Kauthar***. On each of the four corners were seated Hazrat Abu Bakr Siddiq, Hazrat Umar Farooq, Hazrat Usman Ghani, and Hazrat Ali (May Allah be pleased with them) and they were distributing water. He, ignoring all the others, went straight to Hazrat Ali (May Allah be pleased with him) whose devotee he was. Hazrat Ali (May Allah be pleased with him) cast a glance at him and turned his face away. In

desperation, he went to the three other exalted Companions one by one who treated him the way Hazrat Ali (May Allah be pleased with him) had. In his utter disappointment he was looking around when he spotted the Holy Prophet (Peace be upon him) who was directing his followers to the ***Haud-e-Kauthar***. He went to the Holy Prophet (Peace be upon him) who was directing his followers to the ***Haud-e-Kauthar***. He went to the Holy Prophet (Peace be upon him) and apprised him of his predicament. The Holy Prophet (Peace be upon him) told him that Hazrat Ali's (May Allah be pleased with him) reaction was natural because of this man's hatred for the Companions of the Holy Prophet (Peace be upon him). Hearing this he abrogated his views, recanted his faith and embraced Islam. Then the Holy Prophet (Peace be upon him) took him to ***Haud-e-Kauthar*** and offered him a goblet with his own hand which gave him the utmost satisfaction. Then he woke up but since then he has never experienced thirst. He went to his kith and kin and expressed his resentment for everyone of them. Some of them renounced their sinful ways.

This incident is supported by a ***Hadith*** reported by Hazrat Anas (May Allah be pleased with him) to the effect that the Holy Prophet (Peace be upon him) says: ***Haud-e-Kauthar*** has four Arkan (***pillars***) each of which will be in the custody of my dear Companions. Abu Bakr will be incharge of the first, Umer Farooq of

the second, Usman Ghani of the third and Hazrat Ali (May Allah be pleased with them) will manage the fourth ***rukn***.

Anyone harboring hatred for any one of the four exalted Companions of the Holy Prophet (Peace be upon him) will be ignored by all the other. He who will talk well about Abu Bakr will get his faith corrected; he who will talk well about Umar will get his faith lightened; he who talks well of Usman will be enlightened with Allah's light, he who talks well of Ali (May Allah be pleased with them All) will grasp an unbreakable support; and he who talks well of my Companions is a faithful (***Momin***).

اَللّٰھُمَّ صَلِّ وَسَلِّمْ وَبَارِکْ عَلٰی سَیِّدِ الاَبْرَارِ وَالنَّبِی
الْمُخْتَارِ وَعَلٰی آلِہٖ وَاَصْحَابِہِ الاَخْیَارِ وَالْحَمْدُ لِلّٰہِ
رَبِّ الْعٰلَمِیْنَ۔

(Shawahid-ul-Haq; Page:539)

حدیث ۱۸ عَنْ اَنَسٍ رَضِیَ اللّٰہُ تَعَالٰی عَنْہُ قَالَ قَالَ رَسُوْلُ
اللّٰہِ صَلَّی اللّٰہُ تَعَالٰی عَلَیْہِ وَآلِہٖ وَسَلَّمَ مَنْ صَلّٰی عَلَیَّ
فِیْ یَوْمٍ اَلْفَ مَرَّۃٍ لَمْ یَمُتْ حَتّٰی یَرٰی مَقْعَدَہٗ
مِنَ الْجَنَّۃِ۔ (القول البدیع ص۱۲۶، جلاء الافہام ص۲۵، الترغیب والترہیب ص۵۰۱)

(کشف الغمہ ص۲۴۱)

(18) He who recites ***Durood-e-Pak*** for me one thousand times a day, will not die unless he sees with his own eyes his heavenly abode.

EXPLANATION:-

Allah be praised. What a great blessing! This world of ours is no comparison to heaven. May Allah grant us divine guidance to recite ***Durood-e-Pak*** to the maximum.

بجاہِ حبیبہٖ رحمۃ للعلمین صلی اللہ تعالیٰ علیہ وآلہٖ
واصحابہٖ وبارک وسلم

(**Al-Qual-ul-Badi**; Page:126, **Jala-ul-Ifham**; Page:27,
Al-Targheeb-wl-Tarheeb; Page:501,
Kashful-Ghamma; Page:271)

حدیث ۱۹ مَنْ صَلَّی عَلَیَّ عَشْرًا صَلَّی اللّٰہُ عَلَیْہِ مِائَۃً وَمَنْ صَلَّی عَلَیَّ مِائَۃً صَلَّی اللّٰہُ عَلَیْہِ اَلْفًا وَمَنْ زَادَ صَبَابَۃً وَشَوْقًا کُنْتُ لَہٗ شَفِیْعًا وَشَہِیْدًا یَوْمَ الْقِیَامَۃِ۔ (القول البدیع ص۱۲۳)

(19) He who recites ***Durood-e-Pak*** ten times is granted one hundred blessings from Allah and he who recites it one hundred times is granted one thousand blessings and for him who recites even more the Holy Prophet (Peace be upon him) will be his witness and supporter on the Day of Judgement.

EXPLANATION:-

Allah be praised! How lucky is he whose faith is confirmed and whose salvation is recommended by the Holy Prophet (Peace be upon him) himself.

وَصَلَّى اللّٰهُ عَلٰى خَيْرِ خَلْقِهٖ وَآلِهٖ وَاَصْحَابِهٖ وَسَلَّمَ

ہر کہ باشد عامل صلوٰۃ مدام ۔۔۔ آتش دوزخ شود بروے حرام

(Al-Qual-ul-Badi; Page:103)

حدیث ۲۰ مَنْ صَلّٰى عَلَيَّ صَلَاةً وَّاحِدَةً صَلَّى اللّٰهُ عَلَيْهِ عَشْرًا وَّمَنْ صَلّٰى عَلَيَّ عَشْرًا صَلَّى اللّٰهُ عَلَيْهِ مِائَةً وَّمَنْ صَلّٰى عَلَيَّ مِائَةً كَتَبَ اللّٰهُ بَيْنَ عَيْنَيْهِ بَرَاءَةً مِّنَ النِّفَاقِ وَبَرَاءَةً مِّنَ النَّارِ وَاَسْكَنَهٗ يَوْمَ الْقِيَامَةِ مَعَ الشُّهَدَآءِ۔ (القول البدیع ص۱۰۳، الترغیب والترہیب ص۴۹۵ ج۲)

(20) He who recites ***Durood-e-Pak*** for me once is granted ten blessings by Allah, and he who recites it ten times is granted one hundred blessings, and he who recites it one hundred times, Allah inscribes this on his forehead that he has immunity from hypocrisy and hell, and he will be counted among the martyrs on the Day of Judgement.

اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلٰى حَبِيْبِكَ الْمُصْطَفٰى وَعَلٰى آلِهٖ وَسَلِّمْ۔

(Al-Qual-ul-Badi; Page:103,
Al-Targheeb-Wal-Tarheeb; Vol:2 Page:495)

حدیث ۲۱ عَنْ عَبْدِ الرَّحْمٰنِ بْنِ عَوْفٍ قَالَ كَانَ لَا يُفَارِقُ

رَسُوْلَ اللهِ صَلَّى اللهُ تَعَالٰی عَلَیْهِ وَآلِهٖ وَسَلَّمَ مِنَّا خَمْسَةٌ اَوْ اَرْبَعَةٌ مِنْ اَصْحَابِهٖ صَلَّى اللهُ تَعَالٰی عَلَیْهِ وَآلِهٖ وَسَلَّمَ لِمَا یَنُوْبُهٗ مِنْ حَوَائِجِهٖ بِاللَّیْلِ وَالنَّهَارِ قَالَ فَجِئْتُهٗ وَقَدْ خَرَجَ فَاتَّبَعْتُهٗ فَدَخَلَ حَائِطًا مِنْ حِیْطَانِ الْاَسْوَافِ فَصَلّٰی فَسَجَدَ فَاَطَالَ السُّجُوْدَ فَبَکَیْتُ وَقُلْتُ قَبَضَ اللهُ رُوْحَهٗ فَرَفَعَ رَاْسَهٗ فَدَعَانِیْ فَقَالَ مَالَکَ فَقُلْتُ یَارَسُوْلَ اللهِ اَطَلْتَ السُّجُوْدَ فَقُلْتُ قَبَضَ اللهُ رُوْحَ رَسُوْلِهٖ لَا اَرَاهُ اَبَدًا قَالَ فَسَجَدْتُ شُکْرًا لِرَبِّیْ فِیْمَا اَبْلَانِیْ اَیْ اَنْعَمَ عَلَیَّ فِیْ اُمَّتِیْ مَنْ صَلّٰی عَلَیَّ صَلَاةً مِنْ اُمَّتِیْ کَتَبَ اللهُ لَهٗ عَشْرَ حَسَنَاتٍ وَمَحَا عَنْهُ عَشْرَ سَیِّئَاتٍ ۔ (القول البدیع ص۱۰۵، الترغیب والترہیب ص۴۹۵)

(21) Hazrat Abdur Rahman Bin 'Auf (May Allah be pleased with him) says: we the Companions of the Holy Prophet (Peace be upon him) used to keep round-the-clock vigil, and never left him alone so that we could serve him properly. One day when the Holy Prophet (Peace be upon him) left his house, I followed close behind. He went to an orchard where he offered prayers and prostrated so long that I started weeping thinking that he had expired. Then the Holy Prophet (Peace be upon him) raised his head from ***Sajda***, called me and asked what had happened to me. I told

him that as he had been in ***Sajda*** for a very long time, I had thought that he had expired had I won't see him again. The Holy Prophet (Peace be upon him) said that he had prostrated himself before Allah so long as a token of thanks-giving because He had granted me a reward, which was that if anyone from his ***Ummah*** will recited ***Durood-e-Pak*** once, Allah will record ten virtues in his favour and erases ten of his sins.

اَللّٰھُمَّ صَلِّ وَسَلِّمْ وَبَارِکْ عَلٰی رَسُوْلِكَ الْمُخْتَارِ
سَیِّدِ الْاَبْرَارِ وَعَلٰی آلِہٖ وَاَصْحَابِہٖ الْاَخْیَارِ۔

(Al-Qual-ul-Badi; Page:105
Al-Targheeb-Wal-Tarheeb; Vol:2 Page:495)

حدیث ۲۲ عَنْ اَنَسٍ رَضِیَ اللّٰہُ تَعَالٰی عَنْہُ قَالَ خَرَجَ النَّبِیُّ صَلَّی اللّٰہُ تَعَالٰی عَلَیْہِ وَآلِہٖ وَسَلَّمَ یَتَبَرَّزُ فَلَمْ یَجِدْ اَحَدًا یَتْبَعُہٗ فَفَزِعَ عُمَرُ فَاَتْبَعَہٗ بِمِطْھَرَۃٍ یَعْنِیْ اِدَاوَۃً فَوَجَدَہٗ سَاجِدًا فِیْ شَرْبَۃٍ فَتَنَحّٰی عُمَرُ فَجَلَسَ وَرَاءَہٗ حَتّٰی رَفَعَ رَاْسَہٗ قَالَ فَقَالَ اَحْسَنْتَ یَا عُمَرُ حِیْنَ وَجَدْتَنِیْ سَاجِدًا فَتَنَحَّیْتَ عَنِّیْ اِنَّ جِبْرِیْلَ اَتَانِیْ فَقَالَ مَنْ صَلّٰی عَلَیْكَ وَاحِدًا صَلَّی اللّٰہُ عَلَیْہِ عَشْرًا وَرَفَعَہٗ عَشْرَ دَرَجٰتٍ اَخْرَجَہُ الْبُخَارِیُّ فِی الْاَدَبِ الْمُفْرَدِ۔

(القول البدیع ص۱۰۶ سعادۃ الدارین ص۹۶)

(22) The Holy Prophet (Peace be upon him) went out in the countryside. Hazrat Umar (May Allah be pleased with him) followed him. The Holy Prophet (Peace be upon him) prostrated himself in an apartment. Hazrat Umar (May Allah be pleased with him) waited at a distance. When the Holy Prophet (Peace be upon him) raised his head he said, "O, Umar you did well to step aside on seeing me in ***Sajda***. Gabriel had brought me a message to the effect that if anyone will recited ***Durood-e-Pak*** once, Allah will Grant him ten blessings and raise his status by ten degrees. Imam Bukhari (May Allah bless him) has quoted this ***Hadith*** in his book ***Adbil Mufrid***.

صَلَّى اللهُ تَعَالٰى عَلَى النَّبِی الْاُمِّی الْكَرِیْمِ وَعَلٰى
آلِهٖ وَاَصْحَابِهٖ وَاَزْوَاجِهٖ الطَّاهِرَاتِ اُمَّهَاتِ الْمُؤْمِنِیْنَ
وَذُرِّیَاتِهٖ اِلٰى یَوْمِ الدِّیْنِ وَالْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِیْنَ

(Al-Qual-ul-Badi; Page:106,
Sa'adat-ud-Darain; Page:64)

حدیث ۲۳ عَنْ عُمَرَ بْنِ الْخَطَّابِ رَضِیَ اللهُ تَعَالٰى عَنْهُ
قَالَ قَالَ رَسُوْلُ اللهِ صَلَّى اللهُ تَعَالٰى عَلَیْهِ وَآلِهٖ وَسَلَّمَ
مَنْ صَلّٰى عَلَیَّ صَلَاةً صَلَّى اللهُ عَلَیْهِ عَشْرًا فَلْیُقِلَّ
عَبْدٌ اَوْ لِیُكْثِرْ۔ (القول البدیع صـ۱۰۱)

(23) Hazrat Umar-e-Faroog (May Allah be pleased with him) said: the Holy Prophet (Peace be upon him) told us that if anyone will recite ***Durood-e-Pak*** for him

once, Allah will grant him ten blessings. Now it is upto the believer to recite ***Durood-e-Pak*** lavishly or niggardly.

مولای صل وسلم دائما ابدا　　علی حبیبک خیر الخلق کلهم

(Al-Qual-ul-Badi; Page:107)

حدیث ۲۴ عَنِ الْبَرَاءِ بْنِ عَازِبٍ رَضِیَ اللّٰہُ تَعَالٰی عَنْہُمَا قَالَ اِنَّ النَّبِیَّ صَلَّی اللّٰہُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّمَ قَالَ مَنْ صَلّٰی عَلَیَّ کَتَبَ اللّٰہُ بِھَا عَشَرَ حَسَنَاتٍ وَمَحَا عَنْہُ بِھَا عَشَرَ سَیِّاٰتٍ وَرَفَعَہٗ بِھَا عَشَرَ دَرَجٰتٍ وَکُنَّ لَہٗ عِدْلُ عَشَرِ رِقَابٍ

(القول البدیع صفحہ ۱۰۸، الترغیب والترہیب ج ۲ صفحہ ۴۹۶)

(24) Hazrat Bara Bin Azib (May Allah be pleased with him) said: The Holy Prophet (Peace be upon him) told us if anyone recites ***Durood-e-Pak*** for the Holy Prophet once, Allah records ten virtues for him, erases ten of his sins, and elevates his status by ten degrees in lieu thereof, and this is equivalent to setting ten slaves free.

صلی اللہ تعالٰی علی النبی الامی الکریم وعلی آلہ واصحابہ وسلم۔

(Al-Qaul-ul-Badi; Vol:2 Page:108
Al-Targheeb-wali-Tarheeb; Page:496)

حدیث ۲۵ عَنْ عَامِرِ بْنِ رَبِیْعَۃَ رَضِیَ اللّٰہُ تَعَالٰی عَنْہُ قَالَ سَمِعْتُ رَسُوْلَ اللّٰہِ صَلَّی اللّٰہُ تَعَالٰی عَلَیْہِ وَسَلَّمَ

يَخْطُبُ وَيَقُوْلُ مَنْ صَلَّى عَلَيَّ صَلَاةً لَمْ تَزَلِ

الْمَلٰئِكَةُ تُصَلِّيْ عَلَيْهِ مَا صَلّٰى عَلَيَّ فَلْيُقِلَّ عَبْدٌ مِّنْكُمْ

اَوْلِيُكْثِرْ۔ (القول البدیع صـ۱۱۴)

(25) Hazrat Amir Bin Rabeea (May Allah be pleased with him) says: The Holy Prophet (Peace be upon him) during his sermon (*Khutba*) said that "As long as one goes on reciting ***Durood-e-Pak*** for me, the angels of Allah go on showering blessings on him. Now it is up to you to recite ***Durood-e-Pak*** for me lavishly or niggardly."

صَلَّى اللّٰهُ تَعَالٰى عَلٰى حَبِيْبِهٖ وَنَبِيِّهٖ وَخَلِيْلِهٖ رَحْمَةً

لِّلْعٰلَمِيْنَ وَعَلٰى اٰلِهٖ وَاَصْحَابِهٖ وَبَارِكْ وَسَلِّمْ۔

(Al-Qaul-ul-Badi; Page:114)

حدیث ۲۶ عَنْ اَبِيْ بَكْرِ الصِّدِّيْقِ رَضِيَ اللّٰهُ تَعَالٰى

عَنْهُ قَالَ سَمِعْتُ رَسُوْلَ اللّٰهِ صَلَّى اللّٰهُ تَعَالٰى

عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ يَقُوْلُ مَنْ صَلّٰى عَلَيَّ كُنْتُ

شَفِيْعَهٗ يَوْمَ الْقِيَامَةِ۔ (القول البدیع صـ۱۲۱)

(26) Hazrat Abu Bakr Siddiq (May Allah be pleased with him) said: I have heard the Holy Prophet (Peace be upon him) saying that he would intercede for anyone, who recites ***Durood-e-Pak*** for him, on the Day of Judgement.

اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلٰى حَبِيْبِكَ الْمُخْتَارِ

سیّد الابرار وعلیٰ آلہٖ واصحابہٖ اجمعین الیٰ
یوم الدین ۔ والحمد للہ رب العٰلمین۔

(Al-Qaul-ul-Badi; Page:121)

حدیث ۲۷ عَنْ اَبِی کَاھِلٍ رَضِیَ اللّٰہُ تَعَالٰی عَنْہُ قَالَ
قَالَ رَسُوْلُ اللّٰہِ صَلَّی اللّٰہُ تَعَالٰی عَلَیْہِ وَآلِہٖ وَسَلَّمَ
یَا اَبَا کَاھِلٍ مَنْ صَلّٰی عَلَیَّ کُلَّ یَوْمٍ ثَلَاثَ مَرَّاتٍ
وَکُلَّ لَیْلَۃٍ ثَلَاثَ مَرَّاتٍ حُبًّا لِّیْ وَشَوْقًا اِلَیَّ
کَانَ حَقًّا عَلَی اللّٰہِ اَنْ یَّغْفِرَ لَہٗ ذُنُوْبَہٗ
تِلْکَ اللَّیْلَۃَ وَذٰلِکَ الْیَوْمَ۔

(القول البدیع صـ۱۱۷، الترغیب والترہیب صـ۵۰۲ ج ۲)

(27) Hazrat Abu Kahil (May Allah be pleased with him) says: the Holy Prophet (Peace be upon him) addressing me, said, "If anyone recites ***Durood-e-Pak*** for me, with love and devotion, thrice during the day and thrice during the night, it will become incumbent on Allah to forgive his sins of that day and night.

صلی اللہ علی النبی الامی الکریم وعلیٰ آلہٖ
واصحابہٖ اجمعین کل یوم ولیلۃ مائۃ الف الف
مرۃ الیٰ یوم الدین

(Al-Qaul-ul-Badi; Page:117,
Al-Targheeb-wal-Tarheeb; Vol:2 Page:502)

حدیث ۲۸ عَنْ عَائِشَۃَ رَضِیَ اللّٰہُ تَعَالٰی عَنْہَا قَالَتْ

قَالَ رَسُوْلُ اللّٰہِ صَلَّی اللّٰہُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّمَ
مَنْ سَرَّہٗ اَنْ یَّلْقَی اللّٰہَ رَاضِیًا فَلْیُکْثِرِ
الصَّلٰوۃَ عَلَیَّ ۔ (القول البدیع ص۱۲۲، کشف الغمۃ ص۲۷۱، سعادۃ الدارین ص۷۹)

(28) Hazrat Aishah Siddiqa (May Allah be pleased with her) reported that the Holy Prophet (Peace be upon him) said that he who seeks Allah's pleasure on the Day of Judgement should recite ***Durood-e-Pak*** lavishly on him.

اَللّٰھُمَّ صَلِّ وَسَلِّمْ وَبَارِکْ عَلٰی
حَبِیْبِکَ الْاَمِیْنِ وَرَسُوْلِکَ الْکَرِیْمِ وَعَلٰی اٰلِہٖ وَاَصْحَابِہٖ
کَثِیْرًا کَثِیْرًا وَّالْحَمْدُ لِلّٰہِ رَبِّ الْعٰلَمِیْنَ

(**Al-Qual-ul-Badi**; P:122, **Kashful-Ghamma**; P:271,
Sa'adat-ud-Darain; Page:79)

حدیث ۲۹ اِذَا نَسِیْتُمْ شَیْئًا فَصَلُّوْا عَلَیَّ تَذْکُرُوْہُ
اِنْ شَاءَ اللّٰہُ تَعَالٰی (سعادۃ الدارین ص۵۴)

(29) The Holy Prophet (Peace be upon him) said: "When you forget something, recite ***Durood-e-Pak*** on me. Your memory will revive."

BENEFIT:

The humble me has come to know through reliable sources that ***Ulema*** used to come to visit and discuss academic problems with Khawaja Qazi Muhammad Sultan-i-Alam Mirpuri (May Allah bless him). It was his wont to take a book in his hand and

ask one of the scholars to find out a given problem from that book. When after turning over the pages for a long time the scholar failed to trace out the problem, the Khawaja would take the book in his own hands. close it, recite ***Durood-e-Pak*** re-open the book and place it before the ***Ulema*** and behold! the requisite problem would be there right in front of them.

فَالحَمدُ للهِ رَبِّ العٰلمِینَ والصلاۃُ وَالسلام علیٰ
حَبِیْبِہٖ اطیبِ الطیبِیْنَ اطهرِ الطَّاھرِیْنَ اکرمِ
الاوّلِیْنَ وَالاٰخرِیْنَ وَ علیٰ آلِہٖ وَاصحابِہٖ اجمعین

(***Sa'adat-ud-Darain***; Page:57)

حدیث ۳۰ اَکْثِرُوْا مِنَ الصَّلاۃِ عَلَیَّ لِاَنَّ اَوَّلَ
مَا تُسْئَلُوْنَ فِی الْقَبْرِ عَنِّیْ (سعادۃ الدارین ۵۹، کشف الغمہ ۲۴۹)

(30) "O, my ***Ummah***! recite ***Durood-e-Pak*** lavishly on me because in your grave the first question that will be put to you will be about me.

EXPLANATION:-

Of all the question put to the dead in his grave, the most significant will be about the Holy Prophet (Peace be upon him). And the Holy Prophet (Peace be upon him) has underlined the importance of ***Durood-e-Pak*** because lavish recitation of it enhance the love and devotion for the Holy Prophet (Peace be upon him) in the reciter's heart and there in the grave

he will be able to recognise the Holy Prophet (Peace be upon him). He said that he whose heart will be blesses with faith, will answer the questions of the angels ***Munkir*** & ***Nakeer*** unhesitatingly, and say easily;

He is my Lord whose name is Muhammad (Peace be upon him). He is the Lord who had come to us with convincing arguments."

Munkir & ***Nakeer*** will reply, "Indeed you are successful. We knew beforehand that you will answer like this."

نم كنومة العروس

And the hypocrite whose heart will be bereft of love for the Holy Prophet (Peace be upon him) would, in answer to this very question, say that

"هَاهَا لَا اَدْرِیْ كُنْتُ اَقُوْلُ مَا يَقُوْلُ النَّاسُ"

he did not know him (i.e. the Holy Prophet).

Hearing this the angels will say' "We knew beforehand that you would answer like this. "Then torture of the grave will be set on him.

نعوذ بالله من ذٰلك

Those people, who keep burning their hearts on hearing about the exaltation and magnificence of the Holy Prophet (Peace be upon him), and if there is a

meeting to highlight the magnificence and eminence of the Holy Prophet (Peace be upon him), are not tranquil until they hold a return meeting, would take this as an admonition. Taking Bukhari Sharif in their hands they talk nonsense from the pulpit and criticise the authority of the Holy Prophet (Peace be upon him). They should realize that their logic won't help them in the grave. May Allah guide them to the right path!

But only he will heed this advice who is fortunate. It is said that two ***Maulvis*** got entangled in a debate. The argument extended to several days. One day when the two got ready to resume their debate, one of them addressing the people said, "Look here, irrespective of the outcome of the debate, I want to bring one thing to your notice. This debate has continued for a week during which time I have not had rest or sleep. I have been spending by nights trying to find out from books anything to support my claim for the Prophet's excellence, unbounded knowledge, his intercession etc. Surely my adversary too has been waking through the nights to search out points to detract from the Prophet's magnificence and exaltation. His aim is to repudiate what I try to establish. He is taking pains to find out the so-called shortcomings of The Holy Prophet

(Peace be upon him) because he has to answer my questions in the debate.

(العیاذ باللہ)

When the other ***Maulvi*** heard this argument, he was startled out of slumber of stubbornness. He made an announcement, "Yes he is perfectly right. I have foregone food and sleep only to educe derogatory points in the Prophet (Peace be upon him). I am the most unfortunate person. I hereby declare that my creed was false, and from this moment I recant from the depth of my heart." Along-with him several other lucky ones also renounced their false belief.

وَاللّٰہُ تَعَالٰی اَعْلَم وھوالموفق۔ وَصَلَّی اللّٰہُ تَعَالٰی عَلَیْہِ وَآلِہٖ وَاَصْحَابِہٖ وَسَلَّمَ۔

(Sa'adat-ud-Darain; Page:59, Kashful-Ghamma; Page:269)

حدیث ۳۱ ذُكِرَ فِیْ بَعْضِ الْاَخْبَارِ مَكْتُوْبٌ عَلٰی سَاقِ الْعَرْشِ مَنِ اشْتَاقَ اِلٰی رَحْمَتِہٖ وَمَنْ سَاَلَنِیْ اَعْطَیْتُہٗ وَمَنْ تَقَرَّبَ اِلَیَّ بِالصَّلٰوۃِ عَلٰی مُحَمَّدٍ غَفَرْتُ لَہٗ ذُنُوْبَہٗ وَلَوْكَانَتْ مِثْلَ زَبَدِ الْبَحْرِ۔

(دلائل الخیرات صہ ۱۳ مطبع کانپور)

(31) There goes a tradition that these words are inscribed on the Empyrean: Whosoever is fond of Me, I am Compassionate to him, and whosoever beg from Me, I grant him and whosoever recites ***Durood-e-Pak*** on My beloved Prophet (Peace be upon him) and seeks My proximity, I forgive his sins even if they are equal to the total amount of all the surf in the oceans.

اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِکْ عَلٰی حَبِیْبِکَ الْمُخْتَارِ
سَیِّدِ الْاَبْرَارِ وَعَلٰی اٰلِهٖ وَاَصْحَابِهِ الْاَخْیَارِ

(Dalail-ul-Khairat Cownpuri; Page:13)

حدیث ۳۲ قَالَ رَسُوْلُ اللّٰهِ صَلَّی اللّٰهُ تَعَالٰی عَلَیْهِ وَاٰلِهٖ وَسَلَّمَ مَنْ قَالَ اَللّٰهُمَّ صَلِّ عَلٰی مُحَمَّدٍ وَّ اَنْزِلْهُ الْمَقْعَدَ الْمُقَرَّبَ عِنْدَکَ یَوْمَ الْقِیَامَةِ وَجَبَتْ لَهٗ شَفَاعَتِیْ

(الترغیب والترهیب ص۵۰۴)

(32) The Holy Prophet (Peace be upon him) declared: He who recites ***Durood-e-Pak*** like this:

"اَللّٰهُمَّ صَلِّ عَلٰی مُحَمَّدٍ وَّ اَنْزِلْهُ الْمَقْعَدَ الْمُقَرَّبَ عِنْدَکَ
یَوْمَ الْقِیَامَةِ"

my intercession becomes inevitable for him.

صَلَّی اللّٰهُ تَعَالٰی عَلَیْهِ وَاٰلِهٖ وَاَصْحَابِهٖ وَسَلَّمَ۔

(Al-Targheeb-wal-Tarheeb; Page:504)

حدیث ۳۳ مَا مِنْ عَبْدَیْنِ مُتَحَابَّیْنِ یَسْتَقْبِلُ اَحَدُهُمَا

صَاحِبَهٗ فَيَتَصَافَحَانِ وَيُصَلِّيَانِ عَلَى النَّبِيِّ
صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَآلِهٖ وَسَلَّمَ لَمْ يَتَفَرَّقَا
حَتّٰى يُغْفَرَ لَهُمَا ذُنُوْبُهُمَا مَا تَقَدَّمَ مِنْهُمَا وَمَا تَاَخَّرَ۔

(نزہۃ الناظرین ص۳۱، سعادۃ الدارین ص۷۷، الترغیب والترہیب ص۵۰۴، الزواجر ص۱۱۷)

(33) The Holy Prophet (Peace be upon him) said: When two friends greet each other and shake hands with each other and recite ***Durood-e-Pak*** on me, all their sins are forgiven before they depart.

اَللّٰهُمَّ صَلِّ عَلَى النَّبِيِّ الْاُمِّيِّ الْكَرِيْمِ وَعَلٰى آلِهٖ وَسَلِّمْ تَسْلِيْمًا۔

(**Nauzhat-un-Nazireen**; Page:31,
Sa'adat-ud-Darain; Page:77,
Al-Targheeb-wl-Tarheeb; Page:504,
Al-Zawajir; Page:117)

حدیث ۳۴ عَنْ زَيْدِ بْنِ ثَابِتٍ رَضِيَ اللّٰهُ تَعَالٰى عَنْهُ
قَالَ خَرَجْنَا مَعَ رَسُوْلِ اللّٰهِ صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ
وَآلِهٖ وَسَلَّمَ حَتّٰى وَقَفْنَا فِيْ مَجْمَعِ طُرُقٍ فَطَلَعَ
اَعْرَابِيٌّ فَقَالَ اَلسَّلَامُ عَلَيْكَ يَا رَسُوْلَ اللّٰهِ
وَرَحْمَةُ اللّٰهِ وَبَرَكَاتُهٗ فَقَالَ وَعَلَيْكَ السَّلَامُ
اَيَّ شَيْءٍ قُلْتَ حِيْنَ جِئْتَنِيْ قَالَ قُلْتُ اَللّٰهُمَّ صَلِّ
عَلٰى مُحَمَّدٍ حَتّٰى لَا يَبْقٰى صَلَاةٌ اَللّٰهُمَّ بَارِكْ
عَلٰى مُحَمَّدٍ حَتّٰى لَا يَبْقٰى بَرَكَةٌ اَللّٰهُمَّ سَلِّمْ
عَلٰى مُحَمَّدٍ حَتّٰى لَا يَبْقٰى سَلَامٌ اَللّٰهُمَّ ارْحَمْ

مُحَمَّدًا حَتّٰى لَا يَبْقٰى رَحْمَةٌ فَقَالَ رَسُوْلُ اللّٰهِ صَلَّى تَعَالٰى عَلَيْهِ وَآلِهٖ وَسَلَّمَ اِنِّیْ اَرَى الْمَلٰئِكَةَ قَدْ سَدُّوا الْاُفُقَ۔ (سعادۃ الدارین صہ ۶۴)

(34) Hazrat Zaid (May Allah be pleased with him), a Companion of the Holy Prophet (Peace be upon him) said: One day I went out in the company of the Holy Prophet (Peace be upon him). When we reached at a crossroad a bedouin arrived and he greeted us. The Holy Prophet (Peace be upon him) returned the compliments and said, "O Bedouin! When you had arrived what had you recited because I am seeing that the whole range of heavens is brimful with angels?" The bedouin replied, "Sir, I had recited ***Durood-e-Pak*** as:-

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ حَتّٰى لَا تَبْقٰى صَلَاةٌ اَللّٰهُمَّ بَارِكْ عَلٰى مُحَمَّدٍ حَتّٰى لَا تَبْقٰى بَرَكَةٌ اَللّٰهُمَّ سَلِّمْ عَلٰى مُحَمَّدٍ حَتّٰى لَا يَبْقٰى سَلَامٌ اَللّٰهُمَّ ارْحَمْ مُحَمَّدًا حَتّٰى لَا تَبْقٰى رَحْمَةٌ۔

(Sa'adat-ud-Darain; Page:64)

حدیث ۳۵ عَنْ عَبْدِ الرَّحْمٰنِ بْنِ سَمُرَةَ رَضِیَ اللّٰهُ تَعَالٰى عَنْهُ قَالَ خَرَجَ عَلَيْنَا رَسُوْلُ اللّٰهِ صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَآلِهٖ وَسَلَّمَ فَقَالَ اِنِّیْ رَاَيْتُ الْبَارِحَةَ عَجَبًا رَاَيْتُ رَجُلًا مِنْ اُمَّتِیْ يَزْحَفُ

عَلَى الصِّرَاطِ مَرَّةً وَيَحْبُو مَرَّةً وَيَتَعَلَّقُ مَرَّةً فَجَاءَتْهُ صَلَاتُهُ عَلَيَّ فَاَخَذَتْ بِيَدِهٖ فَاَقَامَتْهُ عَلَى الصِّرَاطِ حَتّٰى جَاوَزَهٗ (القول البدیع ص۱۲۴، سعادۃ الدارین ص۶۶)

(35) Hazrat Abdur Rehman Bin Samrah (May Allah be pleased with him) related: The Holy Prophet (Peace be upon him) came and narrated thus: "Tonight I saw a strange sight. I saw a follower of mine crossing the *Pul Sirat*. He was strangering, falling, hanging and walking with great difficulty, when *Durood-e-Pak* recited for me came, caught him by his hand, made him stand erect on the *Pul Sirat* and helped him in crossing the *Pul Sirat*.

اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى الْحَبِيْبِ اللَّبِيْبِ الْحَبِيْبِ الْمُجِيْبِ النَّبِيِّ الْاُمِّيِّ الْكَرِيْمِ الْقَرِيْبِ وَعَلٰى اٰلِهٖ وَاَصْحَابِهٖ اَجْمَعِيْنَ يَا رَءُوْفُ يَا مُجِيْبُ۔

(**Al-Qaul-ul-Badi;** Page:124
Sa'adat-ud-Darain; Page:66)

حدیث ۳۶ اَلصَّلٰوةُ عَلَيَّ نُوْرٌ لَّكُمْ يَوْمَ الْقِيَامَةِ عِنْدَ ظُلْمَةِ الصِّرَاطِ وَمَنْ اَرَادَ اَنْ يُّكْتَالَ لَهٗ بِالْمِكْيَالِ الْاَوْفٰى يَوْمَ الْقِيَامَةِ فَلْيُكْثِرْ مِنَ الصَّلٰوةِ عَلَيَّ۔ (سعادۃ الدارین ص۶۸)

(36) O, my *Ummah*! your recitation of *Durood-e-Pak* will illumine your way in the darkness of *Pul Sirat* and

anyone, who wants to be fully rewarded on the Day of Judgement, must recite ***Durood-e-Pak*** abundantly.

بر محمد می رسانم صد سلام
آں شفیع مجرماں یوم القیام

صَلَّی اللّٰہُ تَعَالٰی عَلٰی خَیْرِ خَلْقِہٖ وَعَلٰی آلِہٖ وَاَصْحَابِہٖ وَسَلَّمْ

(Sa'adat-ud-Darani; Page:68)

حدیث ۳۷ صَلَاتُکُمْ عَلَیَّ مُحْرِزَۃٌ لِدُعَائِکُمْ وَمَرْضَاۃٌ لِرَبِّکُمْ وَزَکَاۃُ اَعْمَالِکُمْ۔ (سعادۃ الدارین صـ ۶۸)

(37) O, my ***Ummah***! Your recitation of ***Durood-e-Pak*** is the protector of your supplications, and is Allah's consent for you, and is the purification of your actions.

سلامٌ علیک اے نبی مکرم
مکرم تر از آدم و نسلِ آدم

صَلَّی اللّٰہُ تَعَالٰی عَلٰی حَبِیْبِہِ الْکَرِیْمِ وَعَلٰی آلِہٖ وَاَصْحَابِہٖ اَجْمَعِیْن

(Sa'adat-ud-Darain; Page:68)

حدیث ۳۸ کَانَ لَا یَجْلِسُ بَیْنَ النَّبِیِّ صَلَّی اللّٰہُ تَعَالٰی عَلَیْہِ وَآلِہٖ وَسَلَّمَ وَبَیْنَ اَبِیْ بَکْرٍ رَضِیَ اللّٰہُ تَعَالٰی عَنْہُ اَحَدٌ فَجَاءَ رَجُلٌ یَوْمًا فَاَجْلَسَہٗ عَلَیْہِ الصَّلٰوۃُ وَالسَّلَامُ بَیْنَھُمَا فَتَعَجَّبَ الصَّحَابَۃُ مِنْ ذٰلِکَ فَلَمَّا خَرَجَ قَالَ النَّبِیُّ صَلَّی اللّٰہُ تَعَالٰی عَلَیْہِ وَآلِہٖ وَسَلَّمَ

هٰذَا يَقُوْلُ فِىْ صَلَاتِهٖ عَلَىَّ اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ كَمَا تُحِبُّ وَ تَرْضٰى لَهٗ اَوْ نَحْوَ ذٰلِكَ

(سعادۃ الدارین صـ۷۳)

(38) No one could sit in between the Holy Prophet (Peace be upon him) and Hazrat Abu Bakr Siddiq (May Allah be pleased with him). But one day a man came and the Holy Prophet (Peace be upon him) seated him between himself and Hazrat Siddiq-e-Akbar (May Allah be pleased with him). The Companions of the Holy Prophet (Peace be upon him) were astonished at his elevation. After he had left, the Holy Prophet (Peace be upon him) told that he was a follower of him who used to recite ***Durood-e-Pak*** thus:-

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ كَمَا تُحِبُّ وَ تَرْضٰى لَهٗ اَوْ كَمَا قَالَ صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ۔

(**Sa'adat-ud-Darain**; Page:73)

BENEFIT:-

From this tradition we learn that the power granted by Allah Almighty to the Holy Prophet (Peace be upon him) has made him omniscient and omnipotent. Shah Abdul Aziz Muhaddith Dehlavi (May Allah bless him) explaining the following verse of the Holy Quran, writes in his ***Tafseer-e-Azizi***:

"وَيَكُوْنَ الرَّسُوْلُ عَلَيْكُمْ شَهِيْدًا"

The reason your Messenger will give testimony on you on the day of Judgement is that he, seeing

through the light of Prophet-hood, knows full well the spiritual status, the actual condition of faith, the impediments in development of each one of you. He also knows about your sinfulness, your degree of faith, your good and bad actions and the devotion and hypocrisy of everyone.

(Tafseer-Azizi, Sura Bagarah; Page:517)

A Persian verse of Maulana Roomi's (May Allah bless him) means:

در نظر بودش مقامات العباد　　لاجرم نامش خدا شاہد نہاد

Allah had invoked the Holy Prophet (Peace be upon him) as a witness in the Holy Quran because his eyes can scale the various spiritual stages of all his followers.

صَلَّى اللّٰهُ عَلَى النَّبِيِّ الْاُمِّيِّ وَآلِهٖ وَسَلَّمَ صَلٰوةً وَّسَلَامًا عَلَيْكَ يَا رَسُوْلَ اللّٰهِ۔

حدیث ۳۹ عَنْ سَمُرَةَ رَضِيَ اللّٰهُ تَعَالٰى عَنْهُ قَالَ كُنَّا عِنْدَ رَسُوْلِ اللّٰهِ صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَآلِهٖ وَسَلَّمَ اِذْ جَاءَهُ رَجُلٌ فَقَالَ يَا رَسُوْلَ اللّٰهِ مَا اَقْرَبُ الْاَعْمَالِ اِلَى اللّٰهِ تَعَالٰى قَالَ صِدْقُ الْحَدِيْثِ وَاَدَاءُ الْاَمَانَةِ قُلْتُ يَا رَسُوْلَ اللّٰهِ زِدْنَا قَالَ صَلٰوةُ اللَّيْلِ وَصَوْمُ الْهَوَاجِرِ قُلْتُ يَا رَسُوْلَ اللّٰهِ زِدْنَا

قَالَ كَثْرَةُ الذِّكْرِ وَالصَّلَاةُ عَلَيَّ تَنْفِي الْفَقْرَ قُلْتُ زِدْنَا قَالَ مَنْ اَمَّ قَوْمًا فَلْيُخَفِّفْ فَاِنَّ فِيْهِمُ الْكَبِيْرَ وَالْعَلِيْلَ وَالصَّغِيْرَ وَذَا الْحَاجَةِ۔

(القول البدیع ص۱۲۹ ، سعادۃ الدارین ص۷۱۴)

(39) Hazrat Sumra (May Allah be pleased with him) said: We were in attendance of the Holy Prophet (Peace be upon him) when a man came and asked, "O, Prophet of Allah! which action does Allah hold in high esteem? "The Holy Prophet (Peace be upon him) told us: ***Tahajjad*** and fasting in summer. Then I requested the Holy Prophet (Peace be upon him) to enlighten us more. The Holy Prophet (Peace be upon him) said, "Recital of the praise and the Names of Allah and abundant recitation of ***Durood-e-Pak*** removes adversity. "I again requested and he further elaborated: If you lead the prayers, let the prayers be brief because among the followers there are sick-men, children and busy people also who have their chores to perform.

صَلَّى اللهُ تَعَالٰى عَلَى النَّبِيِّ الرَّؤُفِ الْاُمِّيِّ الْكَرِيْمِ وَعَلٰى اٰلِهٖ وَاَصْحَابِهٖ اَجْمَعِيْنَ۔

(Al-Qaul-ul-Bad; Page:129,
Sa,adat-ud-Darain; Page:714)

حدیث ۴۰ مَنْ صَلّٰى عَلَيَّ فِيْ كِتَابٍ لَمْ تَزَلِ

اَلْمَلٰئِکَۃُ یَسْتَغْفِرُوْنَ لَہٗ مَادَامَ اِسْمِیْ فِیْ ذٰلِکَ الْکِتٰبِ ۔ (سعادۃ الدارین صـ۸۳، نزہۃ الناظرین صـ۳۱)

(40) If someone writes ***Durood-e-Pak*** in his book, the angels will continue seeking forgiveness for him as long as my name will remain in the book.

اَلصَّلٰوۃُ وَالسَّلَامُ عَلَیْکَ یَارَسُوْلَ اللّٰہِ وَعَلٰی اٰلِکَ وَاَصْحَابِکَ یَاحَبِیْبَ اللّٰہِ ۔

(Sa'adat-ud-Darain; Page:83,
Nazhatun-Nazireen; Page:31)

حدیث ۴۱ مَنْ کَتَبَ عَنِّیْ عِلْمًا فَکَتَبَ مَعَہٗ صَلٰوۃً عَلَیَّ لَمْ یَزَلْ فِیْ اَجْرٍ مَا قُرِئَ ذٰلِکَ الْکِتٰبُ

(سعادۃ الدارین صـ۸۳)

(41) If a person quotes something from me in the book and along-with it writes ***Durood-e-Pak*** also, he will get its reward as long as that book will be read.

اَللّٰھُمَّ صَلِّ وَسَلِّمْ وَبَارِکْ عَلٰی خَیْرِ الْبَرِیَّۃِ وَسَیِّدِ الْعٰلَمِیْنَ اَفْضَلِ الْخَلْقِ وَرَحْمَۃٍ لِّلْعٰلَمِیْنَ وَعَلٰی اٰلِہٖ وَاَصْحَابِہٖ وَاَوْلِیَاءِ اُمَّتِہٖ وَعُلَمَاءِ مِلَّتِہٖ اِلٰی یَوْمِ الدِّیْنِ

(Sa'adat-ud-Darain; Page:83)

حدیث ۴۲ یَحْشُرُ اللّٰہُ اَصْحَابَ الْحَدِیْثِ وَاَھْلَ الْعِلْمِ

يَوْمَ الْقِيَامَةِ وَحِبْرُهُمْ خَلُوْقٌ يَفُوْحُ فَيَقِفُوْنَ
بَيْنَ يَدَيِ اللهِ تَبَارَكَ وَتَعَالٰى فَيَقُوْلُ لَهُمْ
طَالَمَا كُنْتُمْ تُصَلُّوْنَ عَلٰى نَبِيٍّ اِنْطَلِقُوْا بِهِمْ
اِلَى الْجَنَّةِ ۔ (سعادة الدارين صـ ۸۵)

(42) On the Day of Judgements Allah will summon scholars of ***Hadith*** and experts on ***Deen***. They emanating perfume, will present themselves in the Court of Allah who will ordain that, as they had been reciting ***Durood-e-Pak*** on the Holy Prophet (Peace be upon him) for a very long time, the angels should take them to paradise.

اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلٰى اَكْرَمِ الْاَوَّلِيْنَ
وَالْاٰخِرِيْنَ وَعَلٰى اٰلِهٖ وَاَصْحَابِهٖ كلما ذكرك
وذكره الذاكرون وكلما غفل عن
ذكرك وذكره الغافلون

(Sa'adat-ud-Darain; Page:85)

حدیث ۴۳ جَاءَ رَجُلٌ اِلَى النَّبِيِّ صَلَّى اللهُ تَعَالٰى
عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ فَشَكَا اِلَيْهِ الْفَقْرَ وَضِيْقَ
الْعَيْشِ وَالْمَعَاشِ فَقَالَ لَهٗ رَسُوْلُ اللهِ صَلَّى اللهُ تَعَالٰى
عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ اِذَا دَخَلْتَ مَنْزِلَكَ فَسَلِّمْ اِنْ
كَانَ فِيْهِ اَحَدٌ اَوْلَمْ يَكُنْ فِيْهِ اَحَدٌ

ثُمَّ سَلِّمْ عَلَيَّ وَاقْرَأْ قُلْ هُوَ اللّٰهُ اَحَدٌ مَرَّةً وَاحِدَةً فَفَعَلَ الرَّجُلُ فَادَارَ اللّٰهُ عَلَيْهِ الرِّزْقَ حَتّٰى اَفَاضَ عَلٰى جِيْرَانِهٖ وَقَرَابَاتِهٖ۔

القول البدیع صـ۱۲۹، سعادۃ الدارین صـ۶۳

(43) A man came to the Holy Prophet (Peace be upon him) and complained to him of his poverty and economic plight. The Holy Prophet (Peace be upon him) advised him to say ***Asslam-o-Alaikum*** whenever he entered his house even if no occupant was present, then recites ***Durood-e-Pak*** as:

اَلسَّلَامُ عَلَيْكَ اَيُّهَا النَّبِيُّ وَرَحْمَةُ اللّٰهِ وَبَرَكَاتُهٗ

and then recite ***Surah Ikhlas*** i.e. قُلْ هُوَ اللّٰهُ اَحَد once.

The man obliged and Allah made him so affluent that even his relatives and neighbors received their share thereof.

اَلصَّلٰوةُ وَالسَّلَامُ عَلَيْكَ اَيُّهَا النَّبِيُّ وَرَحْمَةُ اللّٰهِ وَبَرَكَاتُه

(Al-Qaul-ul-Badi; Page:129
Sa'adat-ud-Darain; Page:63)

حدیث ۴۴ عَنِ الْحَسَنِ الْبَصْرِيِّ رَضِيَ اللّٰهُ تَعَالٰى عَنْهُ قَالَ قَالَ رَسُوْلُ اللّٰهِ صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ مَنْ قَرَاَ الْقُرْاٰنَ وَحَمِدَ رَبَّهٗ وَصَلّٰى عَلَى النَّبِيِّ صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ فَقَدِ الْتَمَسَ الْخَيْرَ مِنْ مَظَانِّهٖ۔ (القول البدیع صـ۱۳۰)

(44) The Holy Prophet (Peace be upon him) said: whoever will recite the Holy Quran, praise Allah and recite ***Durood-e-Pak*** for me will discover ***Khair*** (*goodness*) from its source.

مولای صلّ وسلّم دائمًا ابدًا
علیٰ حبیبک خیر الخلق کلّھم

(Al-Qual-ul-Badi; Page:130)

حدیث ۴۵ مَنْ صَلّٰی عَلَیَّ فِیْ یَوْمٍ خَمْسِیْنَ مَرَّۃً صَافَحْتُہٗ یَوْمَ الْقِیَامَۃِ۔ (القول البدیع ص۱۳۲)

(45) The Holy Prophet (Peace be upon him) said: I will shake hands with him on the Day of Judgement who recites ***Durood-e-Pak*** fifty times a day.

صلّی اللہ علی النبی الامی الکریم وعلیٰ آلہٖ واصحابہٖ وسلّم

(Al-Qual-ul-Badi; Page:132)

حدیث ۴۶ لِکُلِّ شَیْءٍ طَھَارَۃٌ وَغُسْلٌ وَطَھَارَۃُ قُلُوْبِ الْمُؤْمِنِیْنَ مِنَ الصَّدَاءِ الصَّلٰوۃُ عَلَیَّ صَلَّی اللہُ تَعَالٰی عَلَیْہِ وَآلِہٖ وَسَلَّمَ (القول البدیع ص۱۳۵)

(46) Everything has its cleanliness and the washing and the removal of rust from the heart of the faithful is the recitation of ***Durood-e-Pak***.

صلّی اللہ علی النبی الأمی الکریم
وعلیٰ آلہٖ واصحابہ وسلّم

(Al-Qual-ul-Badi; Page:135)

حدیث ۴۷ عَنْ عَلِیِّ بْنِ اَبِیْ طَالِبٍ رَضِیَ اللّٰہُ تَعَالٰی عَنْہُ اَنَّ رَسُوْلَ اللّٰہِ صَلَّی اللّٰہُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّمَ قَالَ مَنْ صَلّٰی عَلَیَّ صَلَاۃً کَتَبَ اللّٰہُ لَہٗ قِیْرَاطًا وَالْقِیْرَاطُ مِثْلُ اُحُدٍ ۔ (القول البدیع ص۱۱۸)

(47) This is a tradition from Hazrat Ali (May Allah be pleased with him) that the Holy Prophet (Peace be upon him) said: He who recites ***Durood-e-Pak*** once, is rewarded by Allah by one ***caret*** reward and one ***Carat*** is equal to the ***Ohad*** mountain.

اَللّٰھُمَّ صَلِّ وَسَلِّمْ وَبَارِکْ حَبِیْبِکَ الْمُجْتَبٰی وَرَسُوْلِکَ الْمُرْتَضٰی وَعَلٰی اٰلِہٖ وَاَصْحَابِہٖ وَ اَھْلِ بَیْتِہٖ اَجْمَعِیْنَ ۔

(Al-Qual-ul-Badi; Page:118)

حدیث ۴۸ قَالَ النَّبِیُّ صَلَّی اللّٰہُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّمَ مَنْ اَکْثَرَ الصَّلَاۃَ عَلَیَّ فِیْ حَیَاتِہٖ اَمَرَ اللّٰہُ تَعَالٰی جَمِیْعَ الْمَخْلُوْقَاتِ اَنْ یَّسْتَغْفِرُوْا لَہٗ عِنْدَ مَمَاتِہٖ ۔ (نزہۃ المجالس ج۲)

(48) The Holy Prophet (Peace be upon him) said: If a man recites ***Durood-e-Pak*** in abundance, at the time of his death Allah will Order all creatures to pray for his salvation.

اَللّٰھُمَّ صَلِّ وَسَلِّمْ وَبَارِکْ عَلٰی حَبِیْبِکَ وَرَسُوْلِکَ
وَصَفِیِّکَ وَخَلِیْلِکَ وَعَلٰی آلِہٖ وَاَصْحَابِہٖ بِعَدَدِ رَمْلِ
الصَّحَارٰی وَالْقِفَارِ وَبِعَدَدِ اَوْرَاقِ الْاَشْجَارِ
وَبِعَدَدِ قَطْرِ الْاَمْطَارِ اِلٰی یَوْمِ الْقَرَارِ۔

(Nuzhat-ul-Majalis; Vol:2 Page:110)

حدیث ۴۹ اِنَّ جِبْرَائِیْلَ عَلَیْہِ السَّلَامُ قَالَ لِلنَّبِیِّ
صَلَّی اللّٰہُ تَعَالٰی عَلَیْہِ وَآلِہٖ وَسَلَّمَ اِنَّ اللّٰہَ تَعَالٰی قَدْ
اَعْطَاکَ قُبَّۃً فِی الْجَنَّۃِ عَرْضُھَا ثَلَاثُمِائَۃِ عَامٍ
قَدْ حَفَّتْھَا رِیَاحُ الْکَرَامَۃِ لَا یَدْخُلُھَا اِلَّا مَنْ
اَکْثَرَ الصَّلَاۃَ عَلَیْکَ۔ (نزہۃ المجالس ص۱۱۰)

(49) Hazrat Gabriel told the Holy Prophet (Peace be upon him) that Allah had granted the Holy Prophet (Peace be upon him) an alcove in the paradise surrounded by miraculous airs. Only they will be allowed entry therein who would have been reciting *Durood-e-Pak* on the Holy Prophet (Peace be upon him) abundantly.

اَللّٰھُمَّ صَلِّ وَسَلِّمْ وَبَارِکْ عَلَی النَّبِیِّ الْاُمِّیِّ
الْکَرِیْمِ وَعَلٰی آلِہٖ وَاَصْحَابِہٖ اَجْمَعِیْنَ کُلَّمَا
ذَکَرَکَ وَذَکَرَہُ الذَّاکِرُوْنَ وَکُلَّمَا غَفَلَ عَنْ
ذِکْرِکَ وَذِکْرِہِ الْغَافِلُوْنَ

(Nuzhat-ul-Majalis; Page:111)

حدیث ۵۰ عَنِ النَّبِیِّ صَلَّی اللّٰہُ تَعَالٰی عَلَیْہِ وَآلِہٖ وَسَلَّمَ اَنَّہٗ قَالَ ثَلَاثَۃٌ تَحْتَ ظِلِّ عَرْشِ اللّٰہِ یَوْمَ الْقِیَامَۃِ یَوْمَ لَا ظِلَّ اِلَّا ظِلُّہٗ قِیْلَ مَنْ ھُمْ یَا رَسُوْلَ اللّٰہِ قَالَ مَنْ فَرَّجَ عَنْ مَکْرُوْبٍ مِّنْ اُمَّتِیْ وَاَحْیَا سُنَّتِیْ وَاَکْثَرَ الصَّلَاۃَ عَلَیَّ

(القول البدیع صـ۱۲۳، سعادۃ الدارین صـ۶۳)

(50) The Holy Prophet (Peace be upon him) said: On the Day of Judgement, three men will be under the shade of *'Arsh* the throne of Allah; and there will be no other shade. The Companions of the Holy Prophet (Peace be upon him) asked who those fortunate persons will be. The Holy Prophet (Peace be upon him) replied: Firstly, he who would have any of my followers liberated from his misery; secondly, he who would have revived my ***Sunnah***; thirdly, he who would have recited ***Durood-e-Pak*** on me abundantly.

اَللّٰھُمَّ صَلِّ وَسَلِّمْ وَبَارِکْ عَلٰی رَسُوْلِکَ الْمُصْطَفٰی وَنَبِیِّکَ الْمُرْتَضٰی وَعَلٰی آلِہٖ وَاَصْحَابِہٖ بعدد کل ذرۃ مائۃ الف الف مرۃ۔

(**Al-Qual-Badi**; Page:123,
Sa'adat-ud-Darain; Page:63)

حدیث ۵۱ اِذَا صَلّٰی اَحَدُکُمْ فَلْیَبْدَأْ بِتَحْمِیْدِ رَبِّہٖ وَالثَّنَاءِ عَلَیْہِ وَیُصَلِّ عَلَی النَّبِیِّ صَلَّی اللّٰہُ عَلَیْہِ

وسلم ثم يدعو بعد بما شاء (سعادة الدارین ص۵۷)

(51) Whoever of you offers prayers should first of all praise Allah, then recite ***Durood-e-Pak***, and after that he may supplicate for anything.

In this ***Hadith*** the etiquette of supplication has been taught, When a beggar goes to the door of some benevolent person to beg some favour, firstly he praises that benevolent person, then wishes the welfare of his family, and after that submits his request.

Similarly when someone wants to supplicate to Allah Almighty, he should submit his request after offering praise to Allah and reciting ***Durood-e-Pak***. Thus Allah who is extremely Magnanimous and Benevolent will not spurn his supplication.

(Sa'adat-ud-Darain; Page:57)

حدیث ۵۲ ان للہ سیارۃ من الملئکۃ اذا مروا بحلق الذکر قال بعضھم لبعض اقعدوا فاذا دعا القوم امنوا علی دعائھم فاذا صلوا علی النبی صلی اللہ تعالی علیہ وآلہ وسلم صلوا معھم حتی یفرغوا ثم یقول بعضھم لبعض طوبی لھؤلاء یرجعون مغفورا لھم۔ (القول البدیع ص۱۱۱)

(52) The Holy Prophet (Peace be upon him) said: Allah has appointed some angels for touring. When

they happen to pass near some circle established for the recitation of Praise and Name of Allah, they ask each other to join it, and when those people pray, the angels say ***Ameen*** and when they recite ***Durood-e-Pak*** on the Holy Prophet (Peace be upon him) the angels also join them and when they have finished, the angels tells each other that they have happy tiding for the participants who are returning to their homes pardoned.

مولای صلِّ وسلِّم دائماً ابداً   علیٰ حبیبک خیر الخلق کلهم

(**Al-Qual-Badi**; Page:117

Sa'adat-ud-Darain; Page:61)

حدیث ۵۳ اِنَّ لِلّٰہِ سَیَّارَۃً مِنَ الْمَلٰٓئِکَۃِ یَطْلُبُوْنَ حِلَقَ الذِّکْرِ فَاِذَا اَتَوْا عَلَیْهَا حَفُّوْا بِهِمْ ثُمَّ بَعَثُوْا رَائِدَهُمْ اِلَی السَّمَآءِ اِلٰی رَبِّ الْعِزَّۃِ تَبَارَکَ وَتَعَالٰی فَیَقُوْلُوْنَ رَبَّنَا اَتَیْنَا عَلٰی عِبَادٍ مِّنْ عِبَادِکَ یُعَظِّمُوْنَ اٰلَآئَکَ وَیَتْلُوْنَ کِتَابَکَ وَیُصَلُّوْنَ عَلٰی نَبِیِّکَ مُحَمَّدٍ صَلَّی اللّٰہُ تَعَالٰی عَلَیْهِ وَاٰلِهٖ وَسَلَّمَ وَیَسْئَلُوْنَکَ لِاٰخِرَتِهِمْ وَدُنْیَاهُمْ فَیَقُوْلُ تَبَارَکَ وَتَعَالٰی غَشُّوْهُمْ رَحْمَتِیْ فَیَقُوْلُوْنَ یَا رَبِّ اِنَّ فِیْهِمْ فُلَانًا الْخَطَّاءَ اِنَّمَا اعْتَبَقَهُمْ اِعْتِبَاقًا فَیَقُوْلُ تَبَارَکَ وَتَعَالٰی غَشُّوْهُمْ رَحْمَتِیْ

فَهُمُ الْجُلَسَاءُ لَا يَشْقٰى بِهِمْ جَلِيْسُهُمْ۔ (سعادة الدارین ص۶۱)

(53) Said the Holy Prophet (Peace be upon him): Allah has appointed some angels who always remain in search of circles for the recital of the Praise and Names of Allah. Whenever they spot some such circle; they surround the participants. Then send a few of them as a deputation to Allah to report that they have seen some people who recite Allah's Holy Book, hold His Blessings in reverence, and recite ***Durood-e-Pak*** for His Prophet (Peace be upon him), and seek their betterment from Him, here and in the hereafter. Hearing this message Allah orders his angels to cover them with His Blessings. The angels submit that one of them was a hardened criminal and sinner. Allah would order them to cover all of them with His Blessings because these people are so pious that anyone coming in contact with them cannot remain unfortunate.

اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلٰى حَبِيْبِكَ الْمُكَرَّمِ وَعَلٰى
آلِهٖ وَاَصْحَابِهٖ اَجْمَعِيْنَ۔

(Sa,adat-ud-Darain; Page:61)

حدیث ۵۴ عَنْ عُقْبَةَ بْنِ عَامِرٍ رَضِيَ اللّٰهُ تَعَالٰى عَنْهُ
قَالَ قَالَ رَسُوْلُ اللّٰهِ صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَآلِهٖ وَسَلَّمَ
اِنَّ لِلْمَسَاجِدِ اَوْتَادًا جُلَسَاؤُهُمُ الْمَلٰئِكَةُ اِنْ غَابُوْا
فَقَدُوْهُمْ وَاِنْ مَرِضُوْا عَادُوْهُمْ وَلِنْ رَاَوْهُمْ

رَحَّبُوْا بِهِمْ وَاِنْ طَلَبُوْا حَاجَةً اَعَانُوْهُمْ فَاِذَا
جَلَسُوْا حَفَّتْ بِهِمُ الْمَلٰئِکَةُ مِنْ لَدُنْ اَقْدَامِهِمْ
اِلٰی عَنَانِ السَّمَاءِ بِاَیْدِیْهِمْ قَرَاطِیْسُ الْفِضَّةِ وَ
اَقْلَامُ الذَّهَبِ یَکْتُبُوْنَ الصَّلَاةَ عَلَی النَّبِیِّ صَلَّی
اللّٰهُ تَعَالٰی عَلَیْهِ وَاٰلِهٖ وَسَلَّمَ وَیَقُوْلُوْنَ اُذْکُرُوْا
رَحِمَکُمُ اللّٰهُ زِیْدُوْا زَادَکُمُ اللّٰهُ فَاِذَا اسْتَفْتَحُوا
الذِّکْرَ فُتِحَتْ لَهُمْ اَبْوَابُ السَّمَاءِ وَاسْتُجِیْبَ
لَهُمُ الدُّعَاءُ وَتَطَّلِعُ عَلَیْهِمُ الْحُوْرُ الْعِیْنُ وَاَقْبَلَ
اللّٰهُ عَزَّوَجَلَّ عَلَیْهِمْ بِوَجْهِهٖ مَا لَمْ یَخُوْضُوْا فِیْ
حَدِیْثٍ غَیْرِهٖ وَیَتَفَرَّقُوْا فَاِذَا تَفَرَّقُوْا قَامَ الزُّوَّارُ
یَلْتَمِسُوْنَ حِلَقَ الذِّکْرِ۔ (القول البدیع ص ۱۱۹، سعادۃ الدارین ص ۹۱)

(54) The Holy Prophet (Peace be upon him) said: They are some people who remain confined to the mosques. Angels are their Companions and if they go away the angels search for them, and if they fall sick the angels nurse them, and when angels look at them they greet them, and when they want something, angels help them, and when they sit, the angels surround them from their feet to the sky. These angels have golden pens and silver paper with them. They write down their ***Durood-e-Pak***. They urge these men to recite ***Durood-e-Pak*** abundantly so that Allah's

Blessings on them are increased. When they recite ***Durood-e-Pak***, the gates of the sky are opened for them and their prayer is granted and ***Hoors*** with beautiful eyes ogle at them, and till they sit there Allah's attention is diverted towards them, till they start talking about temporal things, or leave, and when they leave, the admiring angels leave and resume their search of circles of recitation.

صَلَّی اللہ تَعَالٰی عَلَی النَّبِیِّ الاُمِّیِّ الکَرِیْمِ الاَمِیْن
رَحْمَۃً لِّلْعٰلَمِیْن وَعَلٰی آلِہٖ وَاَصْحَابِہٖ وَاولیاء
امتہ وعلماء ملتہ بعدد خلق اللہ وَ زینۃ عرش
اللہ وبعدد کلمات اللہ ۔

(**Al-Qual-ul-Badi**; Page:116,
Sa'adat-ud-Darain; Page:61)

حدیث ۵۵ اِذَا سَمِعْتُمُ الْمُؤَذِّنَ فَقُوْلُوْا مِثْلَ
مَا يَقُوْلُ ثُمَّ صَلُّوْا عَلَيَّ فَاِنَّهٗ مَنْ صَلّٰى عَلَيَّ صَلَاةً
صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ بِهَا عَشْرًا ثُمَّ سَلُوا اللّٰهَ تَعَالٰى
لِيَ الْوَسِيْلَةَ فَاِنَّهَا مَنْزِلَةٌ فِي الْجَنَّةِ لَا تَنْبَغِيْ
اِلَّا لِعَبْدٍ مِّنْ عِبَادِ اللّٰهِ تَعَالٰى وَاَرْجُوْ اَنْ
اَكُوْنَ هُوَ اَنَا فَمَنْ سَاَلَ لِيَ الْوَسِيْلَةَ حَلَّتْ
لَهُ الشَّفَاعَةُ ۔ (سعادۃ الدارین ص[illegible])

(55) When you hear the prayer-call (***Azan***) you repeat the words and then recite ***Durood-e-Pak*** for

me. Because if you recite ***Durood-e-Pak*** once, Allah will grant you ten Blessings. Then pray to God for my ***Waseela***, which is a house in paradise made exclusively for one obedient man and I hope that the one specific obedient man is me. Therefore anyone praying for me for ***Waseela*** will be blessed with my intercession.

اَللّٰھُمَّ صَلِّ وَسَلِّمْ وَبَارِکْ عَلٰی حَبِیْبِکَ شَفِیعِ الْمُذْنِبِیْن

وَعَلٰی آلِہٖ وَاَصْحَابِہٖ اَجْمَعِیْن -

(Sa'adat-ud-Darain; Page:56)

BENEFIT:-

Allama Deenori and Allam Numairi (May Allah bless them) affirm that Hazrat Yousaf Bin Asbat (May Allah bless him) reported to them a tradition that it is incumbent on Muslims to recite this prayer:

اَللّٰھُمَّ رَبَّ ھٰذِہِ الدَّعْوَۃِ الْمُسْتَمِعَۃِ الْمُسْتَجَابِ لَھَا صَلِّ

عَلٰی سَیِّدِنَا مُحَمَّدٍ وَّعَلٰی آلِ سَیِّدِنَا مُحَمَّدٍ وَزَوِّجْنَا مِنَ الْحُوْرِ الْعِیْنِ

(سعادۃ الدارین صـ۵۶)

on hearing the prayer-call, and if he does not recited it, the ***Hoors*** of ***Jannah*** complain of indifference of that man towards them.

(Sa'adat-ud-Darain; Page:56)

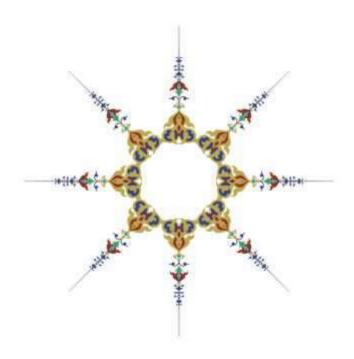
حدیث ۵۶ عَنِ النَّبِیِّ صَلَّی اللّٰہُ تَعَالٰی عَلَیْہِ وَآلِہٖ وَسَلَّمَ

اَنَّہٗ قَالَ اَکْثَرُکُمْ عَلَیَّ صَلَاۃً اَکْثَرُکُمْ اَزْوَاجًا

(القول البدیع ص۱۲۶، سعادۃ الدارین ص۵۸، دلائل الخیرات ص۱۰، کانپوری کشف الغمہ ص۲۷۱)

(56) The Holy Prophet (Peace be upon him) said: O, My ***Ummah***! He who will recite ***Durood-e-Pak*** abundantly, will be given a large number of ***Hoors*** in paradise.

صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَآلِهٖ وَاَصْحَابِهٖ وَبَارَكَ وَسَلَّمَ ۔

(Al-Qaul-ul-Badi; Page:126,
Sa'adat-ud-Darain; Page:58,
Dalail-u-Khairat Cawnpuri; Page:10,
Kashful-Ghamma; Page:271)

THE EXCELLENCE AND MERIT OF RECITING DUROOD-E-PAK ON FRIDAYS.

حدیث ۵۷ اَكْثِرُوا الصَّلَاةَ عَلَيَّ فِي اللَّيْلَةِ الْغَرَّاءِ وَالْيَوْمِ الْأَزْهَرِ فَإِنَّ صَلَاتَكُمْ تُعْرَضُ عَلَيَّ

(جامع صغیر ص۵۴ ج اول)

(57) The Holy Prophet (Peace be upon him) proclaimed: Recite ***Durood-e-Pak*** on the glittering day of Friday and the glittering preceding night in abundance because this recitation of yours is presented to me.

وَصَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَآلِهٖ وَاَصْحَابِهٖ وَبَارَكَ وَسَلَّمَ.

(Jami'Sagheer; Vol:1, Page:54)

حدیث ۵۸ اَكْثِرُوا الصَّلَاةَ عَلَيَّ فِي يَوْمِ الْجُمُعَةِ فَإِنَّهُ يَوْمٌ مَشْهُودٌ تَشْهَدُهُ الْمَلٰئِكَةُ وَإِنَّ أَحَدًا لَنْ يُصَلِّيَ عَلَيَّ إِلَّا عُرِضَتْ عَلَيَّ صَلَاتُهُ حَتّٰى يَفْرُغَ مِنْهَا۔

(جامع صغیر ص۵۴ ج اول)

(58) The Holy Prophet (Peace be upon him) declared: Recite ***Durood-e-Pak*** for me a Friday in abundance because this day is ***Mash-hood*** (evinced).

Angels make their presence on that day, and verily, when any of you recites ***Durood-e-Pak***, it is transmitted to me forthwith.

اَللّٰھُمَّ صَلِّ وَسَلِّمْ وَبَارِکْ عَلٰی رَسُوْلِکَ الْمَبْعُوْث
رَحمۃً لِّلعٰلَمِین وعَلٰی آلِہٖ وَاَصْحَابِہٖ اَجْمَعِیْن۔

(Jami'Sagheer; Vol:1, Page:54)

حدیث ۵۹ اَکْثِرُوْا مِنَ الصَّلَاۃِ عَلَیَّ فِیْ کُلِّ یَوْمِ جُمُعَۃٍ فَاِنَّ صَلَاۃَ اُمَّتِیْ تُعْرَضُ عَلَیَّ کُلَّ یَوْمِ جُمُعَۃٍ فَمَنْ کَانَ اَکْثَرَھُمْ عَلَیَّ صَلَاۃً کَانَ اَقْرَبَھُمْ مِنِّیْ مَنْزِلَۃً۔ (جامع صغیر ص۵۴ ج۱)

(59) O my ***Ummah***! Do recite ***Durood-e-Pak*** on me in abundance on Friday because the ***Durood-e-Pak*** recited for me by my ***Ummah*** is presented to me on Fridays. Therefore he who would have recited more of it, will find himself closer to me.

اَللّٰھُمَّ صَلِّ وَسَلِّمْ وَبَارِکْ عَلٰی رَسُوْلِکَ الْمُصْطَفٰی
وَنَبِیِّکَ الْمُجْتَبٰی وَحَبِیْبِکَ الْمُرْتَضٰی وَعَلٰی آلِہٖ
واَصْحَابِہٖ کلما ذکرك وذکرہ الذاکرون
وکلما غفل عَن ذکرك وذکرہ الغافلون

(Jami' Sagheer; Vol:1, Page:54)

حدیث ۶۰ اَکْثِرُوْا مِنَ الصَّلَاۃِ عَلَیَّ فِیْ یَوْمِ الْجُمُعَۃِ وَلَیْلَۃِ الْجُمُعَۃِ فَمَنْ فَعَلَ ذٰلِکَ کُنْتُ لَہٗ شَھِیْدًا

وَشَافِعًا يَوْمَ الْقِيَامَةِ۔ (جامع صغیر ص۵۴ ج۱)

(60) O my *Ummah*! Recite *Durood-e-Pak* or me in abundance on Friday and the receding night because on the Day of Judgement I will be the witness and intercessor of him who does so.

بر محمد می رسانم صد سلام — آں شفیع مجرماں یوم القیام
ہر کہ باشد عامل صلوا مدام — آتشِ دوزخ شود بروے حرام

(Jami' Sagheer; Vol:1, Page:54)

حدیث ۶۱ اِذَا كَانَ يَوْمُ الْخَمِيْسِ بَعَثَ اللّٰهُ مَلٰٓئِكَةً مَعَهُمْ صُحُفٌ مِنْ فِضَّةٍ وَاَقْلَامٌ مِنْ ذَهَبٍ يَكْتُبُوْنَ يَوْمَ الْخَمِيْسِ وَلَيْلَةَ الْجُمُعَةِ اَكْثَرَ النَّاسِ صَلَاةً عَلَى النَّبِيِّ صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ۔ (سعادۃ الدارین ص۵۵)

(61) The Holy Prophet (Peace be upon him) proclaimed: When the day of Thursday approaches' Allah Almighty sends angels armed with silver paper and golden pens and they record the names of those who recite *Durood-e-Pak* on Thursday and the Friday night to the ultimate limit.

اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلٰى حَبِيْبِكَ الْمُصْطَفٰى وَرَسُوْلِكَ الْمُرْتَضٰى وَعَلٰى اٰلِهٖ وَاَزْوَاجِهِ الطَّاهِرَاتِ الْمُطَهَّرَاتِ اُمَّهَاتِ الْمُؤْمِنِيْنَ بِعَدَدِ كُلِّ ذَرَّةٍ مِائَةَ اَلْفِ اَلْفِ مَرَّةٍ۔

(S'adat-ud-Darain; Page:57)

حدیث ۶۲ اِذَا کَانَ یَوْمُ الْجُمُعَةِ وَلَیْلَةُ الْجُمُعَةِ فَاَکْثِرُوْا الصَّلَاةَ عَلَیَّ۔ (سعادۃ الدارین ص۵۷)

(62) You should recite in abundance ***Durood-e-Pak*** on me on Fridays and the preceding nights.

مولای صل وسلم دائما ابدا علی حبیبک خیر الخلق کلهم

(Sa'adat-ud-Darain; Page:57)

حدیث ۶۳ عَنْ عَلِیِّ بْنِ اَبِی طَالِبٍ رَضِیَ اللّٰہُ تَعَالٰی عَنْہُ قَالَ قَالَ رَسُوْلُ اللّٰہِ صَلَّی اللّٰہُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّمَ مَنْ صَلّٰی عَلَیَّ یَوْمَ الْجُمُعَةِ مِائَةَ مَرَّةٍ جَآءَ یَوْمَ الْقِیَامَةِ وَمَعَہٗ نُوْرٌ لَوْ قُسِمَ ذٰلِکَ النُّوْرُ بَیْنَ الْخَلَائِقِ کُلِّھِمْ لَوَسِعَھُمْ۔

(دلائل الخیرات کانپوری ص۱۳)

(63) It is reported on the authority of Hazrat Ali Bin Abu Talib (May Allah be pleased with him) that the Holy Prophet (Peace be upon him) declared: Anyone who would recite ***Durood-e-Pak*** on me one hundred times on Friday, will be engulfed in a Holy Light on the day of judgement, and this will be so dazzling that if distributed among all the creatures, would suffice for all. اَللّٰھُمَّ صَلِّ وَسَلِّمْ وَبَارِکْ علی سیدنا ومولانا محمدٍ شفیع المذنبین رحمۃ للعٰلمین وعلی آلہٖ واصحابہٖ اجمعین

إِلٰى يَوْمِ الدِّيْنِ ۔

(Dalainl-ul-Khairat Cawnpuri; Page:12)

حدیث ۶۴ إِنَّ أَقْرَبَكُمْ مِنِّيْ يَوْمَ الْقِيَامَةِ فِيْ كُلِّ مَوْطِنٍ أَكْثَرُكُمْ عَلَيَّ صَلَاةً فِي الدُّنْيَا مَنْ صَلَّى عَلَيَّ فِيْ يَوْمِ الْجُمُعَةِ وَلَيْلَةِ الْجُمُعَةِ قَضَى اللّٰهُ لَهٗ مِائَةَ حَاجَةٍ سَبْعِيْنَ مِنْ حَوَائِجِ الْآخِرَةِ وَثَلَاثِيْنَ مِنْ حَوَائِجِ الدُّنْيَا ثُمَّ يُوَكِّلُ اللّٰهُ بِذٰلِكَ مَلَكًا يُدْخِلُهٗ فِيْ قَبْرِيْ كَمَا تُدْخَلُ عَلَيْكُمُ الْهَدَايَا يُخْبِرُنِيْ بِمَنْ صَلّٰى عَلَيَّ بِاِسْمِهٖ وَنَسَبِهٖ إِلٰى عَشِيْرَتِهٖ فَأُثْبِتُهٗ عِنْدِيْ فِيْ صَحِيْفَةٍ بَيْضَاءَ (سعادۃ الدارین صفحہ ۶۰)

(64) The Holy Prophet (Peace be upon him) ordained: on the Day of Judgement he, of all the persons, will be the nearest to me in time and space who would have recited *Durood-e-Pak* on me in abundance. And Allah will proved one hundred needs - thirty relating to this life and seventy relating to the life hereafter - of him who would recite *Durood-e-Pak* for me on Friday and the preceding night. Then Allah deputes an angels who presents this *Durood-e-Pak* before me as a gift and submits thus: "O Apostle of Allah (Peace be upon him) ! this is a gift from such and such person." The Holy Prophet

(Peace be upon him) will accept this ***Durood-e-Pak*** and preserve it in a white book of ***Noor***. (Celestial Light)

اَللّٰھُمَّ صَلِّ وَسَلِّمْ وبارک علیٰ حَبِیْبِکَ النَّبِی
الْمختار سَیّدالابرار وَ علیٰ آلِہٖ وَ اَصْحابِہٖ وَ
اھل بَیْتِہٖ اجمعین۔

(***Sa'adat-ud-Darain***; Page:60)

حدیث ۶۵ اِنَّ لِلّٰہِ مَلٰئِکَۃً خُلِقُوْا مِنَ النُّوْرِ لَا یَھْبِطُوْنَ
اِلَّا لَیْلَۃَ الْجُمُعَۃِ وَ یَوْمَ الْجُمُعَۃِ بِاَیْدِیْھِمْ
اَقْلَامٌ مِنْ ذَھَبٍ وَ دُوٰیٌ مِنْ فِضَّۃٍ وَ قَرَاطِیْسُ
مِنْ نُوْرٍ لَا یَکْتُبُوْنَ اِلَّا الصَّلٰوۃَ عَلَی النَّبِیِّ
صَلَّی اللّٰہُ تَعَالٰی عَلَیْہِ وَ آلِہٖ وَسَلَّمَ۔ (سعادۃ الدارین ص)

(65) It is a tradition from Hazrat Ali (May Allah be please with him) that there are some angels who descend on this earth on Fridays and the preceding nights only. They have gold pens, silver inkpots and resplendent papers in their hands, and they take down the ***Durood-e-Pak*** recited for the Holy Prophet (Peace be upon him).

صَلَّی اللّٰہ تعالیٰ عَلَی النَّبِیِّ الامی الکریم الامین وَ عَلیٰ
آلِہٖ و اَصْحابِہٖ اَجْمَعِین

(***Sa'adat-ud-Darain***; Page:61)

حدیث ٦٦ مِنْ اَفْضَلِ اَیَّامِكُمْ یَوْمُ الْجُمُعَةِ فِیْهِ خُلِقَ اٰدَمُ وَفِیْهِ قُبِضَ وَفِیْهِ النَّفْخَةُ وَفِیْهِ الصَّعْقَةُ فَاَكْثِرُوْا فِیْهِ مِنَ الصَّلَاةِ عَلَیَّ فَاِنَّ صَلَاتَكُمْ مَعْرُوْضَةٌ عَلَیَّ قَالُوْا یَا رَسُوْلَ اللّٰهِ وَكَیْفَ تُعْرَضُ صَلَاتُنَا عَلَیْكَ وَقَدْ اَرِمْتَ یَعْنِیْ بَلِیْتَ قَالَ اِنَّ اللّٰهَ عَزَّ وَجَلَّ حَرَّمَ عَلَی الْاَرْضِ اَنْ تَاْكُلَ اَجْسَادَ الْاَنْبِیَاءِ ۔ (سعادة الدارین ص٣٣)

(66) Friday is the most exalted of your days. Hazrat Adam (Father of Humanity) was born and expired on this day. The general resurrection will be instituted in this very day. The mankind will go under a general trance on Friday. Therefore you must recite ***Durood-e-Pak*** in abundance on this day because your recitation is presented before me. The Companions of the Holy Prophet (Peace be upon him) solicited: "O, Apostle of Allah! how will ***Durood-e-Pak*** be presented before you as we see that human beings decay in the grave?" The Holy Prophet (Peace be upon him) decreed that, "Just as the bodies of the prophets do not undergo any decay, in the same way your ***Durood-e-Pak*** will be presented to me intact, after my demise."

صَلَّی اللّٰهُ تَعَالٰی عَلَی النَّبِیِّ الْاُمِّیِّ الْكَرِیْمِ الْاَمِیْنِ وَعَلٰی اٰلِهٖ وَاَصْحَابِهٖ اَجْمَعِیْنَ۔

(Sa'adat-ud-Darain; Page:780)

حدیث ۶۷ مَنْ صَلّٰی صَلَاۃَ الْعَصْرِ یَوْمَ الْجُمُعَۃِ فَقَالَ قَبْلَ اَنْ یَقُوْمَ مِنْ مَکَانِہٖ اَللّٰھُمَّ صَلِّ عَلٰی مُحَمَّدِنِ النَّبِیِّ الْاُمِّیِّ وَعَلٰی اٰلِہٖ وَسَلِّمْ تَسْلِیْمًا ثَمَانِیْنَ مَرَّۃً غُفِرَتْ لَہٗ ذُنُوْبُ ثَمَانِیْنَ عَامًا وَ کُتِبَ لَہٗ عِبَادَۃُ ثَمَانِیْنَ سَنَۃً۔ (سعادۃ الدارین، ص۸۲)

(67) This is a tradition from Hazrat Abu Huraira (May Allah be please with him) that if on Friday you recite the following ***Durood-e-Pak*** after ***'Asr*** prayer sitting at the same spot:

اَللّٰھُمَّ صَلِّ عَلٰی سَیِّدِنَا مُحَمَّدِنِ النَّبِیِّ الْاُمِّیِّ وَعَلٰی اٰلِہٖ وَسَلِّمْ تَسْلِیْمًا۔

your sins of eighty years will be forgiven, and you will be blessed with reward equivalent to the worship of eighty years.

اَللّٰھُمَّ صَلِّ عَلٰی حَبِیْبِکَ وَرَسُوْلِکَ وَنَبِیِّکَ
النُّوْرِ الْمَکْنُوْنِ وَالسِّرِّ الْمَخْزُوْنِ وَعَلٰی اٰلِہٖ وَاَصْحَابِہٖ اَجْمَعِیْنَ۔

(Sa'adat-ud-Darain; Page:82)

THE HOLY PROPHET (PEACE BE UPON HIM) LISTENS TO DUROOD-E-PAK HIMSELF.

حدیث ۶۸ اِنَّ لِلّٰہِ تَعَالٰی مَلَکًا اَعْطَاہُ سَمْعَ الْعِبَادِ فَلَیْسَ مِنْ اَحَدٍ یُصَلِّیْ عَلَیَّ اِلَّا اَبْلَغَنِیْہَا وَاِنِّیْ سَاَلْتُ رَبِّیْ اَنْ لَّا یُصَلِّیَ عَلَیَّ عَبْدٌ صَلَاۃً اِلَّا صَلّٰی عَلَیْہِ عَشْرَ اَمْثَالِہَا۔ (جامع صغیر ص۹۳ ج۱)

(68) Verily there is an angel of Allah whom Allah has gifted with the power of hearing the voices of all the people. Therefore, whenever someone recites ***Durood-e-Pak*** for me, that angel present that ***Durood-e-Pak*** to me, and I have pressed upon Allah Almighty to grant ten divine favours to anyone who recites ***Durood-e-Pak*** for me just once.

مَوْلَایَ صَلِّ وَسَلِّمْ دَائِمًا اَبَدًا
عَلٰی حَبِیْبِکَ خَیْرِ الْخَلْقِ کُلِّہِمْ

(Al-Qual-ul-Badi; Page:112)

This tradition is a proof that angels can listen far-off voices and some saints have inferred from this that the Holy Prophet (Peace be upon him) has been gifted with similar power, so Mian Shair Muhammad

Sharqpuri (May Allah bless him) says: If Allah can enable His angels to listen, and convey, voices from long distances, why can't He bless the Holy Prophet (Peace be upon him) with the same capability?

(Inqilab-e-Haqiqat; Page:48)

حدیث ۶۹ عَنْ اَبِی الدَّرْدَاءِ رَضِیَ اللّٰہُ تَعَالٰی عَنْہُ قَالَ قَالَ رَسُوْلُ اللّٰہِ صَلَّی اللّٰہُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّمَ اَکْثِرُوا الصَّلَاۃَ عَلَیَّ یَوْمَ الْجُمُعَۃِ فَاِنَّہٗ یَوْمٌ مَشْھُوْدٌ تَشْھَدُہُ الْمَلٰئِکَۃُ لَیْسَ مِنْ عَبْدٍ یُصَلِّیْ عَلَیَّ اِلَّا بَلَغَنِیْ صَوْتُہٗ حَیْثُ کَانَ قُلْنَا وَبَعْدَ وَفَاتِکَ قَالَ وَبَعْدَ وَفَاتِیْ اِنَّ اللّٰہَ حَرَّمَ عَلَی الْاَرْضِ اَنْ تَاْکُلَ اَجْسَادَ الْاَنْبِیَاءِ۔

(جلاء الافہام ابن قیم تلمیذ ابن تیمیہ صہ ۶۳)

(69) The companion of the Holy Prophet (Peace be upon him) Hazrat Abu Darda (May Allah be pleased with him) reported that the Holy Prophet (Peace be upon him) affirmed: Recite ***Durood-e-Pak*** in abundance on Fridays, because this day is ***Mash-hood*** (evinced). Angels present themselves on this day. Whoever recites ***Durood-e-Pak*** for me, his voice reaches me, wherever he may be. The Companions solicited, "O' prophet of Allah! will the voices of ***Durood-e-Pak*** reciters reach you even after your demise?" The Holy Prophet (Peace be upon him)

affirmed, "Yes, I will hear these voices even after my demise because Allah has absolved and sanctified the bodies of the Prophets so they remain intact for ever."

صَلَّی اللہ تعالیٰ عَلَی النَّبِیِّ الامی الکریم الامین وعلیٰ آلہٖ
واصحابہٖ اجمعین۔

سلامٌ علیک اے زِ آبائے علوی　　بصورت مؤخر بمعنیٰ مقدم
سلامٌ علیک اے زِ اسمائے حسنیٰ　　جمال تو آئینۂ اسمِ اعظم

(Jilal Ifham; Page:63)

حدیث ۷۰ قِيْلَ لِرَسُوْلِ اللّٰهِ صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَآلِهٖ وَسَلَّمَ اَرَاَيْتَ صَلَاةَ الْمُصَلِّيْنَ عَلَيْكَ مِمَّنْ غَابَ عَنْكَ وَمَنْ يَّاْتِيْ بَعْدَكَ مَا حَالُهُمَا عِنْدَكَ فَقَالَ اَسْمَعُ صَلَاةَ اَهْلِ مَحَبَّتِيْ وَاَعْرِفُهُمْ وَتُعْرَضُ عَلَيَّ صَلَاةُ غَيْرِهِمْ عَرْضًا۔ (دلائل الخیرات کانپوری ص۱۸)

(70) This quarry was put before the Holy Prophet (Peace be upon him) "O' Prophet of Allah! What about the *Durood-e-Pak* of those who recite *Durood-e-Pak* for you but are not present here, and those people who will be born and come within the fold of Islam after your demise?" The Holy Prophet (Peace be upon him) replied: "As for the *Durood-e-Pak* of those who are my devotees, I hear it

personally, and as for the others, their ***Durood-e-Pak*** is presented to me."

صَلَّى اللّٰهُ تَعَالٰى عَلَى النَّبِيِّ الْاُمِّيِّ الْكَرِيْمِ وَعَلٰى
اٰلِهٖ وَاَصْحَابِهٖ وَسَلَّمَ۔

(Dalail-ul-Khairat Cawnpuri; Page:18)

حدیث ۷۱ عَنْ اَبِیْ اُمَامَۃَ رَضِیَ اللّٰہُ تَعَالٰی عَنْہُ اَنَّہٗ
قَالَ سَمِعْتُ رَسُوْلَ اللّٰہِ صَلَّی اللّٰہُ تَعَالٰی عَلَیْہِ
وَاٰلِہٖ وَسَلَّمَ یَقُوْلُ اِنَّ اللّٰہَ تَعَالٰی وَعَدَنِیْ اِذَا مِتُّ
اَنْ یُّسْمِعَنِیْ صَلَاۃَ مَنْ صَلّٰی عَلَیَّ وَاَنَا فِی
الْمَدِیْنَۃِ وَاُمَّتِیْ فِیْ مَشَارِقِ الْاَرْضِ وَمَغَارِبِہَا
وَقَالَ یَا اَبَا اُمَامَۃَ اِنَّ اللّٰہَ یَجْعَلُ الدُّنْیَا کُلَّہَا فِیْ
قَبْرِیْ وَجَمِیْعَ مَا خَلَقَ اللّٰہُ اَسْمَعُہٗ وَاَنْظُرُ
اِلَیْہِ فَکُلُّ مَنْ صَلّٰی عَلَیَّ صَلَاۃً وَّاحِدَۃً صَلَّی اللّٰہُ
بِہَا عَشْرًا وَمَنْ صَلّٰی عَلَیَّ عَشْرًا صَلَّی اللّٰہُ عَلَیْہِ
مِائَۃً۔ (درۃ الناصحین ص ۲۲۵)

(71) A Companion Hazrat Abu Imama (May Allah be pleased with him) has reported thus: I heard the Holy Prophet (Peace be upon him) saying thus: "Allah has promised me that after my demise. He will let me listen the ***Durood-e-Pak*** of every reciter, despite the fact that I will be in Madina and my ***Ummah*** will be in the East and the West. O' Abu Imama! Allah will

amass the whole mankind to my grave, and I will see all of them and hear their voices, and whosoever will recite ***Durood-e-Pak*** ten times will be blessed with one hundred divine favours."

اَللّٰھُمَّ صَلِّ وَسَلِّمْ وبارک وَسَلِّمْ علی الحبیب المختار وَالنَّبِیِّ الامی سَیِّد الابرار وَ علٰی آلِہٖ وَ اَصْحابہٖ اُولی الایدی والابصار۔

(**Darra-tun-Nasiheen**; Page:225)

حدیث ۷۲ عَنِ النَّبِیِّ صَلَّی اللّٰہُ تَعَالٰی عَلَیْہِ وَآلِہٖ وَسَلَّمَ اَنَّہٗ قَالَ اَکْثِرُوْا مِنَ الصَّلٰوۃِ عَلَیَّ یَوْمَ الْجُمُعَۃِ وَلَیْلَۃَ الْجُمُعَۃِ فَاِنَّ فِیْ سَائِرِ الْاَیَّامِ تُبَلِّغُنِی الْمَلٰئِکَۃُ صَلَاتَکُمْ اِلَّا لَیْلَۃَ الْجُمُعَۃِ وَیَوْمَ الْجُمُعَۃِ فَاِنِّیْ اَسْمَعُ صَلَاتِیْ مِمَّنْ یُصَلِّیْ عَلَیَّ بِاُذُنِیْ۔ (نزہۃ المجالس ج ۲ ص ۱۱۰)

(72) The Holy Prophet (Peace be upon him) affirmed: Recite ***Durood-e-Pak*** on Friday and the preceding night abundantly because on Fridays and Friday nights, I listen your ***Durood-e-Pak*** with my own ears, whereas on other days it is ears, whereas on other days it is presented before me by the angels.

اَللّٰھُمَّ صَلِّ وَسَلِّمْ وبارک علی النَّبِیِّ الامی الکریم الامین، وَعلٰی آلِہٖ وَاَصْحابہٖ کما تحب وَ ترضٰی

(**Nuzhat-ul-Majalis**; Vol:2 Page:110)

WARNING FOR THOSE WHO DO NOT RECITE DUROOD-E-PAK

حدیث ۷۳ عَنِ ابْنِ عَبَّاسٍ رَضِیَ اللّٰہُ تَعَالٰی عَنْہُ
قَالَ قَالَ رَسُوْلُ اللّٰہِ صَلَّی اللّٰہُ تَعَالٰی عَلَیْہِ وَآلِہٖ
وَسَلَّمَ مَنْ نَسِیَ الصَّلَاۃَ عَلَیَّ خَطِئَ طَرِیْقَ الْجَنَّۃِ

(القول البدیع صفحہ ۱۴۵)

(73) Hazrat Ibn-e-Abbas (May Allah be pleased with him) narrated that the Holy Prophet (Peace be upon him) said: if anyone forgets to recite ***Durood-e-Pak*** on me goes astray from the path of heaven.

صَلَّی اللّٰہُ عَلَی النَّبِیِّ الْاُمِّیِّ الْکَرِیْمِ الْاَمِیْنِ وَعَلٰی آلِہٖ
وَاَصْحَابِہٖ اَجْمَعِیْنَ۔

(Al-Qual-ul-Badi; Page:145)

یُؤْمَرُ بِاَقْوَامٍ یَوْمَ الْقِیَامَۃِ اِلَی الْجَنَّۃِ فَیُخْطِئُوْنَ
الطَّرِیْقَ فَقِیْلَ یَا رَسُوْلَ اللّٰہِ وَلِمَ ذٰلِکَ قَالَ
سَمِعُوْا بِاسْمِیْ وَلَمْ یُصَلُّوْا عَلَیَّ۔ (نزہۃ المجالس صفحہ ۸۱)

There will be some people on the Day of Judgement who will be allowed to enter paradise but they will forget the primrose path to heaven, The Holy Prophet (Peace be upon him) was asked who people were and why will they forget the way to heaven. The Holy Prophet (Peace be upon him) replied: "They

will be those people who would hear my name being mentioned but won't recite ***Durood-e-Pak*** for me."

(**Nuzhat-ul-Majlis**; Page:110)

حدیث ۷۴ عَنْ اَبِیْ ھُرَیْرَۃَ رَضِیَ اللّٰہُ تَعَالٰی عَنْہُ قَالَ قَالَ رَسُوْلُ اللّٰہِ صَلَّی اللّٰہُ تَعَالٰی عَلَیْہِ وَآلِہٖ وَسَلَّمَ مَنْ نَسِیَ الصَّلَاۃَ عَلَیَّ نَسِیَ وَفِیْ رِوَایَۃٍ خَطِئَ طَرِیْقَ الْجَنَّۃِ۔ (القول البدیع ص۱۴۰)

(74) It is a tradition from Hazrat Abu Huraira (May Allah be pleased with him) the Holy Prophet (Peace be upon him) said: Anyone who forgets to recite ***Durood-e-Pak*** on me forgets the path to heaven.

صلی اللہ تعالیٰ علیہ وآلہٖ وسلم۔

BENEFIT:-

Forgetting ***Durood-e-Pak*** means not reciting it, particularly when one hears the name of the Holy Prophet (Peace be upon him), and forgetting the path to heaven implies that even if one had earned his entry into heaven otherwise, one will forget the path to heaven. (معاذ اللہ تعالیٰ) واللہ تعالیٰ اعلم!

(**Al-Qual-Badi**; Page:140)

حدیث ۷۵ قَالَ رَسُوْلُ اللّٰہِ صَلَّی اللّٰہُ تَعَالٰی عَلَیْہِ وَآلِہٖ وَسَلَّمَ اَلْبَخِیْلُ مَنْ ذُکِرْتُ عِنْدَہٗ فَلَمْ یُصَلِّ عَلَیَّ

(رواہ الترمذی، مشکوٰۃ شریف ص۸۶)

(75) The Holy Prophet (Peace be upon him) affirmed: Miserly is he who does not recite ***Durood-e-Pak*** when my name is mentioned before him.

صَلَّی اللهُ تَعَالٰی عَلَی النَّبِیِّ الْاُمِّیِّ الْکَرِیْمِ وَعَلٰی

آلِہٖ وَاَصْحَابِہٖ وَسَلَّمَ۔

(Tirmazi Mishke't; Page:84)

حدیث ۷۶ عَنْ عَائِشَۃَ رَضِیَ اللهُ تَعَالٰی عَنْہَا قَالَتْ قَالَ رَسُوْلُ اللهِ صَلَّی اللهُ تَعَالٰی عَلَیْہِ وَآلِہٖ وَسَلَّمَ۔ لَایَرٰی وَجْہِیْ ثَلَاثَۃٌ اَنْفُسٍ اَلْعَاقُّ لِوَالِدَیْہِ وَتَارِکُ سُنَّتِیْ وَمَنْ لَّمْ یُصَلِّ عَلَیَّ اِذَا ذُکِرْتُ بَیْنَ یَدَیْہِ

(القول البدیع ص ۱۵۱)

(76) Thus reported Hazrat Aisha (May Allah be pleased with her): The Holy Prophet (Peace be upon him) said: "There are three types of people who will be deprived of my vision: (العیاذ باللہ تعالٰی)

Firstly, he who is disobedient to his parents; secondly, he who relinquishes my ***Sunnah***, and thirdly, he who would not recite ***Durood-e-Pak*** on me when my name is mentioned in his presence.

اَللّٰہُمَّ صَلِّ وَسَلِّمْ وَبَارِکْ عَلٰی حَبِیْبِکَ الْمُصْطَفٰی۔

وَرَسُوْلِکَ الْمُرْتَضٰی وَنَبِیِّکَ الْمُجْتَبٰی وَعَلٰی آلِہٖ

وَاَصْحَابِهٖ كُلَّمَا ذَكَرَكَ وَذَكَرَهُ الذَّاكِرُوْنَ
وَكُلَّمَا غَفَلَ عَنْ ذِكْرِكَ وَذِكْرِهِ الْغٰفِلُوْنَ

(Al-Qaul-Badi; Page:151)

حدیث ۷۷ عَنْ جَابِرٍ رَضِیَ اللّٰہُ تَعَالٰی عَنْہُ قَالَ قَالَ رَسُوْلُ اللّٰہِ صَلَّی اللّٰہُ تَعَالٰی عَلَیْہِ وَآلِہٖ وَسَلَّمَ مَا اجْتَمَعَ قَوْمٌ ثُمَّ تَفَرَّقُوْا عَنْ ذِکْرِ اللّٰہِ عَزَّوَجَلَّ وَصَلَاۃٍ عَلَی النَّبِیِّ صَلَّی اللّٰہُ تَعَالٰی عَلَیْہِ وَآلِہٖ وَسَلَّمَ اِلَّا قَامُوْا عَنْ اَنْتَنِ جِیْفَۃٍ۔ (القول البدیع ص۱۵۰)

(77) Hazrat Jabir (May Allah be pleased with him) reported that the Holy Prophet (Peace be upon him) said, "Where people assemble and then disperse without praising Allah and reciting ***Durood-e-Pak*** on the Holy Prophet (Peace be upon him) they are as if they had assembled to eat stinking carrion.(العیاذ باللہ تعالی)

اَللّٰھُمَّ صَلِّ وَسَلِّمْ وَبَارِکْ عَلَی النَّبِیِّ الْاُمِّیِّ الْکَرِیْمِ
وَعَلٰی آلِہٖ وَاَصْحَابِہٖ دَائِمًا اَبَدًا۔

(Al-Qaul-ul-Badi; Page:150)

حدیث ۷۸ عَنْ اَبِیْ سَعِیْدِ الْخُدْرِیِّ رَضِیَ اللّٰہُ تَعَالٰی عَنْہُ عَنِ النَّبِیِّ صَلَّی اللّٰہُ تَعَالٰی عَلَیْہِ وَآلِہٖ وَسَلَّمَ قَالَ لَا یَجْلِسُ قَوْمٌ مَجْلِسًا لَا یُصَلُّوْنَ فِیْہِ عَلَی النَّبِیِّ صَلَّی اللّٰہُ تَعَالٰی عَلَیْہِ وَآلِہٖ وَسَلَّمَ اِلَّا کَانَ

عَلَيْهِمْ حَسْرَةٌ وَإِنْ دَخَلُوا الْجَنَّةَ لِمَا يَرَوْنَ مِنَ الثَّوَابِ - (القول البدیع ص۱۵۰)

(78) This is a tradition from Hazrat Abu Saeed Khudri (May Allah be pleased with him): They who do not recite ***Durood-e-Pak*** for me when they sit in an assembly, even if they manage entry into paradise they will regret on seeing the special reward given to the reciters of ***Durood-e-Pak***.

صَلَّى اللهُ تَعَالٰى عَلَى النَّبِيِّ الَّذِي بِالْمُؤْمِنِينَ رَؤُفٌ رَحِيمٌ
وَعَلٰى آلِهٖ وَاَصْحَابِهٖ اَجْمَعِيْنَ

(Al-Qaul-ul-Badi; Page:150)

حدیث ۷۹

اِلَّا كَانَ عَلَيْهِمْ مِنَ اللهِ تِرَةٌ يَوْمَ الْقِيَامَةِ فَإِنْ شَاءَ عَذَّبَهُمْ وَإِنْ شَاءَ غَفَرَ لَهُمْ

(القول البدیع ص۱۴۹)

(79) There is a tradition from Hazrat Abu Huraira (May Allah be pleased with him) that the people who attend a meeting and there they neither recite ***Zikr-Allah*** nor recite ***Durood-e-Pak*** for the Holy Prophet (Peace be upon him) will reap a bitter harvest on the Day of Judgement. Then Allah may roast them in hell or pardon them.

صَلَّى اللهُ عَلٰى سَيِّدِنَا حَبِيْبِ رَبِّ الْعٰلَمِيْنَ
وَعَلٰى آلِهٖ وَاَصْحَابِهٖ وَسَلَّمَ -

(Al-Qaul-ul-Badi; Page:149)

حدیث ۸۰ عَنْ اَنَسٍ رَضِیَ اللّٰہُ تَعَالٰی عَنْہُ قَالَ قَالَ رَسُوْلُ اللّٰہِ صَلَّی اللّٰہُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّمَ اَلَا اُنَبِّئُکُمْ بِاَبْخَلِ الْبُخَلَاءِ اَلَا اُنَبِّئُکُمْ بِاَعْجَزِ النَّاسِ مَنْ ذُکِرْتُ عِنْدَہٗ فَلَمْ یُصَلِّ عَلَیَّ۔ (القول البدیع ص۱۴۷)

(80) Hazrat Anas (May Allah be pleased with him) has attributed this tradition to the Holy Prophet (Peace be upon him): Should I tell you who is the greatest of all misers? He who does not recite ***Durood-e-Pak*** for me when my name is mentioned in his presence.

اَللّٰھُمَّ صَلِّ عَلٰی سَیِّدِنَا مُحَمَّدٍ وَّعَلٰی اٰلِہٖ وَاَصْحَابِہٖ وَبَارِکْ وَسَلِّمْ کلما ذکرك وذکرہ الذاکرون وکلما غفل عن ذکرك وذکرہ الغفلون۔

(Al-Qaul-ul-Badi; Page:147)

حدیث ۸۱ عَنْ عَبْدِ اللّٰہِ بْنِ جَرَادٍ رَضِیَ اللّٰہُ تَعَالٰی عَنْہُ عَنِ النَّبِیِّ صَلَّی اللّٰہُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّمَ قَالَ مَنْ ذُکِرْتُ عِنْدَہٗ فَلَمْ یُصَلِّ عَلَیَّ دَخَلَ النَّارَ۔ (القول البدیع ص۱۴۶)

(81) This tradition is on the authority of Abdullah Bin Jarad (May Allah be pleased with him) that the Holy Prophet (Peace be upon him) said, "He who does not recite ***Durood-e-Pak*** for me when my name is

mentioned in his presence, will be condemned to hell".

(معاذ اللہ تعالیٰ) صَلَّی اللّٰہُ تَعَالٰی عَلَی النَّبِیِّ نَبِیِّ الْکَرِیْمِ وَعَلٰی آلِہٖ وَاَصْحَابِہٖ وَبَارِکْ وَسَلِّمْ۔

(Al-Qaul-ul-Badi; Page:146)

حدیث ۸۲ مِنَ الْجَفَاءِ اَنْ اُذْکَرَ عِنْدَ رَجُلٍ فَلَا یُصَلِّیْ عَلَیَّ۔ (القول البدیع صفحہ ۱۴۶)

(82) It is a cruelty on the part of a follower of mine if he hears my name being mentioned and yet he does not recite ***Durood-e-Pak*** on me.

مَوْلَایَ صَلِّ وَسَلِّمْ دَائِمًا اَبَدًا عَلٰی حَبِیْبِکَ خَیْرِ الْخَلْقِ کُلِّھِمِ

(Al-Qual-ul-Badi; Page:147)

حدیث ۸۳ عَنْ جَابِرٍ رَضِیَ اللّٰہُ تَعَالٰی عَنْہُ قَالَ قَالَ رَسُوْلُ اللّٰہِ صَلَّی اللّٰہُ تَعَالٰی عَلَیْہِ وَآلِہٖ وَسَلَّمَ مَنْ ذُکِرْتُ عِنْدَہٗ فَلَمْ یُصَلِّ عَلَیَّ فَقَدْ شَقِیَ۔

(القول البدیع صفحہ ۱۴۵)

(83) Hazrat Jabir (May Allah be pleased with him) has reported that the Holy Prophet (Peace be upon him) said' "If my name is mentioned before someone and he does not recite ***Durood-e-Pak*** on me is unfortunate" صَلَّی اللّٰہُ تَعَالٰی عَلٰی حَبِیْبِہٖ سَیِّدِنَا مُحَمَّدٍ وَّعَلٰی آلِہٖ وَاَصْحَابِہٖ وَسَلَّمْ۔

(Al-Qual-ul-Badi; Page:145)

حدیث ۸۴ عَنْ جَابِرٍ رَضِيَ اللّٰهُ تَعَالٰى عَنْهُ اَنَّ النَّبِيَّ صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ رَقِيَ الْمِنْبَرَ فَلَمَّا رَقِيَ الدَّرَجَةَ الْاُوْلٰى قَالَ اٰمِيْن ثُمَّ رَقِيَ الثَّانِيَةَ فَقَالَ اٰمِيْن ثُمَّ رَقِيَ الثَّالِثَةَ فَقَالَ اٰمِيْن فَقَالُوْا يَا رَسُوْلَ اللّٰهِ سَمِعْنَاكَ تَقُوْلُ اٰمِيْن ثَلَاثَ مَرَّاتٍ قَالَ لَمَّا رَقِيْتُ الدَّرَجَةَ الْاُوْلٰى جَاءَنِيْ جِبْرِيْلُ (عَلَيْهِ السَّلَام) فَقَالَ شَقِيَ عَبْدٌ اَدْرَكَ رَمَضَانَ فَانْسَلَخَ مِنْهُ وَلَمْ يُغْفَرْ لَهٗ فَقُلْتُ اٰمِيْن ثُمَّ قَالَ شَقِيَ عَبْدٌ ذُكِرْتَ عِنْدَهٗ فَلَمْ يُصَلِّ عَلَيْكَ فَقُلْتُ اٰمِيْن ثُمَّ قَالَ شَقِيَ عَبْدٌ اَدْرَكَ وَالِدَيْهِ اَوْ اَحَدَهُمَا فَلَمْ يُدْخِلَاهُ الْجَنَّةَ فَقُلْتُ اٰمِيْن

(84) Hazrat Jabir (May Allah be pleased with him) has reported that the Holy Prophet (Peace be upon him) graced the pulpit. When he put his foot on the first step, he said **"Ameen"** and when he placed his feet on the second and third steps he uttered the same word. The companions of the Holy Prophet (Peace be upon him) asked the significance of this. The Holy Prophet (Peace be upon him) said: When I put my foot on the first step of the pulpit, **Gabriel** came and said, "Unfortunate is he who lives through

the holy month of fasting and still remains unpardoned", whereupon I said "**Ameen**". The **Gabrial** said, "the next unfortunate is he who lives with one or both of his parents and yet fails to get paradise," whereupon I said "**Ameen**". The next unfortunate according to **Gabriel** is he who fails to recite ***Durood-e-Pak*** when my name is mentioned in his presence, I again said **Ameen**.

اَللّٰهُمَّ صَلِّ عَلٰى حَبِيْبِكَ وَرَسُوْلِكَ وَنَبِيِّكَ وَ
عَلٰى آلِهٖ وَاَصْحَابِهٖ وَبَارِكْ وَسَلِّمْ بِعَدَدِ رَمْلِ الصَّحَارٰى
وَالْقِفَارِ وَبِعَدَدِ اَوْرَاقِ النَّبَاتَاتِ وَالْاَشْجَارِ وَبِعَدَدِ
قَطْرِ الْاَمْطَارِ۔

(Bukhari Al-Qual-ul-Badi; Page:142)

حدیث ۸۵ اَنَّ عَائِشَةَ رَضِيَ اللّٰهُ تَعَالٰى عَنْهَا كَانَتْ
تَخِيْطُ شَيْئًا فِيْ وَقْتِ السَّحَرِ فَضَلَّتِ الْاِبْرَةُ
وَطُفِئَ السِّرَاجُ فَدَخَلَ عَلَيْهَا النَّبِيُّ صَلَّى اللّٰهُ تَعَالٰى
عَلَيْهِ وَآلِهٖ وَسَلَّمَ فَاَضَاءَ الْبَيْتُ بِضَوْئِهٖ صَلَّى اللّٰهُ
تَعَالٰى عَلَيْهِ وَآلِهٖ وَسَلَّمَ وَوُجِدَتِ الْاِبْرَةُ فَقَالَتْ
مَا اَضْوَءَ وَجْهَكَ يَا رَسُوْلَ اللّٰهِ قَالَ وَيْلٌ لِمَنْ
لَا يَرَانِيْ يَوْمَ الْقِيَامَةِ قَالَتْ وَمَنْ لَا يَرَاكَ قَالَ
الْبَخِيْلُ قَالَتْ وَمَنِ الْبَخِيْلُ قَالَ الَّذِيْ لَا يُصَلِّيْ
عَلَيَّ اِذَا سَمِعَ بِاسْمِيْ۔ (القول البدیع ص۱۴۲، نزہۃ الناظرین ص۳۹)

(85) Hazrat Aisha (May Allah be pleased with her) was sewing something at dawn when her needle fell down and the candle went out. Suddenly the Holy Prophet (Peace be upon him) came there. The house was lighted by his presence and the needle was found. She observed with wonder how bright his face was. Whereupon the Holy Prophet (Peace be upon him) said: "Death to him who will not be able to see me on the Day of Judgement." She asked who he was who won't be able to see the Holy Prophet (Peace be upon him). The Holy Prophet (Peace be upon him) said that he was a miser. She asked who that miser was. The Holy Prophet (Peace be upon him) replied, who would hear my name and would not recite ***Durood-e-Pak*** for me".

اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى النَّبِيِّ الْأُمِّيِّ الْكَرِيْمِ
وَعَلٰى اٰلِهٖ وَاَصْحَابِهٖ اَجْمَعِيْنَ۔

(Al-Qual-ul-Badi; Page:147,
Nuzhat-un Nazireen; Page:31)

حدیث ۸۶ مَرَّ رَجُلٌ بِالنَّبِيِّ صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ وَمَعَهٗ ظَبْيَةٌ قَدِ اصْطَادَهَا فَاَنْطَقَ اللّٰهُ سُبْحَانَهُ الَّذِىْ اَنْطَقَ كُلَّ شَىْءٍ الظَّبْيَةَ فَقَالَتْ يَا رَسُوْلَ اللّٰهِ اِنَّ لِىْ اَوْلَادًا وَاَنَا اُرْضِعُهُمْ وَاِنَّهُمُ الْاٰنَ جِيَاعٌ فَاْمُرْ هٰذَا اَنْ يُّخَلِّيَنِىْ حَتّٰى اَذْهَبَ

فَاُرْضِعَ اَوْلَادِيْ وَاَعُوْدَ قَالَ فَاِنْ لَمْ تَعُوْدِيْ قَالَتْ
اِنْ لَمْ اَعُدْ فَلَعَنَنِيَ اللّٰهُ كَمَنْ تُذْكَرُ بَيْنَ
يَدَيْهِ فَلَا يُصَلِّيْ عَلَيْكَ اَوْ كُنْتُ كَمَنْ
صَلّٰى وَلَمْ يَدْعُ فَقَالَ النَّبِيُّ صَلَّى اللّٰهُ تَعَالٰى
عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ اَطْلِقْهَا وَاَنَا ضَامِنُهَا فَذَهَبَتِ
الظَّبْيَةُ ثُمَّ عَادَتْ فَنَزَلَ جِبْرِيْلُ عَلَيْهِ السَّلَامُ
وَقَالَ يَا مُحَمَّدُ اَللّٰهُ يُقْرِئُكَ السَّلَامَ وَيَقُوْلُ
وَعِزَّتِيْ وَجَلَالِيْ اَنَا اَرْحَمُ بِاُمَّتِكَ مِنْ هٰذِهِ
الظَّبْيَةِ بِاَوْلَادِهَا وَاَنَا اَرُدُّهُمْ اِلَيْكَ كَمَا
رَجَعَتِ الظَّبْيَةُ اِلَيْكَ ۔ (القول البديع ص ۱۴۸)

Nuzhat-ul-Majalis makes this addition:.-فَاَطْلَقَهَا وَاَسْلَمَ i.e. the hunter freed the deer and embraced Islam.

(86) A hunter was going with a deer that he had caught. On his way he happened to bypass the Holy Prophet (Peace be upon him). The deer complained to him that her young ones were hungry, and if that man allowed her to go she would return after suckling them. The Holy Prophet (Peace be upon him) asked her if she would not return. The deer answered that in that case she be cursed like him who does not recite ***Durood-e-Pak*** when thy name is mentioned, or like him who does not raise his hands in supplication after the prayer. The Holy Prophet (Peace be upon him)

ordered that hunter to release the deer as he was her surety. The deer returned after having suckled her young ones, the hunter freed the deer and embraced Islam, ***(Nuzhat-ul-Majalis)***. Then Gabriel came and told the Holy Prophet (Peace be upon him) that Allah, swearing upon His magnificence, had declared that He is even more kind to the Holy Prophet's **Ummah** than that deer was to her young one, and He would make the **Ummah** return to him just as that deer had returned to him (Peace be upon him).

(Al-Qual-ul-Badi; Page:148)

حدیث ۸۷ قَالَ رَسُوْلُ اللّٰهِ صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ كُلُّ اَمْرٍ ذِىْ بَالٍ لَا يُبْدَأُ فِيْهِ بِذِكْرِ اللّٰهِ ثُمَّ بِالصَّلٰوةِ عَلَىَّ فَهُوَ اَقْطَعُ اَكْتَعُ۔ (مطالع المسرات ص۶)

(87) The Holy Prophet (Peace be upon him) affirmed that any purposeful project initiated without the **Zikr** of Allah Almighty and ***Durood-e-Pak*** is rendered unauspicious and useless.

مَوْلَاىَ صَلِّ وَسَلِّمْ دَائِمًا اَبَدًا عَلٰى حَبِيْبِكَ خَيْرِ الْخَلْقِ كُلِّهِمِ

(Mutalia-ul-Masrat; Page:6)

حدیث ۸۸ كُلُّ كَلَامٍ لَا يُذْكَرُ اللّٰهُ تَعَالٰى فِيْهِ فَيُبْدَأُ بِهٖ وَبِالصَّلٰوةِ عَلَىَّ فَهُوَ اَقْطَعُ مَمْحُوْقٌ مِنْ كُلِّ بَرَكَةٍ۔ (مطالع المسرات ص۶)

(88) Thus affirmed the Holy Prophet (Peace be upon him) that any discourse which does not contain the **Zikr** of Allah and begins without reciting ***Durood-e-Pak*** is useless, irrelevant and bereft of auspiciousness.

صَلَّى اللّٰهُ تَعَالٰى عَلٰى حَبِيْبِهٖ الطَّيِّبِيْن

اَطْهَرِ الطَّاهِرِيْنَ وَعَلٰى آلِهٖ وَاَصْحَابِهٖ اَجْمَعِيْنَ فَالْحَمْدُ

لِلّٰهِ رَبِّ الْعٰلَمِيْنَ -

(Mutalia-ul-Master; Page:6)

BENEFIT:-

Tazkara-tul-Wa'izeen mentions this decree of the Holy Prophet (Peace be upon him): O, Abu Huraira! Run away from that locality whose inhabitants do not recite for me ***Durood-e-Pak*** even for one hundred times a day because that locality is going to become the target of Allah's wrath.

اوكما قال وَاللّٰهُ تَعَالٰى الموفق لما يحب ويرضى -

حديث ٨٩ عَنْ اُمِّ اَنَسٍ اِبْنَةِ حُسَيْنِ بْنِ عَلِيٍّ عَنْ اَبِيْهَا رَضِيَ اللّٰهُ تَعَالٰى عَنْهُمْ قَالَ قَالُوْا لِلنَّبِيِّ صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّمَ يَا رَسُوْلَ اللّٰهِ اَرَاَيْتَ قَوْلَ اللّٰهِ عَزَّ وَجَلَّ اِنَّ اللّٰهَ وَمَلٰٓئِكَتَهٗ يُصَلُّوْنَ عَلَى النَّبِيِّ فَقَالَ عَلَيْهِ الصَّلَاةُ وَالسَّلَامُ اِنَّ هٰذَا مِنَ الْعِلْمِ الْمَكْنُوْنِ وَلَوْلَا اَنَّكُمْ سَاَلْتُمُوْنِيْ عَنْهُ مَا اَخْبَرْتُكُمْ اِنَّ اللّٰهَ عَزَّ وَجَلَّ وَكَّلَ

بِیْ مَلَکَیْنِ فَلَا اُذْکَرُ عِنْدَ عَبْدٍ مُسْلِمٍ فَیُصَلِّیْ عَلَیَّ
اِلَّا قَالَ ذَانِکَ الْمَلَکَانِ غَفَرَ اللّٰہُ لَکَ وَ
قَالَ اللّٰہُ تَعَالٰی وَمَلٰٓئِکَتُہٗ جَوَابًا لِذَیْنِکَ الْمَلَکَیْنِ
اٰمِیْنَ وَفِیْ لَفْظٍ اٰخَرَ عِنْدَ بَعْضِھِمْ وَزَادُوْا وَلَا
اُذْکَرُ عِنْدَ عَبْدٍ مُسْلِمٍ فَلَا یُصَلِّیْ عَلَیَّ اِلَّا قَالَ
ذَانِکَ الْمَلَکَانِ لَا غَفَرَ اللّٰہُ لَکَ وَقَالَ اللّٰہُ عَزَّ
وَجَلَّ وَمَلٰٓئِکَتُہٗ جَوَابًا لِذَیْنِکَ الْمَلَکَیْنِ اٰمِیْنَ

(القول البدیع ص ۱۱۹)

(89) This is a tradition from Hazrat Umme Anas (May Allah be pleased with her) on the authority of his father that the Holy Prophet (Peace be upon him) was asked to explain the sense and significance of a particular verse: "اِنَّ اللّٰہَ وَمَلٰٓئِکَتَہٗ"

The Holy Prophet (Peace be upon him) affirmed: It is from the secret knowledge. If you had not asked, I would not have told you. Verily Allah has deputed two angels with me. When a Muslim hears my name being mentioned and he recites ***Durood-e-Pak*** for me, both these angels pray of his pardon, and on hearing this supplication, Allah and all the angels say "Ameen". In another tradition it is further mentioned when a Muslim hears my name being mentioned and he does not recite ***Durood-e-Pak*** for me, both these angels say, "May you not be

forgiven." and even on this Allah and all the remaining angels say "**Ameen**".

اَللّٰهُمَّ صَلِّ عَلَى النَّبِيِّ الْمُخْتَارِ وَالْحَبِيْبِ سَيِّدِ الْاَبْرَارِ

وَعَلٰى اٰلِهٖ وَاَصْحَابِهٖ اُولِى الْاَيْدِىْ وَالْاَبْصَارِ -

(Al-Qual-ul-Badi; Page:116)

MISCELLANEOUS

حدیث ۹۰ قَالَ النَّبِیُّ صَلَّی اللّٰہُ عَلَیْہِ وَاٰلِہٖ وَسَلَّمَ مَنْ عَسُرَتْ عَلَیْہِ حَاجَۃٌ فَلْیُکْثِرْ مِنَ الصَّلَاۃِ عَلَیَّ فَاِنَّھَا تَکْشِفُ الْھُمُوْمَ وَالْغُمُوْمَ وَالْکُرُوْبَ وَتُکْثِرُ الْاَرْزَاقَ وَتَقْضِی الْحَوَائِجَ۔

(دلائل الخیرات کانپوری ص۱۴، نزہۃ الناظرین ص۳۱)

(90) Said the Holy Prophet (Peace be upon him): If a person is beset by worries, he should recite ***Durood-e-Pak*** for me abundantly because it removes worries, sufferings, misfortunes, and increases subsistence and fulfills wishes.

صَلَّی اللّٰہُ تَعَالٰی عَلٰی حَبِیْبِہٖ سَیِّدِنَا مُحَمَّدٍ وَّعَلٰی اٰلِہٖ وَاَصْحَابِہٖ وَسَلَّمَ۔

(Dalail-ul-Khairat Cawnpuri; Page:14, Nuzhat-un-Nazireen; Page:31)

حدیث ۹۱ عَنْ عُمَرَ بْنِ الْخَطَّابِ رَضِیَ اللّٰہُ تَعَالٰی عَنْہُ قَالَ اِنَّ الدُّعَاءَ مَوْقُوْفٌ بَیْنَ السَّمَاءِ وَالْاَرْضِ لَا یَصْعَدُ مِنْہُ شَیْءٌ حَتّٰی تُصَلِّیَ عَلٰی نَبِیِّکَ

صَلَّی اللہُ تَعَالٰی عَلَیْہِ وَآلِہٖ وَسَلَّمَ۔

(رواہ الترمذی، مشکوٰۃ شریف صـ۸۷)

(91) Hazrat Umar Bin Khattab (May Allah be pleased with him) said: Prayer remains suspended between Earth and Heaven and fails to soar high until ***Durood-e-Pak*** for the Holy Prophet (Peace be upon him) is recited.

وصلی اللہ علی نورٍ کزو شد نورہا پیدا   زمیں در حبِ او ساکن عرش در عشق او شیدا

(Tirmazi Mishka't; Page:87)

حدیث ۹۲ عَنْ بَعْضِ الصَّحَابَۃِ رِضْوَانُ اللہِ تَعَالٰی اَجْمَعِیْنَ اَنَّہٗ قَالَ مَا مِنْ مَجْلِسٍ یُصَلّٰی فِیْہِ عَلٰی سَیِّدِنَا مُحَمَّدٍ صَلَّی اللہُ تَعَالٰی عَلَیْہِ وَآلِہٖ وَسَلَّمَ اِلَّا قَامَتْ مِنْہُ رَائِحَۃٌ طَیِّبَۃٌ حَتّٰی تَبْلُغَ عَنَانَ السَّمَآءِ فَتَقُوْلُ الْمَلٰٓئِکَۃُ ھٰذَا مَجْلِسٌ صُلِّیَ فِیْہِ عَلٰی مُحَمَّدٍ صَلَّی اللہُ تَعَالٰی عَلَیْہِ وَآلِہٖ وَسَلَّمَ۔

(دلائل الخیرات صـ، سعادۃ الدارین صـ)

(92) Some Companions (May Allah be pleased with him) of the Holy Prophet (Peace be upon him) have mentioned that a very delicate perfume emits from the gathering where ***Durood-e-Pak*** is recited. When the angels feel this sweet smell, they declare that somewhere on the earth, in some gathering, ***Durood-e-Pak*** is being recited for the Holy Prophet (Peace be upon him)

صَلَّى اللّٰہُ تَعَالٰی عَلَیْہِ وَعَلٰی
آلِہٖ وَاَصْحَابِہٖ وَاَوْلِیَاءِ اُمَّتِہٖ وَعُلَمَاءِ مِلَّتِہٖ اِلٰی یَوْمِ الدِّیْنِ۔ فَالْحَمْدُ
لِلّٰہِ رَبِّ الْعٰلَمِیْنَ ـ

(Dalail-ul-Khairat; Page:13,
Sa'adat-ud-Darain; Page:143)

Interpreting this ***Hadith*** some devotees have observed that the Holy Prophet (Peace be upon him) is the most chaste, pure, requisite and devout being. Therefore whenever his Holy personality is talked about and ***Durood-e-Pak*** recited in a gathering, the gathering becomes fragrant with his perfume, and the fragrance rises upward into the heavens, and even the ***Aulia***, who have observed the heavenly spheres, also feel this delicate perfume, just as the angels do feel it. Even some perfect ***Aulia***, while praising Allah and His beloved Prophet (Peace be upon him), emit from their bosoms a perfume better than musk and amber. But our sensibilities have been so blunted by greed and avarice for the temporal world that we have been deprived of his benefit. Just as a sick, person suffering from excess of bile, finds even sweet eatables bitter, in the same way this bashfulness has been the result of our own negligence.

بلغ العلٰی بکمالہ کشف الدجٰی بجمالہ
حسنت جمیع خصالہ صلوا علیہ وآلہ

(Sa'adat-ud-Darain; Page:143)

حدیث ۹۳ عَنْ اَبِیْ سَعِیْدِ الْخُدْرِیِّ رَضِیَ اللہُ تَعَالٰی
عَنْہُ عَنْ رَسُوْلِ اللہِ صَلَّی اللہُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ
وَسَلَّمَ قَالَ اَیُّمَا رَجُلٍ مُسْلِمٍ لَمْ تَکُنْ عِنْدَہٗ صَدَقَۃٌ
فَلْیَقُلْ فِیْ دُعَائِہٖ اَللّٰھُمَّ صَلِّ عَلٰی مُحَمَّدٍ
عَبْدِکَ وَرَسُوْلِکَ وَصَلِّ عَلَی الْمُؤْمِنِیْنَ
وَالْمُؤْمِنٰتِ وَالْمُسْلِمِیْنَ وَالْمُسْلِمٰتِ فَاِنَّھَا
زَکَاۃٌ وَقَالَ لَا یَشْبَعُ الْمُؤْمِنُ خَیْرًا حَتّٰی
تَکُوْنَ مُنْتَھَاہُ الْجَنَّۃُ۔ (القول البدیع ص۱۲۷، الترغیب والترہیب ج۲)

(93) The Holy Prophet (Peace be upon him) said: A Muslim who does not possess anything for propitiatory offering should recite this:

اَللّٰھُمَّ صَلِّ عَلٰی سَیِّدِنَا مُحَمَّدٍ عَبْدِکَ
وَرَسُوْلِکَ وَصَلِّ عَلَی الْمُؤْمِنِیْنَ وَالْمُؤْمِنٰتِ
وَالْمُسْلِمِیْنَ وَالْمُسْلِمٰتِ۔

which will be tantamount to his propitiatory offering. He (Peace be upon him) further mentioned that a believer (***momin***) never gets tired of virtuous actions until he enters the paradise.

صَلَّی اللہُ تَعَالٰی عَلٰی حَبِیْبِہٖ سَیِّدِنَا مُحَمَّدٍ وَّعَلٰی اٰلِہٖ وَسَلَّمَ

(**Al-Qual-ul-Badi**; Page:127,
Al-Taragheeb-wal-Tarheeb' Vol:2 Page:502)

حدیث ۹۴ رُوِیَ عَنِ النَّبِیِّ صَلَّی اللّٰہُ تَعَالٰی عَلَیْہِ وَاٰلِہٖ
وَسَلَّمَ اَنَّہٗ قَالَ لِعَائِشَۃَ رَضِیَ اللّٰہُ تَعَالٰی عَنْھَا یَا
عَائِشَۃُ لَا تَنَامِیْ حَتّٰی تَفْعَلِیْ اَرْبَعَۃَ اَشْیَاءَ
حَتّٰی تَخْتِمِی الْقُرْاٰنَ وَحَتّٰی تَجْعَلِی الْاَنْبِیَاءَ
لَکِ شُفَعَاءَ یَوْمَ الْقِیَامَۃِ وَحَتّٰی تَجْعَلِی الْمُسْلِمِیْنَ
رَاضِیْنَ عَنْکِ وَحَتّٰی تَجْعَلِیْ حَجَّۃً وَّعُمْرَۃً
فَدَخَلَ عَلَیْہِ الصَّلٰوۃُ وَالسَّلَامُ فِی الصَّلٰوۃِ
فَبَقِیْتُ عَلٰی فِرَاشِیْ حَتّٰی اَتَمَّ الصَّلٰوۃَ فَلَمَّا
اَتَمَّھَا قُلْتُ یَا رَسُوْلَ اللّٰہِ فِدَاکَ اَبِیْ وَاُمِّیْ
اَمَرْتَنِیْ بِاَرْبَعَۃِ اَشْیَاءَ لَا اَقْدِرُ فِیْ ھٰذِہِ
السَّاعَۃِ اَنْ اَفْعَلَھَا فَتَبَسَّمَ رَسُوْلُ اللّٰہِ صَلَّی اللّٰہُ
تَعَالٰی عَلَیْہِ وَاٰلِہٖ وَسَلَّمَ وَقَالَ اِذَا قَرَأْتِ قُلْ ھُوَ
اللّٰہُ اَحَدٌ ثَلَاثًا فَکَاَنَّکِ خَتَمْتِ الْقُرْاٰنَ وَاِذَا
صَلَّیْتِ عَلَیَّ وَعَلَی الْاَنْبِیَاءِ مِنْ قَبْلِیْ فَقَدْ صِرْنَا لَکِ
شُفَعَاءَ یَوْمَ الْقِیَامَۃِ وَاِذَا اسْتَغْفَرْتِ لِلْمُؤْمِنِیْنَ
یَرْضَوْنَ عَنْکِ وَاِذَا قُلْتِ سُبْحَانَ اللّٰہِ
وَالْحَمْدُ لِلّٰہِ وَلَا اِلٰہَ اِلَّا اللّٰہُ وَاللّٰہُ اَکْبَرُ فَقَدْ
حَجَجْتِ وَاعْتَمَرْتِ۔ (درۃ الناصحین مصری عربی ص۸۹)

(94) The Holy Prophet (Peace be upon him) addressing his wife Hazrat Aisha Siddiqa (May Allah be pleased with her) said: Before returning to bed, finish the Holy Quran once; make the prophets your

intercessors for the day of judgement; make Muslims happy with you; and perform one Hajj and Umra. Having said this the Prophet (Peace be upon him) continued praying. When he was disengaged from the prayer, Hazrat Aisha Siddiqa (May Allah be pleased with her) said: "May I forego my parents for you! It is not possible for me to perform these functions in such a short time." The Holy Prophet (Peace be upon him) smiled and said, "O, Aisha! your recital of" قُل ہو اللہ "(*Sura Ikhlas*) thrice would amount to having completed a reading of the Holy Quran; your recital of ***Durood-e-Pak*** for me and the former Prophets will make us your intercessor for the Day of Judgement; when you will crave mercy for the believers, they will all become pleased with you; and your recital of سُبحَانَ اللہِ وَالحمدُ للہِ وَلا الٰہَ الا اللہُ واللہُ اکبر would amount to the performance of Hajj and Umra.

اَللّٰھُمَّ صَلِّ عَلٰی حَبِیْبِکَ الْمُکَرَّمِ وَرَسُوْلِکَ الْمُحْتَرَمِ
وَنَبِیِّکَ الْمُعَظَّمِ وَعَلٰی آلِہٖ وَاَصْحَابِہٖ وَبَارِکْ وَسَلِّمْ

(Darrat-un-Nasiheen; Page:89)

حدیث ۹۵ اَنَا اَوَّلُ النَّاسِ خُرُوْجًا اِذَا بُعِثُوْا وَاَنَا
قَائِدُھُمْ اِذَا اجْتَمَعُوْا وَاَنَا خَطِیْبُھُمْ اِذَا اَنْصَتُوْا
وَاَنَا شَفِیْعُھُمْ اِذَا احْتُبِسُوْا وَاَنَا مُبَشِّرُھُمْ اِذَا
اَیِسُوْا وَاللِّوَاءُ الْکَرِیْمُ یَوْمَئِذٍ بِیَدِیْ وَمَفَاتِیْحُ
الْجِنَانِ بِیَدِیْ وَاَنَا اَکْرَمُ وَلَدِ آدَمَ عَلٰی رَبِّیْ

وَلَا فَخْرَ يَطُوْفُ عَلَيَّ اَلْفُ خَادِمٍ كَاَنَّهُمْ لُؤْلُؤٌ
مَّكْنُوْنٌ وَمَا مِنْ دُعَاءٍ اِلَّا بَيْنَهٗ وَبَيْنَ السَّمَآءِ
حِجَابٌ حَتّٰى يُصَلَّى عَلَيَّ فَاِذَا صُلِّيَ عَلَيَّ انْخَرَقَ
الْحِجَابُ وَ صَعِدَ الدُّعَآءُ - (سعادة الدارين صـ ٦٢)

(95) The Holy Prophet (Peace be upon him) said: When people will emerge from their graves, I shall be the first to emerge; and when three people will assemble, I shall be their leader; and when people will become silent, I shall be their orator; and when people will come forth for accountability, I shall be their intercessor; and when all will be bereft of hope, I shall bring them hope; and on that day I shall be holding the flag of **Karamat**, and I shall be possessed of the keys of Heaven, and I shall be the most revered of human beings before Allah. I shall be surrounded by thousands upon thousands of servants as if they were protecting a precious jewel, and no supplications can soar to its target without the recitation of ***Durood-e-Pak*** on me, and when ***Durood-e-Pak*** has been recited, the obstruction is removed and prayer soars high for acceptance.

اَللّٰهُمَّ صَلِّ وَسَلِّمْ عَلٰى حَبِيْبِكَ مُحَمَّدٍ وَّ عَلٰى
اٰلِهٖ وَاَصْحَابِهٖ وَسَلِّمْ -

مَوْلَایَ صَلِّ وَسَلِّمْ دَائِمًا اَبَدًا عَلٰى حَبِيْبِكَ خَيْرِ الْخَلْقِ كُلِّهِمِ

(Sa'adat-ud-Darain; Page:62)

حدیث ۹۶ عَنْ جَابِرِ بْنِ عَبْدِ اللّٰهِ رَضِیَ اللّٰهُ تَعَالٰی عَنْهُ قَالَ قَالَ رَسُوْلُ اللّٰهِ صَلَّی اللّٰهُ تَعَالٰی عَلَیْهِ وَآلِهٖ وَسَلَّمَ لَا تَجْعَلُوْنِیْ كَقَدَحِ الرَّاكِبِ قِیْلَ وَمَا قَدَحُ الرَّاكِبِ قَالَ اِنَّ الْمُسَافِرَ اِذَا فَرَغَ مِنْ حَاجَةٍ صَبَّ فِیْ قَدَحِهٖ مَآءً فَاِنْ كَانَ اِلَیْهِ حَاجَةٌ تَوَضَّأَ مِنْهُ اَوْ شَرِبَهٗ وَاِلَّا اَهْرَقَهٗ اِجْعَلُوْنِیْ فِیْ اَوَّلِ الدُّعَاءِ وَاَوْسَطِهٖ وَاٰخِرِهٖ -

(سعادۃ الدارین ص۷۴)

(96) The Holy Prophet (Peace be upon him) said, "Do not make me like the traveller's cup". He (Peace be upon him) was asked what was the significance of the traveller's cup. The Holy Prophet (Peace be upon him) explained thus: "After having used the goblet, the traveller pours water in it. Lateron if he feels thirst, he drinks the water, otherwise throws the water away. But you should not behave like him. Whenever you pray, put me in the beginning, in the middle and at the end."

صَلَّی اللّٰهُ عَلَی النَّبِیِّ الْاُمِّیِّ الْكَرِیْمِ وَعَلٰی آلِهٖ وَاَصْحَابِهٖ وَسَلَّمَ

(Sa'adat-ud-Darain; Page:74)

BENEFIT:-

Whenever you pray to Allah, make it a point to do so with proper intercession and put the

intercession of the Holy Prophet (Peace be upon him) in Thy Court repeatedly and recite ***Durood-e-Pak***.

ہرکہ سازد وردِ جاں صلِّ علیٰ　　حاجتِ دارین او گردد روا

حدیث ۹۷ عَنِ النَّبِيِّ صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَآلِهٖ وَسَلَّمَ اِذَا سَئَلْتُمُ اللّٰهَ حَاجَةً فَابْدَءُوْا بِالصَّلٰوةِ عَلَيَّ فَاِنَّ اللّٰهَ تَعَالٰى اَكْرَمُ مِنْ اَنْ يُّسْئَلَ حَاجَتَيْنِ فَيَقْضِيَ اَحَدَهُمَا وَيَرُدَّ الْاُخْرٰى۔ (نزہۃ المجالس ج۲)

(97) The Holy Prophet (Peace be upon him) said: When you pray to Allah, first recite ***Durood-e-Pak*** because Allah is Merciful and it is beyond His Mercifulness that when two supplications be presented, He grants the one and rejects the other.

(**Nuzhat-ul-Majalis;** Vol:2 Page:108)

BENEFIT:-

Durood-e-Pak too is a supplication and the religious luminaries are unanimous that any prayer can be granted or rejected but ***Durood-e-Pak*** is an exception. It is never rejected. So when ***Durood-e-Pak*** will get amalgamated with the supplication, one should not doubt that Allah the Merciful, the Compassionate will detach ***Durood-e-Pak*** and accept it, and reject the rest of the supplication. Actually ***Durood-e-Pak*** is instrumental to the acceptance of the supplication. Though its manifestion may not be felt or seen forthwith.

اَللّٰهُمَّ ربنا لک الحمد حمدا کثیرا طیبا
مبارکا فیہ اَللّٰهُمَّ صَلِّ وَسَلِّمْ وَبَارِک علیٰ
رسولک المصطفیٰ و نبیک المجتبیٰ وحبیبک
المرتضیٰ و علیٰ آلہٖ واصحابہٖ الیٰ یوم الجزاء والحمد
للہ رب العٰلمین ۔

حدیث ۹۸ عَنْ اَنَسٍ رَضِیَ اللّٰهُ تَعَالٰی عَنْهُ قَالَ قَالَ النَّبِیُّ
صَلَّی اللّٰهُ تَعَالٰی عَلَیْهِ وَاٰلِهٖ وَسَلَّمَ کُلُّ دُعَاءٍ مَحْجُوبٌ
حَتّٰی یُصَلِّیَ عَلَی النَّبِیِّ صَلَّی اللّٰهُ تَعَالٰی عَلَیْهِ
وَاٰلِهٖ وَسَلَّمَ ۔ (سعادۃ الدارین ص۷۳)

(98) The Holy Prophet (Peace be upon him) affirmed that every supplication is stopped unless ***Durood-e-Pak*** is recited for him (Peace be upon him).

اَللّٰهُمَّ صَلِّ وَسَلِّمْ عَلٰی سَیِّدِنَا وَمَوْلَانَا مُحَمَّدٍ وَعَلٰی
آلِہٖ وَاصحابہٖ بعدد کل ذرۃ مائۃ الف الف مرۃ ۔

(Sa'adat-ud-Darain; Page:73)

حدیث ۹۹ اِنَّکُمْ تُعْرَضُوْنَ عَلَیَّ بِاَسْمَائِکُمْ
وَسِیْمَاکُمْ فَاَحْسِنُوا الصَّلٰوۃَ عَلَیَّ ۔ (سعادۃ الدارین ص۷۳)

(99) You are presented to me (Peace be upon him) with your names and faces, so recite ***Durood-e-Pak*** for me properly.

اَللّٰهُمَّ صَلِّ عَلٰی سَیِّدِنَا وَمَوْلَانَا مُحَمَّدِ النَّبِیِّ الاُمِّیِّ

الکریم الامین وعلی آلہٖ واصحابہٖ وسلم تسلیما کثیراً کثیراً۔

(Sa'adat-ud-Darain; Page:62)

حدیث ۱۰۰ مَنْ سَلَّمَ عَلَیَّ عَشْرًا فَکَأَنَّمَا اَعْتَقَ رَقَبَۃً۔ (سعادۃ الدارین ص۷۹)

(100) The Holy Prophet (Peace be upon him) said: Reciting ***Durood-e-Pak*** for me ten times is equivalent to freeing one slave.

صلی اللہ تعالیٰ علی النبی الکریم وعلی آلہٖ واصحابہٖ وسلم تسلیما۔

(Sa'adat-ud-Darain; Page:79)

حدیث ۱۰۱ مَنْ صَلّٰی عَلَیَّ صَلَاۃً وَاحِدَۃً صَلَّی اللّٰہُ عَلَیْہِ عَشْرًا وَمَنْ صَلّٰی عَلَیَّ عَشْرًا صَلَّی اللّٰہُ عَلَیْہِ مِائَۃً وَمَنْ صَلّٰی عَلَیَّ مِائَۃً صَلَّی اللّٰہُ عَلَیْہِ اَلْفًا وَمَنْ صَلّٰی عَلَیَّ اَلْفًا زَاحَمَتْ کَتِفُہٗ کَتِفِیْ عَلٰی بَابِ الْجَنَّۃِ

(سعادۃ الدارین ص۸۰ القول البدیع ص۱۱۳)

(101) The Holy Prophet (Peace be upon him) said: He who recites ***Durood-e-Pak*** for me once is blessed by Allah with ten divine favours, and he who recites it ten times is blessed with one hundred divine favours, and he who recites ***Durood-e-Pak*** one hundred times is blessed with one thousand divine favours, and he who recites ***Durood-e-Pak*** for me one thousand times will rub his shoulder with mine at the gate of Heaven.

ہر کہ باشد عاملِ صلوٰۃ مدام　　آتشِ دوزخ شود بروئے حرام

اَللّٰھُمَّ صَلِّ وَسَلِّمْ وَبَارِکْ عَلَی النَّبِیِّ الْمُصْطَفٰی

وَالْحَبِیْبِ الْمُجْتَبٰی وَالرَّسُوْلِ الْمُرْتَضٰی وَعَلٰی آلِہٖ

وَاَصْحَابِہٖ بِعَدَدِ کُلِّ ذَرَّۃٍ مِائَۃَ اَلْفِ اَلْفِ مَرَّۃٍ۔

(Sa'adat-ud-Darain; Page:80,
Al-Qual-Badi; Page:108)

حدیث ۱۰۲ اِنَّ اللّٰہَ لَیَنْظُرُ اِلٰی مَنْ یُّصَلِّیْ عَلَیَّ

وَمَنْ نَظَرَ اللّٰہُ اِلَیْہِ لَا یُعَذِّبُہٗ اَبَدًا۔ (کشف الغمہ ۱ ص ۲۶۹)

(102) Verily Allah caste a glance of compassion on him who recites ***Durood-e-Pak*** for me and Allah will never torture him whom He has blessed with a look of mercy.

صَلَّی اللّٰہُ تَعَالٰی عَلَی النَّبِیِّ الْاُمِّیِّ الْکَرِیْمِ وَعَلٰی آلِہٖ

وَاَصْحَابِہٖ وَبَارِکْ وَسَلِّمْ اَبَدًا۔

(Kashful Ghamma; Vol:1 Page:269)

حدیث ۱۰۳ زَیِّنُوْا مَجَالِسَکُمْ بِالصَّلٰوۃِ عَلَی النَّبِیِّ

صَلَّی اللّٰہُ تَعَالٰی عَلَیْہِ وَآلِہٖ وَسَلَّمَ وَبِذِکْرِ

عُمَرَ بْنِ الْخَطَّابِ رَضِیَ اللّٰہُ تَعَالٰی عَنْہُ (کشف الغمہ ۱ ص ۲۶۹)

(103) Adorn your gatherings with ***Durood-e-Pak*** for me (Peace be upon him) and reverent talk about Umar bin Khattab (May Allah be pleased with him).

اَللّٰھُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلٰی حَبِیْبِكَ الْمُصْطَفٰی
وَعَلٰی اٰلِہٖ وَاَصْحَابِہٖ وَعَلٰی جَمِیْعِ الْاَنْبِیَاءِ وَالْمُرْسَلِیْنَ۔

(Kashful Ghamma; Vol:1 Page:269)

حدیث ۱۰۴ مَنْ قَالَ اَللّٰھُمَّ صَلِّ عَلٰی رُوْحِ مُحَمَّدٍ فِی الْاَرْوَاحِ وَعَلٰی جَسَدِہٖ فِی الْاَجْسَادِ وَعَلٰی قَبْرِہٖ فِی الْقُبُوْرِ رَاٰنِیْ فِیْ مَنَامِہٖ وَمَنْ رَاٰنِیْ فِیْ مَنَامِہٖ رَاٰنِیْ یَوْمَ الْقِیَامَةِ وَمَنْ رَاٰنِیْ یَوْمَ الْقِیَامَةِ شَفَعْتُ لَہٗ وَمَنْ شَفَعْتُ لَہٗ شَرِبَ مِنْ حَوْضِیْ وَحَرَّمَ اللّٰہُ جَسَدَہٗ عَلَی النَّارِ۔ (کشف الغمہ ص۲۶۹، القول البدیع ص۴۳)

(104) Who recite ***Durood-e-Pak*** thus:

اَللّٰھُمَّ صَلِّ عَلٰی رُوْحِ مُحَمَّدٍ فِی الْاَرْوَاحِ وَعَلٰی جَسَدِہٖ فِی الْاَجْسَادِ وَعَلٰی قَبْرِہٖ فِی الْقُبُوْرِ۔

will see me in dream, and he who sees me in dream will also see me on the Day of Judgement, and he who will see me on the Day of Judgement will deserve my intercession, and he who will have been blessed with my intercession will drink water from ***Haud-e-Kauthar*** and Allah will declare his body immune from hell.

صَلَّی اللّٰہُ تَعَالٰی عَلٰی حَبِیْبِہٖ سَیِّدِنَا مُحَمَّدٍ وَّعَلٰی اٰلِہٖ وَاَصْحَابِہٖ وَسَلَّمَ۔

(**Kashful Ghamma**; Vol:1 Page:269,
Al-Qual-Badi; Page-43)

حدیث ۱۰۵ وَكَانَ النَّبِيُّ صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَآلِهٖ وَسَلَّمَ يَقُوْلُ اِنَّ اللّٰهَ تَعَالٰى جَعَلَ لِاُمَّتِيْ فِي الصَّلَاةِ عَلَيَّ اَفْضَلَ الدَّرَجَاتِ ۔

(105) The Holy Prophet (Peace be upon him) used to say: Verily Allah hath reserved the choicest blessings for my **Ummah** for reciting ***Durood-e-Pak***.

مولای صل وسلم دائما ابدا   علی حبیبک خیر الخلق کلهم

حدیث ۱۰۶ اَقْرَبُ مَا يَكُوْنُ اَحَدُكُمْ مِنِّيْ اِذَا ذَكَرَنِيْ وَصَلّٰى عَلَيَّ ۔ (کشف الغمہ، جلد ۱)

(106) Among you the closest to me (Peace be upon him) is he who recites ***Durood-e-Pak*** on me.

اَللّٰهُمَّ صَلِّ عَلٰى حَبِيْبِكَ النَّبِيِّ الْاُمِّيِّ الْكَرِيْمِ الْاَمِيْنِ وَعَلٰى آلِهٖ وَاَصْحَابِهٖ وَاَزْوَاجِهِ الطَّاهِرَاتِ اُمَّهَاتِ الْمُؤْمِنِيْنَ وَذُرِّيَّةِ اَجْمَعِيْنَ ۔

(Kashful Ghamma; Vol:1 Page:271)

حدیث ۱۰۷ مَنْ صَلّٰى عَلَيَّ طَهُرَ قَلْبُهٗ مِنَ النِّفَاقِ كَمَا يُطَهَّرُ الثَّوْبُ بِالْمَاءِ ۔ (کشف الغمہ، جلد ۲)

(107) ***Durood-e-Pak*** makes its reciter's heart pure and clean from hypocrisy, like a cloth washed with water.

صَلَّى اللّٰهُ عَلٰى حَبِيْبِهٖ سَيِّدِنَا مُحَمَّدٍ وَّعَلٰى آلِهٖ وَاَصْحَابِهٖ وَسَلَّمَ

(Kashful Ghamma; Vol:1 Page:271)

حدیث ۱۰۸ مَنْ قَالَ صَلَّى اللّٰهُ عَلٰى مُحَمَّدٍ فَقَدْ فَتَحَ عَلٰى نَفْسِهٖ سَبْعِيْنَ بَابًا مِنَ الرَّحْمَةِ وَ اَلْقَى اللّٰهُ مَحَبَّتَهٗ فِىْ قُلُوْبِ النَّاسِ فَلَا يُبْغِضُهٗ اِلَّا مَنْ فِىْ قَلْبِهٖ نِفَاقٌ

(کشف الغمہ۔ صفحہ ۲۷۱)

(108) The Holy Prophet (Peace be upon him) affirmed: He who recites ***Durood-e-Pak*** for me, verily opens upon himself seventy gates of Divine Favours. Allah makes people love him, and only the hypocrites will have ill-will against the reciter of ***Durood-e-Pak***.

اَللّٰهُمَّ صَلِّ وَسَلِّمْ وبارک علٰی سید السادات
ومنبع البرکات وَعَلٰى اٰلِهٖ وَاَصْحَابِهٖ اجمعین
فالحمد للہ رَبِّ العٰلمین ۔

(Kashful Ghamma; Vol:1 Page:271)

حدیث ۱۰۹ مَنْ لَّمْ يُصَلِّ عَلَيَّ فَلَا دِيْنَ لَهٗ (کشف الغمہ۔ صفحہ ۲۷۱)

(109) He who does not recite ***Durood-e-Pak*** for me (Peace be upon him) has no faith.

صَلَّى اللّٰهُ تَعَالٰى عَلٰى حَبِيْبِهٖ سَيِّدِنَا مُحَمَّدٍ وَّعَلٰى اٰلِهٖ وَاَصْحَابِهٖ وَسَلَّمَ ۔

(Kashful Ghamma; Vol:1 Page:271)

حدیث ۱۱۰ كَانَ صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَسَلَّمَ يَقُوْلُ لَا وُضُوْءَ لِمَنْ لَّمْ يُصَلِّ عَلَى النَّبِيِّ صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَسَلَّمَ ۔ (کشف الغمہ۔ صفحہ ۲۷۲)

(110) He who does not recite ***Durood-e-Pak*** for me (Peace be upon him) has no ablution.

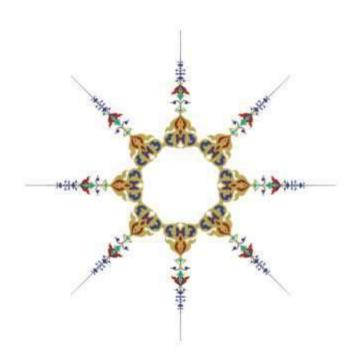
اَللّٰھُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلٰی رَسُوْلِكَ الْمُصْطَفٰی وَنَبِیِّكَ
الْمُجْتَبٰی اَطْیَبِ الطَّیِّبِیْنَ اَطْھَرِ الطَّاھِرِیْنَ وَعَلٰی آلِہٖ وَاَصْحَابِہٖ اَجْمَعِیْنَ

(Kashful Ghamma; Vol:1 Page:272)

حدیث ۱۱۱ اَلدُّعَاءُ بَیْنَ الصَّلَاتَیْنِ لَا یُرَدُّ (بہجۃ المحافل ج ۲ ص ۴۱۳)

(111) The prayer that is sandwiched between two *Duroods* will never be rejected.

صَلَّی اللّٰہُ تَعَالٰی عَلَی النَّبِیِّ الْاُمِّیِّ الْکَرِیْمِ وَعَلٰی آلِہٖ وَاَصْحَابِہٖ وَاَزْوَاجِہٖ
الطَّاھِرَاتِ الْمُطَھَّرَاتِ اُمَّھَاتِ الْمُؤْمِنِیْنَ ذُرِّیَّتِہٖ اَجْمَعِیْنَ وَبَارِكْ وَسَلِّمْ اَبَدًا۔

(Behjatul-Mahamil; Vol:2 Page:413)

CHAPTER-2

AUGUST SAYINGS AND ADAGES

A Commandment of Allah:

صَلَّی اللّٰہُ تَعَالٰی عَلٰی حَبِیْبِہٖ سَیِّدِنَا مُحَمَّدٍ وَّ عَلٰی آلِہٖ وَ اَصْحَابِہٖ اَجْمَعِیْن

(1) Allah Almighty sent Divine Revelation to Prophet Moses ( ) : "If there had been no one to praise Me, I would not let one drop of rain drop from heavens, nor would I let one grain of corn grow from the earth. Do you desire similar proximity with me as your conversation has with your tongue, your fears with your heart, your soul with your body and your sight with your eyes? "Prophet Moses ( ) replied in the affirmative. Then Allah affirmed, "If you want this then you should recite ***Durood-e-Pak*** abundantly on My beloved Prophet Muhammad (Peace be upon him)."

(Al-Qual-ul-Badi; Page:132,
Sa'adat-ud-Darain Page:87,
Maraj-un-Nabuwah; Vol:1 Page:308,
Maqasid-us-Salikeen Page:54)

(2) ***Masalik-ul-Hunafa*** mentions that Allah sent this Divine Revelation to Prophet Moses ( ):

"O Moses! do you wish that you may not experience the thirst of the Day of Resurrection?" When he replied in the affirmative, Allah ordered him to recite ***Durood-e-Pak*** abundantly on the Holy Prophet (Peace be upon him).

(Al-Qual-ul-Badi; Page:124,
Sa'adat-ud-Darain; Page:87)

(3) When Allah Almighty Created Adam, he opened his eyes and no seeing the Holy Prophet's name inscribed on the Empyrean, asked if there was someone whom Allah held in even greater esteem than Adam. Allah affirmed: Yes, the one whose name you have seen inscribed here and who will belong to thy progeny, is dearer to Me than even thyself. But for him I would not have created this sky, earth, heaven and hell. When Allah created Eve from rib of Adam by then Allah had created lust in Adam. So when Adam saw Eve, he asked Allah to marry him to her. Allah asked Adam to pay off her dower, Adam asked what her dower was Allah told him that he would have to recite ***Durood-e-Pak*** ten times for His beloved Prophet (Peace be upon him) whose name Adam had seen inscribed on the Empyrean. Adam asked Allah, "If I recite ***Durood-e-Pak***, will Thou marry me to Eve?" On Allah's assurance Adam recited ***Durood-e-Pak*** and Allah Almighty wedded him to Eve.

So Eve's dower (**Mehr**) is ***Durood-e-Pak*** on the Holy Prophet (Peace be upon him). صلی اللہ تعالیٰ حبیبہٖ سیدنا محمد وآلہٖ وسلم

(**Sa'adat-ud-Darain**; Page:88)

An august saying of Hazrat Abu Bakr Siddiq (May Allah be pleased with him):-

(4) Hazrat Abu Bakr Siddiq (May Allah be pleased with him) affirmed: Recitation of ***Durood-e-Pak*** for The Holy Prophet (Peace be upon him) erases sins in the same way as water extinguishes fire. Reciting ***Durood-e-Pak*** on The Holy Prophet (Peace be upon him) is better than setting a slave free for the approbation of Allah, and nurturing love for The Holy Prophet (Peace be upon him) is better than welding sword and getting martyred in the path of Allah.

(**Al-Qual-ul-Badi**; Page:12,
Sa'adat-ud-Darain; Page:88)

An auspicious adage of Hazrat Aisha Siddiqa, (May Allah be pleased with her) the mother of Muslims, the favorite spouse of the Holy Prophet (Peace be upon him) and daughter of Hazrat Abu Bakr Siddiq (May Allah be pleased with him):-

(5) The adornment of gatherings is ***Durood-e-Pak*** on the Holy Prophet (Peace be upon him) therefore adorn your meetings with ***Durood-e-Pak***.

(**Sa'adat-ud-Darain**; Page:88)

The auspicious saying of the Companion Hazrat Abu Huraira (May Allah be pleased with him):-

(6) Reciting ***Durood-e-Pak*** for the Holy Prophet (Peace be upon him) is the path to Heaven.

(**Sa'adat-ud-Darain;** Page:88)

The auspicious saying of the Companion Abdullah Bin Masood (May Allah be pleased with him):-

(7) He said on the authority of Hazrat Zaid Bin Wahab (May Allah be pleased with him), "Don't miss reciting ***Durood-e-Pak*** for The Holy Prophet (Peace be upon him) one thousand times on Fridays.

(**Al-Qaul-ul-Badi;** Page:190,
Sa'adat-ud-Darai; Page:88)

An auspicious saying of Hazrat Hazaifa (May Allah be pleased with him) the Companion:-

(8) Recital of ***Durood-e-Pak*** benefits the reciter, his children and his children's children.

(**Sa'adat-ud-Darain;** Page:89)

A decree of Hazrat Umar Bin Abdul Aziz (May Allah be pleased with him):-

(9) Hazrat Umar Bin Abdul Aziz (May Allah be pleased with him) issued a decree to disseminate

knowledge, and recite ***Durood-e-Pak*** on The Holy Prophet (Peace be upon him)

(Sa'adat-ud-Darain; Page:89,
Al-Qual-Badi; Page:197)

(10) Hazrat Wahb Bin Munaba (May Allah be pleased with him) said: It is a worship to recite ***Durood-e-Pak*** for the Holy Prophet (Peace be upon him)

(Sa'adat-ud-Darain; Page:89)

An auspicious adage of Imam Zain-ul-Abedeen (May Allah be pleased with him):-

(11) Hazrat Imam Zain-ul-Abedeen son of Martyr of ***Karbala*** (May Allah be pleased with them) affirmed: Offering ***Durood-e-Pak*** for the Holy Prophet (Peace be upon him) is the symbol of **Ahle-Sunna-Wal-Jama'at.**

(Sa'adat-ud-Darain; Page:89)

Hazrat Imam Ja'afar Sadiq's adage (May Allah be pleased with him):-

(12) On Thursdays Allah send angels to the earth in the afternoon. They have silver leaves and golden pens which they use to record the ***Durood-e-Pak*** of the reciter from the afternoon of Thursday till the sunset of Friday.

(Sa'adat-ud-Darain; Page:89,
Al-Qual-ul-Badi; Page:195)

Imam Shafi' (May Allah bless him) affirmed:-

(13) What I love is that one should recite ***Durood-e-Pak*** abundantly under all circumstances.

(**Sa'adat-ud-Darain**; Page:89)

Hazrat Ibn-e-Numan's (May Allah bless him) saying:-

(14) There is consensus among the learned that recitation of ***Durood-e-Pak*** for the Holy Prophet (Peace be upon him) is the most sublime action; through this we achieve success in this world and the hereafter.

(**Sa'adat-ud-Darain**; Page:89)

Hazrat Allama Haleemi's (May Allah bless him) saying:-

(15) Our faith demands utmost reverence for the Holy Prophet (Peace be upon him), and this is also an admitted fact that reverence is superior to love even, therefore it is incumbent on us to revere the Holy Prophet (Peace be upon him) far more than a slave respects his lord or the son respects his father. One way of revering the Holy Prophet (Peace be upon him) is to recite **Salat-o-Salam**. Allah and his angels also send **Durood** and although **Sharia** is not binding on the angels, yet, by reciting ***Durood-e-Pak***, they can acquire proximity of Allah. We, who are superior to

angels and the best of the creation, should make it a point to recite ***Durood-e-Pak*** and attain proximity of Allah.

(**Sa'adat-ud-Darain**; Page:89)

The august saying of the greatest saint Shah Abudl Qadir Jilani (May Allah bless him):-

علیکم بلزوم المساجد وکثرۃ الصلوٰۃ علی النبی صلی اللہ علیہ وآلہٖ وسلم

(16) O faithful! make mosque and ***Durood-e-Pak*** for the Holy Prophet (Peace be upon him) incumbent on you.

(**Fath-e-Rabbani**; Page:12)

Hazrat Arif Savi (May Allah bless him) said:-

(17) ***Durood-e-Pak*** links the faithful with Allah without agency of **Murshid** (spiritual guide) because Satan can interfere in other recitals and prayers, so one can't do without the **Murshid** but Satan can't interfere in ***Durood-e-Pak***.

(**Sa,adat-ud-Darain**; Page:90)

Allama Hafiz Shams-ud-din Sakhawi (May Allah bless him) narrates on the authority of some holy men:-

(18) The most prominent part of faith is the recital of ***Durood-e-Pak*** for the Holy Prophet (Peace be upon him). Reciting ***Durood-e-Pak*** with continuity and

punctuality, with love and reverence, and as performance of a duty, is acknowledgement of beneficence, and it is essential of acknowledge the beneficence of the Holy Prophet (Peace be upon him) because he has showered innumerable favours and benefactions upon us. He will be our intercessor and manage our salvation, save us from hell and be instrumental to our entry in Heaven. It is through him that our humble actions bear fruit and we achieve salvation and distinction. صلی اللہ تعالیٰ علیہ وآلہٖ وسلم۔

(**Sa'adat-ud-Darain**, Page:90)

Allama Aqlaishi (May Allah bless him) narrates:-

(19) There is no better and more beneficial means of salvation than reciting ***Durood-e-Pak*** for the personage for whom even Allah and his angels recite ***Durood-e-Pak***. It is a bargain wherein there is no loss. Reciting ***Durood-e-Pak*** morn and eve has become a habit with the Saints (**Aulla**).

Grip ***Durood-e-Pak*** firmly; it will purify your soul and actions, and you will achieve your highest hopes and aspirations, and will be immune from the horrors of the Day of Judgement.

(**Al-Qual-ul-Badi**; Page:136,
Sa'adat-ud-Darain; Page:90)

Allama Iraqi (May Allah bless him) said:-

(20) Recite ***Durood-e-Pak*** abundantly for him who is lord of lords, who is a mine of auspiciousness, because recital of ***Durood-e-Pak*** for that most perfect personage is a means of acquiring happiness and blessings, and avoiding harmful things, and for every ***Durood-e-Pak*** that you recite Allah has ordained ten blessings, forgiveness of ten sins, sublimation by ten degrees, and also prayers from the angels for your bliss.

(**Sa'adat-ud-Darain**; Page:91)

Imam Sherani (May Allah bless him) said:-

(21) We have a covenant with the Holy Prophet (Peace be upon him) to recite ***Durood-e-Pak*** abundantly morning and evening, and tell our fellow Muslims the recompense and reward of reciting ***Durood-e-Pak***, and persuade them to recite ***Durood-e-Pak*** in order to express their devotion to the Holy Prophet (Peace be upon him). If Muslims make it a routine to recite ***Durood-e-Pak*** from one thousand to ten thousand times in the morning and evening, it would be superior to all virtuous actions. The reciter should perform ablution and recite ***Durood-e-Pak*** with full concentration because it too is a supplication like our regular five-time prayer. However ablution is not a stipulation. ***Durood-e-Pak*** is a mean to acquire proximity with the Holy Prophet (Peace be upon him). The Holy Prophet (Peace be upon him) has no equal in

the universe. He is the only one whom Allah has delegated full authority, therefore to anyone, who serves the Lord (i.e. recites ***Durood-e-Pak***) with sincerity and devotion, even the haughtiest bow their heads, and all Muslims show respect to him as can be witnessed in the case of the favorites of the Kings. Shaikh Nur-ud-din Sofi (May Allah bless him) used to recite ***Durood-e-Pak*** ten thousand times daily. and Sheikh Ahmad Zawawi (May Allah bless him) forty thousand times. صلی اللہ علیہ وسلم

(Sa'adat-ud-Darain; Page:91)

Abul Abbas Taijani (May Allah bless him) affirmed:-

(22) Recitation of ***Durood-e-Pak*** for The Holy Prophet (Peace be upon him) is the key to every goodness and virtue, every mystery and invisibility. Therefore whosoever will ignore it will be deleted and condemned and will have no share in the proximity of Allah.

Moreover he wrote a letter to a devotee of his that of all the recitals of Praise and Names of Allah the recital whose benefit is the maximum, whose fruit is sweet, whose conclusion is magnificent is the recitation of ***Durood-e-Pak*** for the Holy Prophet (Peace be upon him) with total concentration because ***Durood-e-Pak*** attracts every good thing here and

hereafter, and repels every mischief, and he who resorts to this would become one of the closest friends of Allah.

(**Sa'adat-ud-Darain**; Page:92)

Hazrat Khawaja Ata Ullah (May Allah be pleased with him) affirmed:-

(23) One who cannot pray and fast as supererogation, must recite the Praise and Names of Allah and ***Durood-e-Pak*** for The Holy Prophet (Peace be upon him) abundantly because the Holy Prophet (Peace be upon him) has vouchsafed that Allah blesses him with ten **Duroods** who recites one **Durood** for The Holy Prophet (Peace be upon him) which means that ***Durood-e-Pak*** recital once will outweigh the life-long virtues because Allah will increase the efficacy of your ***Durood-e-Pak*** according to His magnificence. And of course that is not the limit. He can grant one for one and even ten times, and even more, as a matter of fact beyond our comprehension.

والحمد للہ رب العلمین والصلوٰۃ والسلام علیٰ حبیبہ سیدنا محمد وعلیٰ آلہ واصحابہ
وازواجہ الطاہرات المطہرات امہات المومنین وذریتہ الی یوم الدین-

(**Sa'adat-ud-Darain**; Page:93)

Allama Qastalani (May Allah be pleased with him), the interpreter of Sahih Bukhari affirms:-

(24) The best, the most sublime, the most excellent, the most exquisite, the most consummate recital (**Zikr**) is the recital of ***Durood-e-Pak*** for the Holy Prophet (Peace be upon him).

اللّٰهم ارزقنا هذا فی کل وقت وحین یارب العٰلمین والصلوٰة والسلام علٰے
حبیبه ورسوله ونور عرشه وزینة فرشه وقاسم رزقه وسید خلقه ومهبط وحیه وعلٰے
آله واصحابه وبارک وسلم۔

(**Sa'adat-ud-Darain**; Page:94)

Shah Abdul Raheem (May Allah bless him) father of Shah Wali Ullah Muhaddith Dehlavi (May Allah bless him) says:- بما وجدنا ما وجدنا

(25) That what-ever we have attained, we have attained through the auspiciousness of ***Durood-e-Pak***.

(**Al-Qual-ul-Jamil**; Page:103)

Shah Wali Ullah Muhaddith Dehlavi (May Allah bless him) says:-

ازاں جملہ آنست کہ خوانندہ درود از رسوائی دنیا محفوظ ماند و خللے آبرو

(26) One of the excellences of ***Durood-e-Pak*** is that its reciter is immune from the worldly degradation and his honour is always safe and secure.

Hazrat Ali Khawas (May Allah bless him) says:-

(27) You may be in dire need of anything. If you recite ***Durood-e-Pak*** for the Holy Prophet (Peace be upon him) one thousand times with full concentration and invoke Allah's Mercy, your need will definitely be accomplished.

(**Hajatul Allal Alamin;** Vol:21 Page:442)

Allama Yousaf Bin Ismail Nabhani (May Allah bless him) has quoted that:-

(28) This ***Durood-e-Pak***

اَلصَّلٰوۃُ وَالسَّلَامُ عَلَیْکَ یَا سَیِّدِی یَا رَسُوْلَ اللّٰہِ قَلَّتْ حِیْلَتِی اَدْرِکْنِی

If recited three hundred times during the night and day, and one thousand times during misery and misfortune, will definitely solve all the problems.

(**Hajatul Allal Alamin;** Vol:2 Page:442)

Sheikh Abdul Aziz Taqi-ud-Din (May Allah bless him) says:-

(29) ***Durood-e-Pak*** is the most exalted of all the voluntary acts of worship.

(**Nuzhat-un-Nazireen;** Page:32)

Shah Abdul Haq Muhaddith Dehlavi (May Allah bless him) offers this supplication at the end of his book Akhbar-ul-Akhyar:-

(30) O, Allah Almighty! I am a sinful person. All my acts smack of hypocrisy and shortcomings. I have

nothing worth while to offer except one this ***Durood-o-Salam*** recited in total humility, devotion, and abjection. O may Lord! Is there any place in Thy Universe more blessed than this where this ***Darood-o-Salam*** is being recited? It is my faith that this act of mine will be acceptable in Thy Court, because this ***Durood-e-Pak*** is itself recommendation enough for anyone.

(**Akhbar-ul-Akhiyar**; Page:326)

Abul Laith Samarqandi's (May Allah be pleased with him) adage:-

(31) Even if there had been no other benefit of ***Durood-e-Pak*** than that it contains a glad tidings of intercession, it would have been proper for the wise not to ignore it, whereas actually it has salvation, pardon, and Allah's Blessings.

(**Tanbih-ul-Ghafileen**; Page:161)

An august saying of Hazrat Tawakkal Shah (May Allah bless him):-

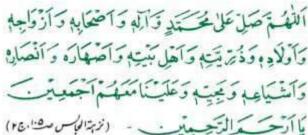
(32) When a Muslim gets absorbed in prayer and worship, he is beset by temptations and tribulations, and a very good quality of ***Durood-e-Pak*** is that its reciter is not visited by any trial or temptation and he is in Allah's protection.

(**Zikr-e-Khair**; Page:194)

(33) He also affirmed: We have witnessed that when evil spirits descend, they head for the homes, but when they come to the houses of the reciters of ***Durood-e-Pak*** the angels on guard duty at such houses, repel these demons and throw them so that even the neighbouring homes are safe.

(**Zikr-e-Khair**; Page:194)

Hazrat Khawaja Hasan Basri (May Allah bless him) affirmed:-

(34) If you wish that you are offered cups of nectar from ***Hauz-e-Kauthar,*** you should recite ***Durood-e-Pak*** thus:-

(**Nuzhat-ul-Majalis**; Vol:21 Page:105)

An august saying of Hazrat Abdul Aziz Dabagh (May Allah be pleased with him):-

(35) Why ***Jannah*** (Paradise) gets extended by ***Durood-e-Pak*** alone?

Answer:-

Because ***Jannah*** is created from the ***Noor*** (light) of the Holy Prophet (Peace be upon him).

(**Al-Abraiz**; Page:554)

Sayyed Muhammad Ismail Shah Karmanwaley (May Allah bless him) affirmed:-

(36) he considered ***Durood-e-Pak*** as ***Ism-e-Azam.***

(**Khazina-e-Karam**; Page:69)

He meant that just as by reciting ***Ism-e-Azam*** anything could be performed, in the same way by reciting ***Durood-e-Pak*** all the worldly and other-worldly requirements are met. First deserve then desire. You should surrender yourself to Him. It is not proper to complain of your misfortune when you are indifferent to him. In this case you are only to blame yourself.

(Abu Saeed Muhammad Ameen)

Sayyed Muhammad Bin Suleman Jazooli (May Allah bless him) makes an earnest appeal to Allah:-

(37) To offer ***Durood-e-Pak*** on the Holy Prophet (Peace be upon him). he affirms that by offering ***Durood-e-Pak*** for the Holy Prophet (Peace be upon him) the reciter's sins are shed, the status of the saints (***Aulia***) are raised, Allah's blessings descend upon all the reciters great or small, and he enjoys a life of ease and luxury in this world and in the hereafter.

Allama Fasi (May Allah bless him) author of ***Mutalia-ul-Maarat*** affirmed:-

(38) Allah has made ***Durood-e-Pak*** the means by which man can achieve Allah's proximity and approval. Therefore the more would one recite ***Durood-e-Pak*** the more proximity and approval and blessing of Allah will he attain, and he will deserve that all his needs should be met, all his sins be pardoned, he becomes good-natured and his heart be enlightened.

(**Mutalia-Masrat**; Page:3)

Khawaja Shaikh Mazhar (May Allah bless him) affirmed:-

(39) It is customary with kings and lords to benefit those who honour and love friends, of these kings. Allah being the King of Kings, possesses the quality in a much greater measure, therefore the reciter of ***Durood-e-Pak*** who loves and honours His beloved prophet (Peace be upon him) will be rewarded by Him; his sins will be pardoned and his status will be raised.

(**Darrat-un-Nasiheen**; Page:167)

An august saying of Allama Ismail Haqqi (May Allah bless him):-

(40) The penitent should adopt humility and offer ***Durood-e-Pak*** for the Holy Prophet (Peace be upon

him) is the intercessor of all Prophets and saints and that is why Prophet Adam ( ) had used his intercession at the time of his penance.

(Tafsir Roohul Bayan; Vol:3 Page:495)

Mullana Mueen Kashifi (May Allah bless him) affirmed:-

(41) Allah, despite being Omnipotent, is offering ***Durood-e-Pak*** for the Holy Prophet (Peace be upon him). For us Muslims it is all the more important because we are dependent and needy.

صلی اللہ تعالیٰ علی النبی الامی الکریم وعلیٰ آلہٖ واصحابہٖ وسلم۔

(Ma'araj-un-Nabuwah; Vol:1 Page:314)

(42) He further quoted from ***Riaz-ul-Ins*** that Allah has appointed the Holy Prophet (Peace be upon him) as intercessor for the ***Ummah***. He will intercede on the Day of Judgement. The ***Ummah*** deserve his intercession in the hereafter because it is offering ***Durood-e-Pak*** in this world. ***Durood-e-Pak*** is a payment in advance for the acceptance of intercession deposited in the treasury of Allah.

(Ma'araj-un-Nabuwah; Vol:1 Page:318)

Imam Fakhr-ud-din Razi's (May Allah bless him) adage.

(43) We have been ordered to recite ***Durood-e-Pak*** so that the human soul which is weak by nature, may acquire the competency to receive the lightening effects from Allah. The rays of sun peep into the houses through the ventilators and lighten the interior but if there is a mirror or a dish of water in the room the reflection from it will increase the light. Similarly the souls of the **Ummah** lie in the darkness due to their inherent weakness but the spiritual effect of The Holy Prophet (Peace be upon him) illuminates their souls and this is done only through the recitation of ***Durood-e-Pak***. That is why The Holy Prophet (Peace be upon him) affirmed that:

إن أولى الناس بي يوم القيامة أكثرهم علي صلوة -

(**Ma'araj-un-Nabuwah;** Vol:1 Page:318)

Khawaja Ziaullah Naqshbandi Mujaddadi (May Allah bless him) said:-

(44) We should realize that the ultimate felicity and the best worship is the recitation of ***Durood-e-Pak*** on the Holy Prophet (Peace be upon him) because frequent recitation of ***Durood-e-Pak*** engulfs the reciter with the love of the Holy Prophet (Peace be upon him). This is the best auspiciousness and serves as a passport to Allah's proximity and all the evils are turned into virtues.

(**Maqasid-us-Salikeen;** Page:53)

An august saying of Hazrat Ka'ab (May Allah be pleased with him):-

(45) Seventy thousand angels descend on the mausoleum of The Holy Prophet (Peace be upon him) daily, surround it, and touch it with their heavenly wings, and continue reciting ***Durood-e-Pak*** and leave for the heavens in the evening. They are replaced by another seventy thousand angels who stay till dawn to be replaced by another seventy thousand angels is the morning, and this goes on and will continue till the Day of Judgement. On the day of resurrection the Holy Prophet (Peace be upon him) will come escorted by seventy thousand angels and will march towards the ***Maidan-e-Hashar*** - the place where humanity will assemble on the Day of Judgement.

مولای صل وسلم دائما ابدا   علی حبیبک خیر الخلق کلہم

Prophet Hazrat Khizar (May Allah's blessings be upon him) and Hazrat Ilyas (May Allah's blessings be upon him) affirmed:

(46) They heard the Holy Prophet (Peace be upon him) saying: Allah purifies the heart of the reciter of ***Durood-e-Pak*** in the same way as water cleans and purifies the clothes.

(Al-Qual-ul-Baid; Page:133)

Imam shi'rani (May Allah bless him) affirmed:-

(47) Opinions vary as to the minimum number of times the ***Durood-e-Pak*** should be recited. One opinion is that it should be at least seven hundred times during the day and seven hundred times during the night. The other is that it should be three hundred and fifty times during the day and as much during the night.

(**Afzal-us-Salat**; Page:31)

(48) he further said that our custom is to recite ***Durood-e-Pak*** so frequently that we be present before the Holy Prophet (Peace be upon him) in a state of wakefulness like the Companions of The Holy Prophet (Peace be upon him) and we put him questions about religious matter and those traditions (**Hadith**) which have been declared unauthentic, and if we do not attain this presence we well not be counted among those who recite the ***Durood-e-Pak*** abundantly.

(**Afzal-us-Salat**; Page:31)

Hazrat Allama Jalal-ud-din Sayooti (May Allah bless him) had met the Holy Prophet (Peace be upon him) seventy five times in a state of wakefulness, and he himself confirms this narration and he off and on, put questions to the Holy Prophet (Peace be upon him) about the unauthenticated **Ahadith**.

(**Meezan-e-Kubra**; Vol:1 Page:42)

(49) He further added that the shortest, rather the only, way to achieve proximity with Allah is the offering of ***Durood-e-Pak*** to the Holy Prophet (Peace be upon him). He who does not offer ***Durood-e-Pak*** does not deserve the entrance because he is ignorant, uncouth who does not even know the protocol of Allah's Court. He is like a rustic who wants to seek direct audience with the king.

(Afzal-us-Salat; Page:31)

(50) He further affirmed: Do recite ***Durood-e-Pak*** abundantly because on the Day of Judgement the angels of hell will not trouble the servants of the Holy Prophet (Peace be upon him).

(Afzal-us-Salat; Page:2)

(51) Further it is better to have the active support of the Holy Prophet (Peace be upon him) with some shortcomings in one's performance than to be without his support and have lots of virtues to one's credit.

(Afzal-us-Salat; Page:31)

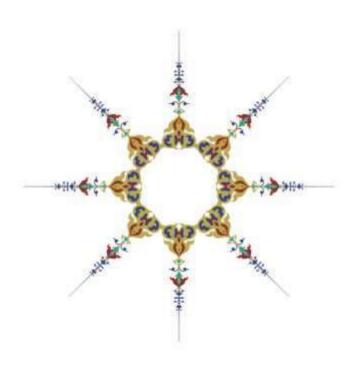
(52) Shaikh Muhayy-ud-Din Ibn-e-Arabi (May Allah bless him) affirmed: Devotees of the Holy Prophet (Peace be upon him) should recite ***Durood-e-Pak*** persistently and perpetually till a time will come when that Spirit of the Creation (Peace be upon him) will

show himself to the reciter.

(**Noor-e-Basirat** by Mian Abdul Rasheed in Daily **Nawa-e-Waqt**)

(53) Doctor Abudl Majeed Malik asked Allama Iqbal: "How did you become the **Hakeem-ul-Ummah?"** The Allama without hesitation, replied," I recited the ***Durood-e-Pak*** exactly ten million times. If you do the same, you too can become **Hakeem-ul-Ummmah**.

(Daily **Nawa-e-Waqt,** Dated April 21,1988)

EVENTS

REPULSION OF TEMPORAL MISFORTUNES AND MISERIES, CALAMITIES AND SUFFERING THROUGH DUROOD-E-PAK.

(1) A man borrowed three thousand **Deenars** (ducats) from a friend to be returned by a given date. "Man proposes, God disposes". His business collapsed and he became a bankrupt. On his failure to return the money the money-lender sued him in the court. After hearing his case, the judge gave the indebted person a respite for one month to return the debt. Now he was in a fix. Perhaps he had heard about the efficacy of ***Durood-e-Pak***. So he confined himself to a corner of the mosque and started reciting ***Durood-e-Pak*** with total submission and humiliation. After twenty seven days, he, in dream, saw someone saying to him, "Do not worry; trust in God. Your debt will be paid off. Go to the minister Ali Bin 'Isa, and ask him to lend you three thousand ***deeners***".

The man was happy and carefree after the dream, but he had no proof ar argument to substantiate his case. The next night he was lucky enough too see the Holy Prophet (Peace be upon

him). He also advised him to contact the minister Ali Bin 'Isa. The Holy Prophet (Peace be upon him) appeared in his dream the next night again and coaxed him to contact the minister. In case the minister demanded any proof, the Holy Prophet (Peace be upon him) advised him to tell the minister that he, after the **Fajr** (morning) prayer, recited ***Durood-e-Pak*** five thousand times which nobody was aware of, except Allah and his angels (**Kiramun-Katibeen**). Now it was full one month. The grace period had expired. He went to the minister and narrated what had transpired. The minister was beside himself with glee. He gave him nine thousand **Deenars** to clear away his debt, to meet his family expenditure, and to start business. While bidding him farewell, he told him on oath that they had become brethren on faith & religion and requested him not to snap this relationship of affection, and insisted that whenever faced with any problem, he should come straight to him without hesitation, and promised to help him willingly. When he reached the court the money-lender stood there nonplused. The judge asked the debtor how he, subjected to abject poverty, had managed so big an amount within so short a period. When he narrated the incident, the judge went home and brought three thousand **Deenars** and offered to pay-off his debt himself. The money-lender was so moved to see this that he absolved him of his debt in

writing. So he returned home with a hefty sum of twelve thousand **Deenars** and lot of goodwill. And this all happened due to ***Durood-e-Pak***.

(Jazb-ul-Quloob; Page:263)

(2) A man owed five hundred **dirhams** to someone and did not have the means to pay-off the debt. The Holy Prophet (Peace be upon him) came to his succour in dream and advised him: Go to Nishapur and meet Abul Hasan and tell him on my behalf to give you five hundred **Dirhmas** and tell him that he had missed his regular daily recitation of ***Durood-e-Pak*** one hundred times the previous day, as a token." That man went straight to Abul Hasan and narrated the incident. On hearing this Abul Hasan was thrilled and he ordered his servants to give him two thousand five hundred **dirhmas** instead of five hundred. One thousand **dirhams** was as thanks-giving for a message and good news from the Holy Prophet (Peace •be upon him). The second one thousand **dirhams** were meant as a present to the guest, and five hundred **dirhams** were given in obedience to the order of the Holy Prophet (Peace be upon him) further asked him to come to him whenever in dire need of something.

(**Ma'araj-un-Nabuwah**; Vol:1 Page:329)

(3) A man started reciting ***Durood-e-Pak***, day and night with great devotion, on the recommendation of a Maulana. He got so engrossed in this recitation that he relinquished all his affairs. His wife disliked this. One day she scolded him for his passive attitude and asked him to behave himself and earn a livelihood. But he won't do anything except reciting ***Durood-e-Pak*** all the time. He owed one hundred rupees to a money-lender who filed a case against him. Now his wife got a chance to nag him. The pious man got up to midnight and prayed to Allah for his deliverance. When he went to sleep he saw in dream a pious man who consoled him and promised to help him. He told the man that he was he for whom he had been reciting ***Durood-e-Pak***. The Holy Prophet (Peace be upon him) advised him to go to the Prime Minister the next morning and tell him about the acceptance of the ***Durood-e-Pak***. The Prime Minister was elated to hear about the acceptance of his daily recitation of ***Durood-e-Pak*** and he gave him three hundred rupees instead of one hundred.

The pious man returned with the amount and handed it over to his wife and again got busy in reciting ***Durood-e-Pak***. On the due date he went to the court and places the amount before the magistrate. On seeing this the money-lender objected that the pious man must have committed theft because he had no money whatsoever. On being

threatened by the magistrate, the pious man told him to contact the Prime Minister. The magistrate wrote to the Prime Minister, who, in his reply, warned the judge. The judge was terrified and offered his own chair to the pious man, entertained him and paid off his debt from his own pocket. On finding the Prime Minister and the judge on his side, the money-lender concluded that Allah too may be in his favour, and gave those one hundred rupees to him. It proves that ***Durood-e-Pak*** fulfills the requirements of both the worlds. A Persian poet has very appropriately said:-

ہر کہ سازد وردِ جاں صلِّ علیٰ!
حاجتِ دارین او گردد روا!

Whosoever makes the recitation of ***Durood-e-Pak*** his routine meets his requirements in both the worlds.

(**Waiz-e-Benazir**; Page:25)

MORAL:-

The aforesaid three events, and the events to be narrated later on, make this fact quite clear that the Holy Prophet (Peace be upon him) knows each and every one of his followers and is aware of their individual problems. And this is the creed of **Ahle-Sunnah-wal-Jama'at.** Shah Abdul Aziz Muhaddith Dehlavi (May Allah bless him) while interpreting this Quranic Verse in his **Tafseer-e-Azizi,** he observes:-

وَيَكُوْنَ الرَّسُوْلُ عَلَيْكُمْ شَهِيْدًا

That the Prophet will be witness to you on the Day of Judgement because he is aware of the status of every believer and the worth of his faith, and the impediments in his progress, through the light of Prophet-hood. The Holy Prophet (Peace be upon him) knows the sinfulness and faith, piety and sincerity and hypocrisy of every individual.

(Tafseer-e-Azizi; Page:518, **Sura Baqra)**

The Holy Prophet (Peace be upon him) has ordained: "Verily Allah has presented the universe before me and I am seeing everything going to happen from the beginning to the eternity like the palm of my own hand." This **Hadith** has been reported by Hazrat Abdullah Bin Umar (May Allah bless him).

(Muwahib Ladunia & Zarqani; Page: 214 & 7)

The author of **"Tafseer Roohul Ma'ani"** while explaining the Quranic verse:

يٰاَيُّهَا النَّبِيُّ اِنَّا اَرْسَلْنٰكَ شَاهِدًا

Writes that Allah has appointed the Holy Prophet (Peace be upon him) as a witness to the **Ummah** to watch their affairs, to adjudge their actions, and to be witness to their virtues and vices."

(Tafseer Roohul Ma'ani; Page:45)

May Allah confirm us on the creed of **Ahle-sunnah-wal-Jama'at** till the last moment.

(4) Hazrat Abu Abdullah Ressa (May Allah bless him) narrates in his book **"Tohfa"** There was a poor man in Baghdad. One night when he got up to pray, his children were crying due to hunger. After the prayer he assembled his family and asked them to recite ***Durood-e-Pak*** which would make them affluent. So they all started reciting ***Durood-e-Pak***, and ultimately went to sleep. The pious man in his dream saw the Holy Prophet (Peace be upon him) who consoled the pious man and advised him to go to the house of a Magi, convey to him the Prophet's greetings, tell him that his prayer had been granted, and ask him to give the pious man his share from the wealth given to him by Allah.

Saying this the Holy Prophet (Peace be upon him) disappeared and he poor man was extremely happy. But he thought for a while that whoever saw the Holy Prophet (Peace be upon him) in his dream, definitely saw him because Satan cannot ever appear in his (Peace be upon him) shape. Then it is also impossible that Holy Prophet (Peace be upon him) send him to a Magi and ask to convey his (Peace be upon him) greetings. At night, when he slept, the Holy Prophet (Peace be upon him) again ordered him to go to Magi.

The next morning the pious man met the Magi who was very rich and had a vast business. He conveyed the Holy Prophet's compliments to the Magi who was astonished. "Don't you know that I am a Magi and I don't believe in your religion?" The pious man replied, "Yes I know, but I have seen the Holy Prophet (Peace be upon him) twice and he has ordered me to meet you." Hearing this the Magi inquired from him on oath whether really it was his Prophet who had sent him. He replied that Allah was his witness. "The Magi asked what else he has said?" The pious man told him that the prayer about him had been granted and the Holy Prophet (Peace be upon him) wanted the Magi to give to the pious man a part of the wealth Allah had granted him. The Magi asked the pious man whether he knew the prayer that had been granted. The pious man replied in the negative. The magi then recited **Kalima**.

أَشْهَدُ أَنْ لَّآ إِلٰهَ إِلَّا اللّٰهُ ، وَأَشْهَدُ أَنَّ مُحَمَّدًا رَّسُوْلُ اللّٰهِ
صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ۔

and embraced Islam.

Then he called his associates and declared that he had gone astray but Allah had guided him to the divine path, that he had embraced Islam, and anyone of his friends who embraced Islam could partake of his wealth and he who won't was ordered to leave him forthwith. Some of them embraced Islam, others returned his wealth and left. Then he called his son

and told him to embrace Islam otherwise their relationship of father - son would snap. The son too by reciting **kalima**

اَشْهَدُ اَنْ لَّاۤ اِلٰهَ اِلَّا اللّٰهُ وَاَشْهَدُ اَنَّ مُحَمَّدًا رَّسُوْلُ اللّٰهِ

صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم embraced Islam.

Then he called his daughter who according to her religious custom, was the wife of her own brother. The girl said that she had hated that custom from the very outset and had never had conjugal relations with her brother. She also recited **kalima**

اَشْهَدُ اَنْ لَّاۤ اِلٰهَ اِلَّا اللّٰهُ وَاَشْهَدُ اَنَّ مُحَمَّدًا رَّسُوْلُ اللّٰهِ

صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَاٰلِهٖ وَسَلَّم and embraced Islam.

Then the father of the girl offered to tell the pious man the prayer which had been granted, and he had a strange story to tell. "On the occasion of my daughter's wedding with my son, I arranged a big feast. I invited all and sundry but did not invite a Muslim widow, a descendent of The Holy Prophet (Peace be upon him) and her minor daughters. The girls were hurt by this lapse of mine, and when I heard of this I was anguished. so I sent four sets of the best clothes, some money, and food for them. They were pleased but before taking food they started praying for my divine guidance. Now it is the same prayer whose acceptance has been conveyed to me by the Holy Prophet (Peace be upon him) in a

peculiar manner. I had donated half of my property to my son and daughter on the occasion of their wedding. Now that we all have embraced Islam and Islam has snapped the conjugal relation between the brother and sister, I transfer their share to you, Now it is yours."

(Sa'adat-ud-Darain; Page:145)

MORAL:-

This incident teaches us that by rendering service to the Holy Prophet's progeny we seek Allah's and The Holy Prophet's pleasure and we are entitled to paradise and intercession, and this fact also dawns upon us that the great intercessor, the Holy Prophet (Peace be upon him) is aware of the affairs and problems of each one of his followers.

WARNING:

The Shariah of the Holy Prophet (Peace be upon him) forbids us to great Non-Muslims. Then why did the Holy Prophet (Peace be upon him) sent his greeting to the magi?"

ANSWER:-

Ahle-Sunnah-wal-Jama'at believe that Allah has delegated powers to the Holy Prophet (Peace be upon him) to know about the condition of heart. So the objection is killed because the Holy Prophet (Peace be upon him) had seen faith in the heart of the magi and

had sent his greetings to him on the basis of that faith. This is in accordance with our creed. But those who believe that the Holy Prophet (Peace be upon him) does not know about our inner-self can be subjected to this sound objection that it amounts to flouting the ***Shariah*** on the part of The Holy Prophet (Peace be upon him).

اَللّٰھُمَّ احفظنا من تفوہ مثل ھٰذا القول الخبیث
و وفقنا لتمسک مسلک اھل السُّنّۃ والجماعۃ
واحشرنا معھم۔

(5) Mistri Baba Noor Muhammad of Sodhiwal narrates: I went to Makkah and ran short of money. I failed to get any job. After three days I started reciting ***Durood-e-Pak*** sitting in the **Haram-e-Ka'aba.** An Arab came to me. He was suffering from headache. He asked me to breathe Holy words on him. I obliged and he gave me twenty **riyals.** After this he came every Monday, I breathed the holy words on him and he paid me twenty **riyals.** This reminded me of an adage of a holy man that recitation of ***Durood-e-Pak*** solves all problems.

اَللّٰھُمَّ صَلِّ وَسَلِّمْ عَلٰی حَبِیْبِکَ المصطفٰی وَنبیک
المجتبٰی وَعَلٰی آلِہٖ واصحابہٖ کلما ذکرک وذکرہ
الذاکرون وکلما غفل عن ذکرک وذکرہ الغٰفِلُوْن

(Khazeena-e-Karam; Page:254)

(6) Qazi Sharf-ud-din Bazri (May Allah bless him) in his book **Tautheeq-ul-A'riul-'Iman** has quoted an event of Sheikh Muhammad Bin Moosa Bin Nu'man. Our caravan was returning from Hajj in 637 Hijra. I fell asleep, the caravan left and I was left behind all alone in the desert. I was terrified, extremely thirsty and on the verge of death. In utter desperation I called the Holy Prophet (Peace be upon him) for succour, as:-

"يَا مُحَمَّدَاهُ! يَا مُحَمَّدَاهُ! أَنَا مُسْتَغِيثٌ بِكَ

Forthwith I heard a voice calling me and a saint gripped my hand and my fear, thirst, worry vanished immediately. We had walked only a few steps. When I saw the caravan just in front of me. I shouted with glee. The Holy man said, "This is your conveyance," and with these words he lifted me and placed me on my carriage. The saint, while bidding me farewell, observed: "I always respond to the call of my followers in distress." It was then that I realized that he was the Holy Prophet (Peace be upon him) himself and when the Holy Prophet (Peace be upon him) was returning, I was seeing his eminence glittering and shining in the darkness of night. I was sorry for not having kissed his hands. O, woe me why did I not prostrate at his feet?

(Nuzhat-un-Nazireen; Page:33)

(7) It is narrated in a book i.e. ***Misbah-uz-Zalam*** that Abu Hafa Haddad (May Allah bless him) says: I

went to the Holy City Madina. A time came when there was nothing to eat. Fifteen days passed in this plight. When I became too frail, I started reciting ***Durood-e-Pak*** and asked the Holy Prophet (Peace be upon him) for some food. Sleep overcame me and I saw The Holy Prophet (Peace be upon him) who was flanked by Hazrat Abu Bakr, Hazrat Umer Farooq and Hazrat Ali (May Allah be pleased with them). Hazrat Ali (May Allah be pleased with him) ordered me to get up and show respect to the Holy Prophet (Peace be upon him). I did so. The Holy Prophet (Peace be upon him) gave me a bread. I ate half the bread and woke up. I saw the remaining half was still in my hand. (The humble me has amalgamated these two events into one).

صلی اللہ تعالیٰ حبیبہ المصطفےٰ و رسولہ المجتبیٰ و علیٰ آلہ و اصحابہ وسلم۔

(Sa'adat-ud-Darain; Page:134,
Nazhat-un-Nazireen; Page:33)

(8) Sheikh Moosa Zurair (May Allah bless him) says: I was once travelling in a ship which was surrounded by a tornado. We were in the gravest danger and had lost every hope of survival. I was overcome by sleep. In a dream I saw the Holy Prophet (Peace be upon him) who consoled me and ordered me to recite ***Durood-e-Nijati*** one thousand times. I woke up and asked the fellow-travellers to recite

Durood-e-Pak. When we had recited it three hundred times the tornado stopped and, through the blessing of ***Durood-e-Pak***, we reached our destination safely.

Allama Shams-ud-din Sakhawi (May Allah bless him) said: Anybody reciting ***Durood-e-Nijati*** (with full devotion) one thousand times will wriggle out of his problems and worries.

(Al-Qual-ul-Badi; Page:219,
Nuzhat-un-Nazireen; Page:31)

(9) Once upon a time a few infidels were sitting somewhere. A beggar came to them and begged for alms. They, jokingly, advised him to go to Hazrat Ali (May Allah be pleased with him) who would give him something. He went to Hazrat Ali (May Allah be pleased with him) apparently at that time possessed nothing to give to him. He recited ***Durood-e-Pak*** ten times and blowing them on the palm of his hand, told him to close his palm and open it in the presence of those infidels. He went to them and opened his fist in their presence. It was full of gold coins. Seeing this several infidels embraced Islam.

(**Rahat-ul-Quloob**; Page:61)

(10) Once a king fell ill and his illness continued for a long time. One day he learnt that Sheikh Shibli (May Allah be pleased with him) was in the town. He called for the Sheikh. The Sheikh recited ***Durood-e-Pak*** and

passed his hand along his body and lo, and behold, the king was instantly cured. Such is the blessing of ***Durood-e-Pak***.

(Rahat-ul-Quloob; Page:61)

(11) Sheikh-ul-Islam Fareed-ud-Din Ganj Shakar (May Allah bless him) was enumerating the surpassing merits and blessings of ***Durood-e-Pak*** in the above mentioned two events, when five mendicants came and greeting him. They were going to Makkah and had run short of funds. He took a few dates, recited something, and blew holy words on them, and gave these dates to them. When the travellers looked at them these dates were gold coins. Ultimately it was known from Sheikh Badr-ud-Din Ishaq that the Sheikh had actually recited ***Durood-e-Pak***.

(Rahat-ul-Quloob; Page:61)

(12) Muhammad Bin Fatik narrated that he was a pupil of Abu Bakr Bin Mujahid (May Allah bless him). One day a poor man came to him and told that his wife had given birth to a body and he had no money to meet the expenses. Sheikh Abu Bakr (May Allah bless him) was worried. In his dream he had a vision of the Holy Prophet (Peace be upon him) who advised him to go to Ali Bin 'Isa the minister and ask him to give that man one hundred **dinars** and as a token, tell

him that he used to recited ***Durood-e-Pak*** one thousand times on Friday nights but the previous Friday night he had been interrupted by a call from the king and had completed the total on his return. Sheikh Abu Bakr (May Allah bless him) accompanied that man to the minister's house, introduced him as the messenger of the Holy Prophet (Peace be upon him) and narrated the story. The minister showed them great respect and presented one thousand ***dinars***. But Sheikh Abu Bakr (May Allah bless him) said that he would accept only one hundred ***dinars*** allowed by the Holy Prophet (Peace be upon him).

(**Sa'adat-ud-Darain**; Page:123,
Ronaq-ul-Majalis; Page:11)

(13) Abu Muhammad Jarzi (May Allah bless him) narrated:- A royal eagle had come to my house once. O, woe me, I could not ensnare it. For the last forty year I have been throwing nets to ensnare a similar eagle but in vain. Somebody asked about that specific eagle and he replied. "One day a young man came to the inn I was staying in, pale, hair dishevelled, clothes torn. After performing ablution and offering prayer, he started reciting ***Durood-e-Pak*** and continued it till evening prayers incessantly, and resumed it after evening prayers. Presently we received a royal invitation to dinner. I extended the invitation to him but he said he did not go to the Kings, instead he

asked me to bring food from the feast. But I did not oblige. We left him and enjoyed the royal feast and ***Durood-e-Pak*** was recited. In the early hours of the morning we returned to the inn and saw that man busy in reciting ***Durood-e-Pak***. I also joined him but I was overwhelmed by sleep. I dreamt that the Holy Prophet (Peace be upon him) was there surrounded by all the Prophets. I advanced and bowed to him, but The Holy Prophet (Peace be upon him) turned his face away. I respectfully offered my salutation and he repeatedly turned his face away. Ultimately he reprimanded me that a follower of his had asked for food which I did not care to provide. I woke up and repented that I had committed the sin of ignoring a favourite of the Holy Prophet (Peace be upon him). I immediately went to him but he had gone. I chased him, found him and offered to bring him food, Whereupon he observed: "you would bring me food on a recommendation from no less than 1,24,000 Prophets. I do not need such food."

(Sa'adat-ud-Darain; Page:134)

May Allah shower billions of blessings on such people whose hearts are the abode of love and devotion for the Holy Prophet (Peace be upon him), who through the recitation of ***Durood-e-Pak*** achieved the proximity of the Prophet the beloved of Allah (Peace be upon him), and who won glory in this field!

رحمہ اللہ تعالیٰ ورفع درجاتہم۔

(14) During the Pak-India war of 1965, Indian troops attacked the Sialkot border with tanks, anti-tanks guns, armoured vehicles and automatic weapons. S.A Zubairi reports: "I was ordered to repel the enemy attack. So we trusting in God attacked the enemy with only four tanks reciting ***Durood-e-Pak*** and blunted the enemy attack quickly."

(Daily **Kohistan**, 25th October, 1965)

(15) Anwar Qidwai writes: My father Ameer-ud-Din Qidwai had brotherly relations with Allama Raghib Ahsan. After the inception of Pakistan the superintendent of police surrounded his house with his force. The Allama gathered some papers and came out of the room reciting ***Durood-e-Pak***. He was descending the stairs while the police were ascending, but nobody could see him. The Allama reached the airport and reached East Pakistan by air. He has narrated this in his letter to his friend Ameer-ud-Din Qidwai.

(**Khazeena-e-Karam;** Page:691)

(16) A man came to The Holy Prophet (Peace be upon him) and charged another man for having stolen his camel. He produced two witnesses also who gave evidence to support his case. The Holy Prophet (Peace be upon him) decided to cut the hand of the

thief (The Holy Prophet (Peace be upon him) is invested with power and authority. He is at liberty to decide on the basis of outer proof or inner proof which stews from his Prophet-hood) but the thief submitted that the camel should also be produced as a witness. The camel was ordered to attend the court. The camel was questioned by the Holy Prophet (Peace be upon him). The camel spoke in elegant language: "You are the Apostle of Allah. Verily, Verily, O Prophet of Allah (Peace be upon him) the hands of this master of mine may not be amputated because that the plaintiff and the witnesses were both hypocrites and they had hatched a plot to get his master's hand amputated because of their enmity with the Holy Prophet (Peace be upon him)". The Holy Prophet (Peace be upon him) asked the owner of the camel what noble action had saved him from this misfortune. He replied that it was his habit to recite ***Durood-e-Pak*** all the time. The Holy Prophet (Peace be upon him) told him to continue this practice, because it will save him from hell, the way it had saved him from amputation.

(Sa'adat-ud-Darain; Page:137)

Nuzhat-ul-Majalis further narrates: The Holy Prophet (Peace be upon him) affirmed: O my dear Companion! When you will cross over the **Pull Sirat,** your face will shine like the full moon.

All these blessings are due to ***Durood-e-Pak***.

اَللّٰھُمَّ صَلِّ وَسَلِّمْ علی النّبی الامی الکریم وَ
علی آلہٖ وَاصحابہٖ واولادہٖ وَازواجہٖ الطاھرات
الطیبات امھات المومنین الی یوم الدین

(**Nuzhat-ul-Majalis**; Vol:2 Page:106)

(17) A man escaped the wrath of a despotic king and hid himself in a jungle. There he drew a line on the ground and supposed it to be the mausoleum of The Holy Prophet (Peace be upon him). He recited ***Durood-e-Pak*** one thousand times and prayed to Allah thus: I make the resident of this holy mausoleum my intercessor in Thy Court, for granting me deliverance from the wrath of the King." He heard a voice declaring: The Holy Prophet (Peace be upon him) is the greatest intercessor. I have destroyed your enemy." The complainant returned to the city and found that the despot had died.

(**Nuzhat-ul-Majalis**; Vol:2 Page:106)

(18) A man had a urinary trouble. No treatment was of any avail. One night he saw in dream Sheikh Shahab-ud-din Bin Arsalan (May Allah bless him) who observed: Why don't you use the master medicine i.e. ***Durood-e-Pak***?" and advised him to recite ***Durood-e-Pak*** as:-

اَللّٰھُمَّ صَلِّ وَسَلِّمْ وَبَارِکْ عَلٰی رُوْحِ سَیِّدِنَا مُحَمَّدٍ
فِی الْاَرْوَاحِ وَصَلِّ وَسَلِّمْ عَلٰی قَلْبِ سَیِّدِنَا مُحَمَّدٍ فِی الْقُلُوْبِ وَصَلِّ

وَسَلِّمْ عَلٰى جَسَدِ سَيِّدِنَا مُحَمَّدٍ فِى الْاَجْسَادِ وَصَلِّ وَسَلِّمْ عَلٰى قَبْرِ سَيِّدِنَا مُحَمَّدٍ فِى الْقُبُوْرِ۔

When he woke up he started reciting ***Durood-e-Pak*** and his trouble was cured by the Grace of God.

وَالْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ وَالصَّلٰوةُ وَالسَّلَامُ عَلٰى حَبِيْبِهٖ سَيِّدِنَا مُحَمَّدٍ وَّعَلٰى اٰلِهٖ وَاَصْحَابِهٖ اَجْمَعِيْنَ ۔

(**Nuzhat-ul-Majalis**; Vol:2 Page:110)

(19) Hazrat Abdullah Bin Salam (May Allah bless him) says that he went to Hazrat Usman Ghani (May Allah be pleased with him) who greeted him and said that he had been blessed by a vision of the Holy Prophet (Peace be upon him) the previous night who had given him a bucket-full of water which he drank to his fill and was still feeling refreshed. Abdullah Bin Salam asked what was the reason for this blessing. The answer was abundant recitation of ***Durood-e-Pak***.

مولای صل وسلم دائما ابدا علی حبیبک خیر الخلق کلهم

(**Sa'adat-ud-Darain**; Page:134)

(20) Ali Bin Isa, the minister narrated that he used to recite ***Durood-e-Pak*** abundantly. The King suspended him and in his dream he saw that he was riding a donkey while the Holy Prophet (Peace be upon him)

was on foot. He immediately dismounted. The Holy Prophet (Peace be upon him) ordered him to go back to his place. In the morning the King summoned and reinstated him. This is the blessing of ***Durood-e-Pak***.

The Holy Prophet (Peace be upon him) ordering the minister to go back to his place signifies that "we have reinstated you in your office as the minster."

(**Sa'adat-ud-Darain**; Page:134)

(21) Abu Saeed Shoban Qarshi (May Allah bless him) narrated: In 811 Hijra I fell seriously ill in Makkah. When death was staring me in the eyes, I recited the encomium I had written to eulogies the Holy Prophet (Peace be upon him) and I was instantly reciting ***Durood-e-Pak*** I prayed to Allah to grant me health. The next morning one Shahab-ud-Din Ahmad came and narrated his dream: "I was standing near **Bab-e-Umra** when the Holy Prophet (Peace be upon him) arrived. There was a multitude of people to feast their eyes on him. The Holy Prophet (Peace be upon him) came to the terrace of ***Zia Hamvi*** where I was sitting on a green prayer carpet and you were feasting your eyes on ***Bait-Ullah*** (the Holy Ka'aba) while you were facing the ***Rukn-e-Yamani*** pointing to me with your finger said for two times:-

"وعلیک السّلام یاشعبان!"

which I had been seeing and hearing with my own ears." I asked Sheikh Shahab-ud-Din Ahmad what was my condition at that time. He told me I was on my feet and praying:-

یاسیّدی! یارسول
اللہ صلّی اللہ علیک وعلیٰ اٰلک واَصحابک"!

Then the Holy Prophet (Peace be upon him) climbed **Bab-e-Safa** and I returned to my home. Hearing this I said to Sheikh Shahab-ud-Din Ahmad: Allah bless you. If I had been the master of my own life, this moment I would surrender it to you for having brought me such happy tidings.

(**Sa'adat-ud-Darain**; Page:140)

(22) Sheikh Abul Qasim (May Allah bless him) said that Sheikh Abu Imran Baroi (May Allah bless him) came to him. Incidentally, Sheikh Abu Ali Kharaz (May Allah bless him) was also present there. He got meals prepared for both of them. His father was suffering from chronic tonsillitis. Sheikh Abu Imran asked Sheikh Abu Ali to blow Holy words in the palm of his father's hand which did not effect much. Then Sheikh Abu Imran blew holy words in the palm of his father's hand. When he did this an extremely pleasant and strong perfume ensued. It tore the nostrils of his father and blood started trickling from them. The

perfume engulfed the house and the neighbourhood. Through the auspiciousness of ***Durood-e-Pak*** the father of Sheikh **Abu-ul-Qasim** regained his health.

اَللّٰھُمَّ صَلِّ عَلٰی سَیِّدِنَا وَمَوْلَانَا مُحَمَّدٍ رَحْمَۃ
لِّلْعٰلَمِیْنَ مشفیع المذنبین وَعَلٰی آلِہٖ وَاصحابِہٖ
وذریتہ وَازواجہ الطاھرات امھات
المومنین بعدد رمل الصحاری والقفار و بعدد
اوراق النباتات والاشجار و بعدد قطر
الامطار و بعدد کل ذرّہ و ورقۃ و قطرۃ
مائۃ الف الف مرۃ والحمد للہ رب العلمین۔

(Sa'adat-ud-Darain; Page:142)

(23) There lived a tycoon in Baghdad. He became bankrupt. One of his creditors sued him in the court of Qazi. The Qazi asked him, "Have you had borrowed money from him?" He replied, "Yes, I had but at the moment I possess nothing to pay his debt off." The Qazi ordered him to produce a surety. "Provide a surety or you may go to the prison", said the Qazi. He left in search of some surety, but no one was ready to give surety. The creditor required him to produce a surety or he would be sent to jail. He solicited for a night's postponement which was granted by the court. The creditor demanded surety even for one night. He said that for that one night the Holy Prophet (Peace be upon him) would be his

surety. The creditor accepted. He came home extremely depressed but his wife consoled him that one whose surety was the Holy Prophet (Peace be upon him) had no reason to be worried. He started reciting ***Durood-e-Pak***, and he went to sleep and the Holy Prophet (Peace be upon him) appeared in dream to console him. He told him to contact the King's minister, convey the Holy Prophet (Peace be upon him) salutation, and demand five hundred **dinars** because he was on bail on the surety of the Holy Prophet (Peace be upon him). The proof to be given was that the minister used to recite ***Durood-e-Pak*** one thousand times every night but the previous night he had made mistake in counting the number of ***Durood-e-Pak***.

When the debtor woke up, he was extremely happy. When he reached at the gate of the minister's residence, the minister was about to leave. But the debtor told him that he had been sent by the Holy Prophet (Peace be upon him) and told the whole episode. The minister kissed him on the forehead and he had returned after having feasted his eyes on the Holy Prophet (Peace be upon him). He gave him two thousand **dinars**:- "Five hundred for your household, five hundred for your children, five hundred for bringing such a glad tiding, and the last five hundred that you had seen a true dream." After counting five hundred **dinars** he went to the house of the creditors

and asked him, "let's go to the Qazi and have your debt cleaned. When he reached the Qazi's court, the Qazi showed him great respect and told him that the Holy Prophet (Peace be upon him) had ordered him to pay the debt himself. On hearing this the debtor remitted his debt and instead gave the debtor five hundred **dinars** as a present because the Holy Prophet (Peace be upon him) had issued him a similar order. The man came home happy in possession of a fat amount. Obviously a blessing of ***Durood-e-Pak***.

(**Sa'adat-ud-Darain**; Page:147)

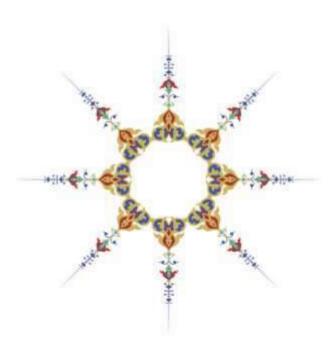
(24) Sheikh Abul Hasan Bin Harith Laithi (May Allah bless him) who strictly adhered to ***Sharia*** & ***Sunnah*** and recited ***Durood-e-Pak*** regularly narrated: The times changed and I was overtaken by adversity. A long time passed. It was the advent of Eid and I had no money to clothe and feed my family, and I was extremely worried. On the night before Eid there was a knock at the door. Before me stood a rich landlord of the area accompanied by several men. The rich man told me that he had been ordered by the Holy Prophet (Peace be upon him) in dream to extend financial help to Abul Hasan. So he had brought all the paraphernalia required for Eid and he had brought tailors with him to prepare clothes for the whole family. Before morning everything was ready and they

celebrated a proper Eid. This was all due to ***Durood-e-Pak***.

(Sa'adat-ud-Darain; Page:148)

عزیز علیہ ما عنتم حریص علیکم با لمؤمنین رؤف رحیم -

The Holy Prophet (Peace be upon him) is much more kind to his ***Ummah*** than parents to their children.

صَلَّى اللهُ تَعَالٰى عَلٰى حَبِيْبِهٖ سَيِّدِنَا مُحَمَّدٍ وَّعَلٰى اٰلِهٖ وَاَصْحَابِهٖ وَسَلَّمَ -

WORLDLY GAINS AND HAPPY TIDINGS RESULTING FROM THE BLESSINGS OF DUROOD-E-PAK.

(25) Muhammad Bin Saeed Mutrif, a pious man, says: I used to recite ***Durood-e-Pak*** in a specific quantity daily before going to bed. One night I dreamt that the object of my recitation of ***Durood-e-Pak***, The Holy Prophet (Peace be upon him) entered my room. He approached me, addressed me in loving terms and offered to kiss my lips. I fought shy and turned my face away. Then the Holy Prophet (Peace be upon him) kissed my cheek and it produced such fine and strong perfume that my wife was startled and woke up. The whole house was exuding that perfume and our house was submerged in perfume and it exuded from my cheek for eight days.

اَللّٰهُمَّ صَلِّ وَسَلِّمْ عَلٰى حَبِيْبِكَ اطيب الطيبين
اطهر الطاهرين اكرم الاولين والاخرين
وَعَلٰى آلِهٖ وَاَصْحَابِهٖ وَ ذُرِّيَّتِهٖ وازواجه الطاهرات
الطيبات امهات المؤمنين الٰى يوم الدين
فى كل يوم مائة الف الف مرة -

(Al-Qaul-ul-Badi; Page:135,
Sa'adat-ud-Darain; Page:123,
Jazb-ul-Quloob; Page:265)

(26) A man was blessed with The Holy Prophet's (Peace be upon him) vision in dream. He inquired from The Holy Prophet (Peace be upon him) that there was a tradition that if a person would recite ***Durood-e-Pak*** one hundred times on Friday, the sins committed by him during the previous eighty years would be pardoned. The Holy Prophet (Peace be upon him) confirmed that it was true.

(Nuzhat-ul-Majalis; Vol:2 Page:113)

(27) A holy man narrated: I went to perform Hajj pilgrimage and there I saw a man who was reciting ***Durood-e-Pak*** abundantly at every spot - in ***Haram***, in ***Mina***, in ***'Arafat***. He was reciting ***Durood-e-Pak*** at every step. At last, I asked him why he was reciting ***Durood-e-Pak*** at the cost of other prayers. He replied that he had accompanied his father on Hajj pilgrimage from khurasan. When they reached Koofa, his father was taken ill and died. He covered his father's face with a sheet of cloth. After some time he removed that sheet from his father's face and saw that his face and turned into that of an ass. He was very much surprised and worried and could not ask anyone to help him in the burial. He was sitting heart-broken beside his father's corpse. He was overcome by sleep and saw a pious man come, remove the sheet and

examine his father's face. Then the holy man told him that Allah had forgiven his father and showed him his father's face which was again a human face shining like a full moon. The man asked the holy vision who he was, and why his father's face had undergone such vicious change. The holy vision introduced himself as the Holy Prophet (Peace be upon him) and explained that the face had been transformed because he was a usurer, but he used to recite ***Durood-e-Pak*** one hundred times (In some books it is three hundred and in others innumerable times) before going to sleep. Now he had invoked the Holy prophet's blessing and the Holy Prophet (Peace be upon him) had come to help him because of his recitation of ***Durood-e-Pak***.

وانا غیاث، لمن یکثر الصّلوٰۃ علیّ -

(**Sa'adat-ud-Darain**; Page:125,
Nuzhat-un-Nazireen; Page:32,
Roniq-ul-Majalis; Page:10,
Tanbih-ul-Ghafelin; Page:161)

In ***Wa'az-e-Benazir*** it is further mentioned that people were coming from all sides in large numbers who told that they had heard a mysterious voice invoking them to attend the funeral of this man if they wanted that their sins be pardoned and then he was

given a grand burial.

(**Wa'az-e-Benazir**; Page:24)

(28) Sheikh Abdul Wahid (May Allah bless him) narrated: I went to perform Hajj. A man accompanied me. He would recite ***Durood-e-Pak*** all the time. When I asked him the reason, he told me that I and my father were returning after performing Hajj. On the way he died and his face turned black. Sleep overcame me and I saw four Sudaneses armed with iron clubs ready to beat him, when suddenly there appeared a holy man wearing green clothes who ordered the Sudaneses to step back. Then he removed the shroud from my father's face and passed his hand over his face which became illuminated. The holy man was actually the Holy Prophet (Peace be upon him) and all this had happened because my father used to recite ***Durood-e-Pak*** abundantly."

ہر کہ باشد عامل صلوٰۃ مدام — آتشِ دوزخ شود بروے حرام

بر محمد می رسانم صد سلام — آں شفیعِ مجرماں یوم القیام

(**Sa'adat-ud-Darain**; Page:126)

(29) In **Zuhrat-ur-Riaz** is narrated thus: one day Gabrial came to the Holy Prophet (Peace be upon him) and narrated a strange event: I had a chance to visit ***Koh-e-Qaf*** where I heard wailing and crying. On investigation I saw an angel whom I had seen in

heaven. He lived in honour and glory. Seventy thousand angels waited on him. With every breath of his, Allah created one more angel. When inquired by Gabrial the angel replied that on the night of Ascension when the Holy Prophet (Peace be upon him) passed by the throne he was sitting on, he did not show respect to him. Consequently Allah threw him in disgrace. Now he requested me to recommend his case. I appealed to Allah who said that the fallen angel will have to recite ***Durood-e-Pak*** on My Prophet (Peace be upon him). On hearing this verdict that angel got busy in reciting ***Durood-e-Pak***. Gradually and quickly his wings and feathers developed and he soared into the skies and resumed his throne.

(**Ma'araj-un-Nabuwah**; Vol:1 Page:137)

(30) One of the wonders The Holy Prophet (Peace be upon him) witnessed on the night of **Mai'raj** (Ascension) was an angel with burnt wings. Gabrial told him that Allah had sent that angel to destroy a city. When he reached there he felt pity for an infant so he returned without fulfilling the mission assigned to him. Allah had given him that punishment. The Holy Prophet (Peace be upon him) asked Gabrial whether his penitence could be accepted. Gabrial informed that according to the holy Quran:-

Allah would pardon anyone offering penitence.

Hearing this the Holy Prophet (Peace be upon him) invoked Allah's mercy to accept his penitence. Allah conditioned his forgiveness with reciting ***Durood-e-Pak*** ten times. The Holy Prophet (Peace be upon him) conveyed this order to the angel who recited ***Durood-e-Pak*** ten times over. Allah granted him feathers and wings and he soared upward and there rose a noise among the angels that Allah had accepted the penitence of an angel.

اللّٰھم صلّ وسلّم دائمًا ابدًا علیٰ حبیبک خیرالخلق کلّھم

(Raunaq-ul-Majalis; Page:11)

(31) Tawakkal Shah (May Allah bless him) narrated: It was my routine to recite ***Durood-e-Pak*** two hundred times before returning to bed. One night I missed this routine. While performing ablution I saw angels praising the Holy Prophet (Peace be upon him) in melodious tones, and during this praise they also said that the ablution-performers should recite ***Durood-e-Pak*** two hundred times and never miss it.

(Zikr-e-Khair; Page:196)

(32) Abdul Hasan Baghdadi (May Allah bless him) saw Ibn-e-Hamid (May Allah bless him) in stupor after his death and asked him what had happened to him in the hereafter. He replied that Allah had shown

Beneficence to him and been kind to him. Abul Hasan asked him to point out any action which could earn him paradise.

Ibn-e-Hamid advised him to offer 1000 unprescribed **rake'ats** and recite **Sura'**

of Holy Quran, 1000 times in every **raka'at.**

When Abdul Hassan said that he did not have the stamina for that, Ibn-e-Hamid advised him to recite ***Durood-e-Pak*** one thousand times every night.

(**Al-Qaul-ul-Badi**; Page:117)

(33) Sheikh Ahmad Bin Thabit Maghrabi (May Allah bless him) observed: One of the blessings of ***Durood-e-Pak*** that I have experienced is that a friend of mine died and I saw him in my dream. He told me that he had been blessed with Allah's Compassion and Grace. I asked him about my own affairs and he informed me that my name had been included among the **Siddiqs**. I asked him what was this due to, and he told me because of my having written a book on ***Durood-e-Pak***.

(**Sa'adat-ud-Darain**)

(34) Sheikh Ahamd Bin Thabit Maghrabi (May Allah bless him) further observed; There were two police cops. Both of them died. In dream they told me that

they were happy in the hereafter. As they had died by plague, Allah had pardoned them. I asked them to tell me about my affairs and they replied that I was among the **Siddiqs**. They also told me that there was every Blessing of Allah for me because I had written a book on ***Durood-e-Pak***. I asked about a deceased friend too, and he told me that he was all right, and then I woke up.

May Allah grant us the ability to recite ***Durood-e-Pak*** abundantly.

(**Sa'adat-ud-Darain**; Page:113)

(35) Sheikh Ahmad Bin Thabit Maghrabi (May Allah bless him) further narrated: One of the blessings of ***Durood-e-Pak*** experienced by me is that one day I got up late in the night, performed ablution, offered prayers. I went to sleep and dreamt that some people were walking along. I accompanied them. One of them was a youngster of my age. I went to him and asked him who they were. He replied that they were Muslim **jinnees** going to see a pious **jinn**. We went on and reached a city unknown to me. Upon entering the city the young **jinn** took me to his house and introduced me to his mother saying, "Mummy, he is Ahmad Bin Thabit." The mother was happily surprised and she greeted me. I was astonished and asked them how did they know my name. They replied they knew me since when I had started writing

a book on ***Durood-e-Pak***. I asked her whether she knew any **wali**, and she replied that she knew only Sayyed Muhammad Sa'adee (May Allah bless him) who was the resident of A'aroosi. I observed that only he was a **Wali.** She replied that among them he was well known. Then he took me to the pious man who was the target of our pilgrimage. He was praising the Allah Almighty and reciting ***Durood-e-Pak*** in a lofty house along-with a group thus:

O, lord of the people, the sun and moon have never shone more brightly than your brilliant face.

As soon as the holy man spotted me, he got up, saluted me and seated me beside himself. silence prevailed. The holy man, addressing his companion, remarked: he is Ahmad Bin Thabit. I was astonished and asked him in the name of Allah and His Holy Prophet (Peace be upon him) how did he know me. It might be that he knew some other Ahmad Bin Thabit, but the holy man insisted, "No, you are that Ahmad Bin Thabit whom I have introduced to my companions." He said that he had known me since the time I had started writing a book on ***Durood-e-Pak*** and he congratulated me because I was one of the chosen men of Allah. He introduced himself as Abdullah Khanjra Bin Muhammad from Waqwaq come

there to meet his **jinns**. Then he advised me never to forget reciting ***Durood-e-Pak*** in abundance.

(*Sa'adat-ud-Darain*; Page:116)

(36) Sheikh Ahmad Bin Thabit Maghrabi (May Allah bless him) narrates: When I started writing a book on ***Durood-e-Pak***, I was in the cave Malah which is near the grave of Sheikh Ali Makki (May Allah bless him). I had written about two chapters of my book on ***Durood-e-Pak*** when my friend Ahmad Bin Ibrahim Haideri (May Allah bless him) came to me and we joined Sheikh Ahmad Bin Moosa. After night prayers we offered our recitations and went to sleep, my friends had gone to sleep but I was thinking about ***Durood-e-Pak***. After a couple of hours Sheikh Ahmad Bin Ibrahim got up, performed ablution, offered prayers and went to sleep again. I had been awake all this while and occupied in my work. Ahmad Bin Ibrahim again got up and asked me to pray for him. Then I asked him that what he had seen about me. He told me that in dream: I heard a voice announcing that he who wants to see the Holy Prophet (Peace be upon him) can join us. You gripped his hand and took him along. We reached a house the door whereof was closed. Many people were awaiting. I stepped forth to open the door, but failed. You stepped forward and when you had opened the door I stepped in front of you. The Holy Prophet (Peace be upon him) was

there. Seeing me the Holy Prophet (Peace be upon him) covered his face and ordered me to get aside. The Holy Prophet (Peace be upon him) then attended to you and embraced you." This startled Ahmad Bin Ibrahim and he got up, performed ablution and offered prayer and went to sleep hoping that he might be blessed with a vision of the Holy Prophet (Peace be upon him). Again he dreamt and the previous scene was repeated which convinced him that I had been doing some special virtuous action which had won him the pleasure and approval of the Holy Prophet (Peace be upon him) and so he had requested me to pray for him. This incident convinced me that my recitation of ***Durood-e-Pak*** had been fruitful and I could hope for the best from the Almighty and He will grant us the holy vision of the Superior most Being (Peace be upon him) for whom Allah Himself, his angels, **Jinns** and humans offer ***Durood-e-Pak***.

(**Sa'adat-ud-Darain;** Page:103)

(37) Sheikh Ahmad Bin Thabit Maghrabi (May Allah bless him) further narrated: One of the surpassing merits of ***Durood-e-Pak*** that I observed is that one night I dreamt that two men were fighting and one of them suggested to get their dispute solved by the Holy Prophet (Peace be upon him). So both of them went to the Holy Prophet (Peace be upon him) and I followed them. One of them complained to the Holy

Prophet (Peace be upon him) of having burnt his house. Hearing this The Holy Prophet (Peace be upon him) decreed: "He has levelled a false charge against you; he will be devoured by fire. "Then I woke up. I prayed to Allah to be blessed with a meeting with the Holy Prophet (Peace be upon him) again and went to sleep. This time I dreamt that there was an announcement for those who wanted to see the Holy Prophet (Peace be upon him) and many people clad in white robes, were going along. I asked where the Holy Prophet (Peace be upon him) was. He pointed out a house. I prayed to Allah to help me reach the solitude and I reached there in a split second. On seeing the Holy Prophet (Peace be upon him) alone I started reciting ***Durood-e-Pak*** as:-

اَلصَّلٰوۃُ وَالسَّلَامُ عَلَیْکَ یَارَسُوْلَ اللہ ۔

wherefrom the Holy Prophet (Peace be upon him) welcomed me and I fell into his lap. Then He advised me to recite ***Durood-e-Pak*** abundantly. He assured me that I would be among the friends of Allah and I would die a Muslim.

Then a wish arose in my heart that may Allah grant me a meeting with Prophet Khizar. I was about to submit this in the court of Holy Prophet (Peace be upon him) that the Holy Prophet (Peace be upon him) ordered me to make it incumbent on me to recite ***Durood-e-Pak*** abundantly, and he would grant my

wishes and manage my attainment of the highest bliss. Then I was overwhelmed with the feeling that when I had been blessed with the sight of the Master of the Universe, I did not want anything else. So I declared that as every Prophet, Apostle, Saint has benefitted from the light of the Holy Prophet (Peace be upon him) and as I had been blessed with his sight, it is tantamount to having seen all of them. Allah be praised.

After my detailed talk other people, whom I had left behind, arrived chanting ***Durood-e-Pak*** loudly as:

الصَّلٰوۃُ وَالسَّلَامُ عَلَیْكَ یَارَسُوْلَ اللّٰہ

They found me sitting next to the Holy Prophet (Peace be upon him). The Holy Prophet (Peace be upon him) welcomed them and gave them happy tidings but he spurned one of them and said, "O you condemned! O with the face of fire! get out of here! "When I looked at his face it was different from other faces around, because he was the Satan. After having talked to the Congregation, he blessed them, prayed for their welfare and (pointing to me) told them to leave his son-in-law there. "I asked the Holy Prophet (Peace be upon him) if I was from his progeny, and he replied in the affirmative: "Yes, you are from my blessed race." I thanked God. The Holy Prophet (Peace be upon him) advised me to recite ***Durood-e-Pak*** abundantly and avoid material pleasure.

I woke up and set myself to thinking what was the material pleasure which I could renounce. But could not think of anything. Then I realized that it may after to something relating to future.

لَاحَوْلَ وَلَا قُوَّةَ اِلَّا بِاللّٰه“

Only he can save himself from evil whom Allah blesses.

(**Sa'adat-ud-Darain**; Page:105)

(38) Abdul Fazl Qarmsani (May Allah bless him) narrated: A man came from Khorasan and said: " I have been blesses with a meeting with the Holy Prophet (Peace be upon him) in dream. He was seated in the Masjid Nabvi and he ordered me to go to Hamadan and convey his greetings to Fazal Bin Zeerak. I asked the Holy Prophet (Peace be upon him) why Fazal Bin zeerak had been blesses with that distinction. The Holy Prophet (Peace be upon him) told me that he recited ***Durood-e-Pak*** for the Holy Prophet (Peace be upon him) one hundred times daily. After having delivered the message, the messenger asked me to tell him that specific ***Durood-e-Pak***, whereupon he was told, "I recite the following ***Durood-e-Pak*** one hundred times, or more, daily:

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدِ النَّبِيِّ الْاُمِّيِّ وَعَلٰى

آلِ مُحَمَّدٍ جَزَى اللّٰهُ مُحَمَّدًا صَلَّى اللّٰهُ تَعَالٰى عَلَيْهِ وَسَلَّمَ عَنَّا مَا هُوَ اَهْلُهٗ۔

The man swore that he did not know my name and address. It had been given to him by the Holy Prophet (Peace be upon him) himself. I wanted to give him some money but he observed that he did not want to sell the Holy Prophet's message, and went his way.

(**Sa'adat-ud-Darain**; Page:143)

(39) A holy man narrated: I was with Abu Bakr Bin Mujahid. Sheikh Shibli came, Abu Bakr Bin Mujahid got up and embraced him, and kissed him between the eyes. I asked him why he treated Shibli so kindly whom the people of Baghdad considered a lunatic. Abu Bakr Bin Mujahid observed that he had extended him the same treatment as he had seen the Holy Prophet (Peace be upon him) extending to him. He too had put the same question to the Holy Prophet (Peace be upon him) who explained on his asking that Shibli recite after every prayer this

لَقَدْ جَاءَ كُمْ رَسُوْلٌ مِنْ اَنْفُسِكُمْ عَزِيْزٌ عَلَيْهِ مَا عَنِتُّمْ حَرِيْصٌ عَلَيْكُمْ بِالْمُؤْمِنِيْنَ رَؤُفٌ رَحِيْمٌ ۰ فَاِنْ تَوَلَّوْا فَقُلْ حَسْبِيَ اللّٰهُ لَا اِلٰهَ اِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيْمِ۔

and for three times recites *Durood-e-Pak* as:-

صَلَّى اللّٰهُ عَلَيْكَ يَا سَيِّدَنَا يَا مُحَمَّدُ۔

Then Khawaja Sheikh Shibli came and he confirmed this statement.

(**Sa'adat-ud-Darain; Page:124**)

WARNING:

Some scholar of ***Hadith*** declared that if someone wants to recite ***Durood-e-Pak*** in the form of address then he should recite as:-

صَلَّى اللّٰهُ عَلَيْكَ يَا سَيِّدَنَا يَا حَبِيْبَ اللّٰه

May Allah grant us the love and respect of the Holy Prophet (Peace be upon him).

حَسْبُنَا اللّٰهُ وَنِعْمَ الْوَكِيْل نِعْمَ الْمَوْلٰى وَنِعْمَ النَّصِيْر۔

Ibn-e-Bashkwal has narrated this event differently on the authority of Abdul Qasim Khaffaf. He says: When Abu Bakr Bin Mujahid got up to show respect to Sheikh Shibli, his pupils started whispering and then asked Abu Bakr Bin Mujahid that he never got up to show respect to the minister Ali Bin Isa but he had shown special respect to Shibli. Abu Bakr Bin Mujahid replied: Why should I not get up for a pious man who is respected even by the Holy Prophet (Peace be upon him) himself? The Holy Prophet (Peace be upon him) had ordered me in dream to show respect to a heavenly man who would come to me the following day, So I have shown respect to Sheikh Shibli. After a few days I was again blessed by

a meeting with the Holy Prophet (Peace be upon him) in dream. He said: "O Abu Bakr Allah be pleased with you because you had honoured a man who will surely go to paradise." I asked the reason for this attainment of his and the Holy Prophet (Peace be upon him) told me that he had been reciting ***Durood-e-Pak*** and the verse referred to above after all the five regular prayers for eighty years without break.

(**Sa'adat-ud-Darain**; Page:124)

(40) Yahya Kirmani narrates: One day he was sitting with Abu Ali Bin Shazan when a young man, who was a stranger to them, entered. He greeted them and asked who Abu Ali Bin Shazan was. When identified, he addressed the Sheikh and said that he had seen the Holy Prophet (Peace be upon him) in a dream, and the Holy Prophet (Peace be upon him) had ordered him to find out the mosque of Abu Ali Bin Shazan and convey his compliments to him. Having delivered the message, the young man went away and Abu Ali was in tears and said that he could not think of any virtue in him to deserve such grace except that he was a studious student of **Hadith** (tradition of the Holy Prophet (Peace be upon him) and recited ***Durood-e-Pak*** whenever the Holy Prophet's name was mentioned in his presence. Sheikh Abu Ali expired after too three months (May

Allah bless him).

(Sa'adat-ud-Darain; Page:127)

(41) Abul Mawahib Shazli narrates: I was blessed with a meeting with the Holy Prophet (Peace be upon him) in dream. He kissed my mouth and said, "I have kissed that mouth which recites *Durood-e-Pak* one thousand times during the night." Then he observed that

انا اعطينك الكوثر

is a fine recitation for the night. The he further advised, "You should pray thus:

اللهم فرج كرباتنا

اللهم اقل عثراتنا اللهم اغفر زلاتنا

and recite this:

و سلام على المرسلين والحمد لله رب العلمين

after having recited *Durood-e-Pak*.

(Sa'adat-ud-Darain; Page:132)

(42) Sheikh Abul Mowahib Shazli (May Allah bless him) further narrates: I met the Holy Prophet (Peace be upon him) in dream and he said, "O Shazli! you will intercede for one hundred thousand of my followers.: I asked, "My Lord, what is this blessing due to?" The Holy Prophet (Peace be upon him)

replied, "Because it has been your routine to recite ***Durood-e-Pak*** for me."

(**Sa'adat-ud-Darain**; Page:132)

(43) Abul Mowahib Shazli (May Allah bless him) further narrates: I had to recite ***Durood-e-Pak*** one thousand times, so I started full gallop. The Holy Prophet (Peace be upon him) interfered and said, "Don't you know hurry is from Satan? Recite slowly and properly as:

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ وَّ عَلٰى آلِ سَيِّدِنَا مُحَمَّدٍ ۔

However if time at your disposal is short, you may recite quickly. "Then he said, "I have advised you to recite slowly because it is better, otherwise read fast or slow it will remain the same ***Durood-e-Pak***. Better it is that you read ***Durood-e-Tama*** before and after ***Durood-e-Pak***, let it be once at least, and ***Durood-e-Tama*** is this:-

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ وَّ عَلٰى آلِ سَيِّدِنَا
مُحَمَّدٍ كَمَا صَلَّيْتَ عَلٰى سَيِّدِنَا اِبْرَاهِيْمَ
وَعَلٰى آلِ سَيِّدِنَا اِبْرَاهِيْمَ وَبَارِكْ عَلٰى
سَيِّدِنَا مُحَمَّدٍ وَّ عَلٰى آلِ سَيِّدِنَا مُحَمَّدٍ كَمَا
بَارَكْتَ عَلٰى سَيِّدِنَا اِبْرَاهِيْمَ وَعَلٰى آلِ سَيِّدِنَا
اِبْرَاهِيْمَ فِى الْعٰلَمِيْنَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ

(**Sa'adat-ud-Darain; Page:132**)

WARNING:

This incident and similar other events mentioned in this book show that to use the word "Sayyedana" during ***Durood-e-Pak*** is blessed and desirable.

(44) Sharif No'mani (May Allah bless him) a relative of Sheikh Muhammad (May Allah bless him), narrated: I saw the Holy Prophet (Peace be upon him) in dream. He was gracing a large tent with his presence. Pious people were coming and saluting him one by one. Then a multitude arrived and there was an announcement that Muhammad Hanafi was coming. When he arrived, the Holy Prophet (Peace be upon him) seated him beside himself. Then the Holy Prophet (Peace be upon him) turned to Hazrat Abu Bakr Siddiq and Hazrat Umar Farooq (May Allah be pleased with them) and said, "I love him but his turban is without **Shamla**. "Hearing this Hazrat Siddiq-e-Akbar asked, "May I tie a turban on his head?" and after approval from the Holy Prophet (Peace be upon him) tied a turban on Muhammad Hanafi's head leaving **Shamla** on the left.

When Sharif No'mani (May Allah bless him) narrated this dream to Muhammad Hanafi (May Allah bless him) all present were moved to tears. Then he

asked Sheikh Sharif No'mani (May Allah bless him) to ascertain from the Holy Prophet (Peace be upon him) during the next meeting why he had been selected for this blessing. Sheikh Sharif No'mani put the quarry in the next meeting. The Holy Prophet (Peace be upon him) told that this was due to the ***Durood-e-Pak*** that Muhammad Hanafi recites daily after evening prayers in isolation like this:

اَللّٰهُمَّ صَلِّ عَلٰی مُحَمَّدِ النَّبِیِّ الْاُمِّیِّ وَ عَلٰی اٰلِهٖ وَ
اَصْحَابِهٖ وَسَلِّمْ عَدَدَ مَا عَلِمْتَ وَ زِنَةَ مَا عَلِمْتَ
وَ مِلْاَ مَا عَلِمْتَ

When this episode was narrated to Muhammad Hanafi (May Allah bless him), he confirmed, and tied his turban on his head leaving **Shamla**, and all those present did the likewise.

(**Sa'adat-ud-Darain**; Page:133)

(45) Maulvi Faiz-ul-Hasan of Saharanpur used to recite ***Durood-e-Pak*** abundantly, particularly on Friday night. His house exuded perfume for a month after his death.

(**Kitab Durood Sharif**; Page:56)

(46) There was a calligraphist in Luckhnow. He maintained a notebook, and every morning when he started his writing he inscribed ***Durood-e-Pak*** first of

all. When he was about to die, he was very much worried about the hereafter. Presently a pious man came there and said, "Why do you worry? your diary is already under the perusal of the Holy Prophet (Peace be upon him) and every ***Durood-e-Pak*** is being ticked by the Holy Prophet (Peace be upon him) himself.

(Zad-e-Saeed; Page:13)

(47) One day the Lord of the Universe (Peace be upon him) was leading his army for **Jehad** (the Islamic holy war). On the way the army camped at a place and the Holy Prophet (Peace be upon him) ordered his troops to have their meals. The Companions submitted that they had nothing to eat their bread with. The companions found a bee buzzing around and asked the Holy Prophet (Peace be upon him) the reason. The Holy Prophet (Peace be upon him) replied that it was keen to supply honey, and he ordered Hazrart Ali (May Allah be pleased with him) to follow the bee and fetch honey. He returned with a large quantity of fresh, clean honey. The Holy Prophet (Peace be upon him) distributed honey among the troops. But the bee again came and started buzzing. Upon being inquired the Holy Prophet (Peace be upon him) replied, "I have put it a question about its food and it has told me that the flowers that grow in the forests and gardens and mountains are its food. To

my question that flowers are of different tastes, how is it that the honey is always sweet, it has replied that the bees have a leader whom they obey. When they suck nectar from the flowers, their leader starts reciting ***Durood-e-Pak*** and the bees join in the chorus. This recitation transforms the bitter and tasteless essence of flowers into delicious curative honey.

گفت چوں خوانیم بر احمد درُود   میشود شیریں و تلخی را ربود

If ***Durood-e-Pak*** can change bitter and tasteless essence of flowers into delicious honey, why can't it transform our sins into virtues.

(**Maqasid-us-Salikeen**; Page:53)

Similarly with the blessing of ***Durood-e-Pak*** our imperfect Prayers and Prostrations can also be acceptable.

(48) Abu Saleh Sofi (May Allah bless him) affirmed that he saw some compilers of **Hadith** after their demise. They had attained Allah's Beneficence and Blessing because they had written ***Durood-e-Pak*** in their books.

ہر کہ باشد عاملِ صلوٰا مدام   آتشِ دوزخ شود بروے حرام

(**Sa'adat-ud-Darain**; Page:129)

(49) Abdullah Bin Muhammad Ma'roozi (May Allah bless him) affirmed: I and my father used to discuss **Hadith** and at the place, where we used to do this, there appeared a sky-embracing minaret of light. On inquiring it was told that this was the light of the recitation of ***Durood-e-Pak*** done during the discussion of **Hadith**.

(Sa'adat-ud-Darain; Page:129)

(50) Abul Abbas Khayat (May Allah bless him) was a recluse and did not attend gatherings. One day he came to Allama Muhammad Bin Rasheeq and told him to continue reading and keep busy and that he had come to him only because that the Holy Prophet (Peace be upon him) had ordered him to attend Rasheeq's meeting because he recited ***Durood-e-Pak*** abundantly.

صلی اللہ تعالیٰ علیٰ حبیبہٖ سیدنا محمد وآلہٖ وسلم۔

(Sa'adat-ud-Darain; Page:130)

(51) Sheikh Abdul Wahid Bin Zaid (May Allah bless him) affirmed: We had a neighbour who was a servant of the king and was notorious for his sinful ways. In the dream I saw the Holy Prophet (Peace be upon him) holding him by the hand. I enquired the Holy Prophet (Peace be upon him) and he replied that he was taking him to Allah and intercede in his

behalf. The reason was that every night before returning to bed he recited ***Durood-e-Pak*** one thousand times. the next morning, when I was narrating this event to friends, the same man entered the mosque weeping. He came and sat before me respectfully and said that he had come for penitence before me at the behest of the Holy Prophet (Peace be upon him). Narrating the events of the dream of the last night he said that the Holy Prophet (Peace be upon him) had taken him to Almighty and recommended his case and told him that he had secured him pardon for his erst-while sins and ordered him to go to Sheikh Abdul Wahid for future penitence and stick to it.

بر محمد می رسانم صد سلام   آں شفیع مجرماں یوم القیام

(Sa'adat-ud-Darain; Page:135)

(52) Muhammad Karwi Qadri (May Allah bless him) has written in his book **Baqiat-e-Salihat**: When I was staying in Medina, I saw the Holy Prophet (Peace be upon him) in a dream. He lifted me in his lap. My chest, was presses against his chest and my face was parallel to his face, and he commanded me to recite ***Durood-e-Pak*** abundantly, and gave me happy news of his approval which is equivalent to that of Allah's Approval. This moved me to tears and the Holy Prophet (Peace be upon him) was also shedding

tears, and when I woke up my eyes were tearful. I went to the mausoleum of the Holy Prophet (Peace be upon him) and from the inside The Holy Prophet (Peace be upon him) showered such praises on me that I cannot narrate to the general public. When I was returning from the tomb, I offered salutations and heard its answer from the Holy Prophet (Peace be upon him) with my own ears. And my belief was confirmed that the Holy Prophet (Peace be upon him) was staying alive in his tomb and returned the compliments of the Muslim.

ذٰلِكَ فَضْلُ اللّٰهِ يُؤْتِيْهِ مَنْ يَّشَآءُ وَاللّٰهُ ذُو الْفَضْلِ الْعَظِيْمِ

(Sa'adat-ud-Darain; Page:135)

(53) Abdul Jaleel Maghribi has written in the prologue of **Tanbih-ul-Anam** that during the period he was writing a book about ***Durood-e-Pak***, he saw himself riding a mule and trying to catch up with those who had gone ahead. Then a man stopped him by gripping the reins of his mule. He was flustered, but then a pious man came and snubbed that man, and about Abdul Jaleel he observed that Allah had pardoned him and had made him intercessor for his family. When he woke up, he was extremely happy and felt that the pious man was Hazrat Ali (May Allah be pleased with him) and this special treatment meted

out to him was due to his recitation of ***Durood-e-Pak***.

(Sa'adat-ud-Darain; Page:136)

(54) The author of ***Tanbeeh-ul-Anaam*** affirmed, "Some time after this meeting I was blessed with another meeting with the Holy Prophet (Peace be upon him) who visited my house, and my house was illumined by the heavenly light reflecting from his holy face and I said thrice:

الصّلوٰة والسّلام علیك یا رسول اللہ

Sir, I am in your neighbour-hood and solicit your Intercession." On hearing this he (Peace be upon him) took my hand smiling, kissed it, and said:

"اِیْ واللہِ اِیْ وَاللہِ اِیْ وَاللہِ"

I further saw my deceased neighbour who told me that I was one of those servants of the Holy Prophet (Peace be upon him) who indulge in his (Peace be upon him) praise. I asked him how he had come to know this. He replied, "Yes, by God, your name was being mentioned in the heavens and the Holy Prophet (Peace be upon him) was smiling. I woke up and was extremely happy.

(Sa'adat-ud-Darain; Page:136)

(55) He further narrates: I saw my father in a dream. He was extremely happy. I asked him if he had

received some benefit from me, and he replied that my book on ***Durood-e-Pak*** had benefitted him. I asked him how did he know that I had written a book. He replied that heavens were resounding with my name and fame.

(Sa'adat-ud-Darain; Page:136)

(56) Sayyad Muhammad Karwi (May Allah bless him) has narrated in **Baqiat-e-Salihat:** My mother told me that her father, (maternal grandfather of the author) whose name was Muhammad, made his last will that when he would die, a green paper would fall from the roof on his **coffin.** This would be an exemption from fire and this should be placed in the **coffin.**

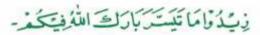
So the paper did fall. There was a writing on it:-

هٰذِهٖ بَرَاۤءَةٌ لِّمُحَمَّدٍ الْعَالِمِ بِعِلْمِهٖ مِنَ النَّارِ۔

The special thing about this paper was that it could be read correctly form all sides. Then I asked my mother what my maternal grandfather's behaviour had been. And she told me that his action was **Zikr** of Allah Almighty and abundant recital of ***Durood-e-Pak***.

صَلَّى اللّٰهُ تَعَالٰى عَلَى النَّبِيِّ الْاُمِّيِّ الْكَرِيْمِ وَعَلٰى اٰلِهٖ وَاَصْحَابِهٖ اَجْمَعِيْنَ

(Sa'adat-ud-Darain; Page:137)

(57) Sheikh Masood Darari (May Allah bless him) used to collect labourers and tell them to join him in reciting ***Durood-e-Pak*** instead of undertaking construction etc. In the evening, as usual he told them to do a little more work i.e. recital of ***Durood-e-Pak*** He observes:

Then he would play them full wages. Because of this he used to see the Holy Prophet (Peace be upon him) in the state of wakefulness.

(**Sa'adat-ud-Darain;** Page:137)

(58) Ibn-e-Habaira (May Allah bless him) narrated: I used to recite ***Durood-e-Pak***. One day I was reciting ***Durood-e-Pak*** with closed eyes. I saw that someone was recording my ***Durood-e-Pak***. When I opened my eyes, he disappeared but I did see the whiteness of his clothes.

(**Sa'adat-ud-Darain;** Page:138)

(59) Imam Shi'rani (May Allah bless him) narrated: Sheikh Ahmad Sarvi (May Allah bless him) told me that he saw the angels writing with pens because they record every word that is uttered by the reciter of ***Durood-e-Pak***.

(**Sa'adat-ud-Darain;** Page:138)

(60) Sulaiman Bin Saheem (May Allah bless him) narrates: I saw the Holy Prophet (Peace be upon him) in dream and asked him if he could understand the compliments of his devotees. The Holy Prophet (Peace be upon him) replied that he did understand it and also acknowledge it.

(Sa'adat-ud-Darain; Page:141)

(61) Ibrahim Bin Shaiban narrated: I performed Hajj and went to Madina, and when I presented myself at the Holy Prophet (Peace be upon him) mausoleum and offered salutation, I heard the answer from the inside thus:- وَعَلَيْكَ السَّلَامُ يَا وَلَدِيْ

(Sa'adat-ud-Darain; Page:141)

(62) Whenever Ali Bin Alvi (May Allah bless him) had any problem, the Holy Prophet (Peace be upon him) visited him in dream and asked from him and he (Peace be upon him) solved his problems and difficulties, and whenever he offered salutations as:

اَلسَّلَامُ عَلَيْكَ اَيُّهَا النَّبِيُّ وَرَحْمَةُ اللهِ وَبَرَكَاتُهٗ

he heard that the Holy Prophet (Peace be upon him) was answering like this:

At times he would recite:

اَلسَّلَامُ عَلَيْكَ اَيُّهَا النَّبِيُّ

repeatedly. When he was asked the reason of this repetition he replied, "I do not go ahead unless I hear the answer from the Holy Prophet (Peace be upon him). "Further it is from Imam Shi'rani (May Allah bless him) that there are certain pious people who offer all the five regular prayers with the Holy Prophet (Peace be upon him).

Hazrat Sayyad Ali Al-Khawas (May Allah bless him) said, "No one can be established in the Muhammadan mysticism unless he sees the Holy Prophet (Peace be upon him), Hazrat Khizar and Hazrat Ilyas in stupor. Those who are bereft of this wealth are not dependable."

(**Sa'adat-ud-Darain**; Page:141)

Sheikh Abul Abbas Marsi (May Allah bless him) narrated: That I would not count myself among the pious if I would miss the Holy Prophet's (Peace be upon him) company for a moment.

(**Sa'adat-ud-Darain**; Page:142)

(63) Sayyad Muhammad Bin Sulaiman Jazooli (May Allah bless him), author of **Dalail-ul-Khairat**, went to a place. He wanted to say his prayer and when he wanted to make ablution from the nearby well, there was no bucket and cord. A girl from a nearly house asked him what he wanted. He told her of his predicament. She asked his name, and when told she

sarcastically said, "Oh, you are the man whose piety is being so much publicised and yet you can't get water from the well." Saying this the child spat into the well and the water immediately rose to the brim. After saying prayer, he urged the child on oath to tell him how she had attained that perfection. She replied that it was the blessing of ***Durood-e-Pak*** and if he may go to the jungle beasts would seek his protection.

(صلی اللہ تعالیٰ علیہ و آلہٖ وسلم)۔

The saint took oath to write a book on ***Durood-e-Pak*** and in due course of time wrote **Dalail-ul-Khairat.**

(Sa'adat-ud-Darain; Page:144)

(64) This was the same Sheikh Jazooli (May Allah bless him) whose grave always exuded pleasant perfumes because he used to recite ***Durood-e-Pak*** abundantly.

(Mutali-al-Musrat; Page:4)

(65) Sheikh Jazooli's (May Allah bless him) corpse was dugged out seventy seven years after his burial, to be taken from Soos to Morocco. Its shrowd was brand new and he looked alive and asleep. There was not even the slightest change in him; even his blood

circulation was normal. And this was all due to the abundant recitation of ***Durood-e-Pak***.

(Mutali-al-Musrat; Page:4)

(66) Abu Ali Qatan (May Allah bless him) was one of those who denounce the Companions of the Holy Prophet (Peace be upon him). -(معاذ اللہ)

He narrates: In many dream I saw myself entering the Jamia Masjid of Karachi. There I saw the Holy Prophet (Peace be upon him) along-with two men who were strangers to me. T he Holy Prophet (Peace be upon him) did not return my salutation. This seemed strange because I used to recite ***Durood-e-Pak*** incessantly day and night. The Holy Prophet (Peace be upon him) explained, "No doubt you do recite ***Durood-e-Pak*** for me, but you are so insolent towards my Companions." I showed repentance and penitence and then the Holy Prophet (Peace be upon him) answered my salutation as:-

(Sa'adat-ud-Darain; Page:149)

WARNING:

This incident proves beyond doubt that the Holy Prophet (Peace be upon him) will never be happy with those who are disrespectful towards the Companions of The Holy Prophet (Peace be upon him). It also proves that ***Durood-e-Pak*** corrects our

creed. The Holy Prophet (Peace be upon him) himself reforms the reciter of ***Durood-e-Pak***.

مولای صل وسلم دائما ابدا　　علی حبیبک خیر الخلق کلہم
ہرکہ باشد عامل صلو امام　　آتش دوزخ بود بروے حرام

(67) The pupil of a religious teacher, who used to express eloquently the magnificence of the Holy Prophet (Peace be upon him) and merits of ***Durood-e-Pak***, dreamt that mankind had assemble in a vast plain. It was the Doomsday. All were shivering with fright. On the one side was standing The holy Prophet (Peace be upon him) and watching what was going on. Presently he saw his teacher passing by them and proceeding to the Holy Prophet (Peace be upon him). He asked his class-mates to follow him. When he reached near the Holy Prophet (Peace be upon him) he hinted at the people to make way for him. When their teacher came to the Holy Prophet (Peace be upon him) he covered him with his shawl. One corner of the teacher's shawl was visible and we gripped it but the teacher disappeared. After sometime the Holy Prophet (Peace be upon him) removed the shawl and said, "Now you can go. There is no cause to worry." The teacher left and the pupils followed him. They were crossing the Bridge (Pul-Sirat), the guards intercepted them but their teacher went ahead and took on notice of the guard.

On the other side of the Bridge they found the Holy Prophet (Peace be upon him) who greeted their teacher. Then the Holy Prophet (Peace be upon him) pointed at a door and said, "That is the gateway to paradise; you may enter," and then I woke up.

وَصَلَّى اللهُ تَعَالٰى عَلٰى حَبِيْبِهٖ اَطْيَبِ الطَّيِّبِيْنَ اَطْهَرِ
الطَّاهِرِيْنَ وَعَلٰى اٰلِهٖ وَاَصْحَابِهٖ وَاَزْوَاجِهٖ الطَّاهِرَاتِ
الْمُطَهَّرَاتِ اُمَّهَاتِ الْمُؤْمِنِيْنَ وَذُرِّيَّتِهٖ
اِلٰى يَوْمِ الدِّيْنِ وَالْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ

(68) There was a religious teacher who used to coax others to recite ***Durood-e-Pak*** and himself too used to recite it along-with others. One of his pupils went for Hajj pilgrimage. According to his narration, while he was reciting verses in praise of the Holy Prophet (Peace be upon him) in front of the mausoleum of the Holy Prophet (Peace be upon him) he fell asleep. He saw the Holy Prophet (Peace be upon him) flanked by Hazrat Abu Bakr Siddiq and Hazrat Umar Farooq (May Allah be pleased with them), and a group of people behind him. He was reciting verses in praise of the Holy Prophet (Peace be upon him) at time too. When he had finished his encomium, the Holy Prophet (Peace be upon him) put something in his lap. He submitted to the Holy Prophet (Peace be upon him) that he had come to perform Hajj for Hazrat Abu Bakr Siddiq (May Allah be pleased with him) but he had not given him anything. Hearing this Hazrat Abu Bakr

Siddiq (May Allah be pleased with him) also dropped something in his lap. Then he asked, "If I had any other order to obey? "The Holy Prophet (Peace be upon him) told him to offer his salutations to his teacher.

(69) Shah Waliullah's father Shah Abdur Rehim affirmed: Once I fell ill and my ailment prolonged. One day I saw Sheikh Abudl Aziz in a dream. He told me: The Holy Prophet (Peace be upon him) would come to console the sick, and probably he would approach from the direction of your feet, therefore you should change the direction of your bed so that when he comes your feet are not extended towards him. Hearing this I felt a little better. I could not talk but I asked my attendants to change the direction of my bed, and they obliged. The Lord of the universe (Peace be upon him) arrived and said:

"How do you do my son?"

This was such a unique experience that I was beside myself with emotions. Then the Holy Prophet (Peace be upon him) took me in his lap and his robe was drenched with my tears. Then gradually my excitement was changed into peace, and I realized

that a long time had elapsed since. Then on my express wish he presented me two hair of his beard. I wondered whether those hair would remain with me or not then the Holy Prophet (Peace be upon him) affirmed that it will certainly remain with me. After this the Holy Prophet (Peace be upon him) prayed for my health and longevity and I became suddenly healthy.

In the candle-light I saw that the hair were no longer in my hand. I became very sad but the Holy Prophet (Peace be upon him) appeared again, consoled me and told me that he had placed the hair carefully under his pillow. As soon as I woke up, I secured these hair from under my pillow.

After waking up I secured them at a clean place. My temperature fell immediately and I became extremely week. My attendants thought I was going to die and they started weeping. I could not talk but could only make gestures. Gradually I regained my health.

Shah Abdur Rahim further affirmed that the two hair remained clasped with each other but became separated and erect when ***Durood-e-Pak*** was recited.

He affirmed: Three men came to test this miracle. I did not agree to it out of respect for the holy hair. But when the talk prolonged, my friends took the hair in the sun. Immediately a cloud

appeared and protected them from sunshine. One of them embraced Islam. Others insisted that it was mere chance. Once again the hair were taken in the sun. The same thing happened and the second also embraced Islam. On the third experiment the third man also showed repentance.

Once some people came to see the holy hair. I brought the box, containing these hair, out. I tried repeatedly but could not open the lock. I realized there was a man in the group who had not taken bath after nocturnal copulation. I did not want to expose him, so I asked them to go and perform ablution. When that man left the place, the lock opened and all of us feasted our eyes on the holy hair.

Shah Waliullah affirmed that his father granted him one of the two hair.

وَالْحَمْدُ لِلّٰهِ رَبِّ الْعٰلَمِيْنَ -

(Anfas-ul-Arifeen; Page:39)

(70) Abdullah Shah was going along-with his associate Alam Shah. On the way they saw a kiln where fire was burning. Alam Shah asked Abdullah Shah to stand in the kiln. Abdullah Shah immediately obeyed him. Alam Shah went away and when he returned after sometime, he saw that Abdullah Shah was still standing in the flames. But no harm had come to him, even his clothes were intact.

He was brought out and asked how he had fared. He told that when he entered the kiln he imagined Medina and started reciting ***Durood-e-Pak***. Suddenly a heavenly light came from Medina and he wrapped it around him like a shroud, and remained absolutely safe and his body was perspiring not because of heat from the fire but from the heat of that light.

(Zikr-e-Khair; Page:149)

(71) Once a merchant's ship was sailing in the ocean. One of the travellers therein used to recite ***Durood-e-Pak*** daily. One day he saw a fish was swimming along the ship and listening to ***Durood-e-Pak***. Later on that fish happened to be caught by a hunter who sold it in the market and a Companion of the Holy Prophet (Peace be upon him) bought it. His wife tried her best to cook the fire in the fire-place failed. At last the Companion went to the Holy Prophet (Peace be upon him) and told him what had transpired. The Holy Prophet (Peace be upon him) affirmed that even hell-fire could not burn that fish because it had been listening ***Durood-e-Pak***.

ہر کہ باشد عاملِ صلوا مدام   آتشِ دوزخ شود برو ے حرام

(Wa'az-e-Benazir; Page:22)

EVENTS RELATED TO THE INFLUENCE OF DUROOD-E-PAK ON THE THROES OF DEATH.

(72) An Israelite was extremely sinful. when he died people dragged him and threw him on a heap of filth. Allah Almighty transmitted a divine revelation to Prophet Moses (**Moosa**) and ordered him to arrange a proper burial for him. When Prophet Moses reached at the site, he recognised that die-hard criminal. After a proper burial, Prophet Moses complained to Allah that the criminal deserved the worst punishment, not pardon and forgiveness. Allah agreed with Hazrat Moosa's contention but added that one day that man opened the Old Testament Torah and perchance saw the name of the Holy Prophet (Peace be upon him) written therein. He kissed that name and recited ***Durood-e-Pak***. So for showing reverence to that name, Allah had forgiven all his sins.

(**Maqasid-ul-Salikeen;** Page:50,
Al-Qual-ul-Badi; Page:118)

(73) A patient was about to die. A friend of his came to see him and ask him. about the throes of death. The patient replied that he was not suffering from any pain because he had heard from religious

preachers that he who recites Durood-e-Pak abundantly, will never experience the throes of death.

(74) When Khlad Bin Katheer (May Allah bless him) was about to die, a piece of paper was found under his pillow bearing these words:

This is a declaration of Khlad Bin Katheer's immunity from hell.

People questioned his relatives about any of his specific virtue and they told that he used to recite ***Durood-e-Pak*** one thousand times on Fridays.

اَللّٰهُمَّ صَلِّ عَلَى النَّبِيِّ الْاُمِّيِّ وَآلِهٖ وَسَلِّمْ

(75) Ahmad Bin Thabit Maghribi (May Allah be pleased with him) narrated: One of the blessings of ***Durood-e-Pak*** experienced by me is that one night I got up for late night prayer and after prayer, started reciting ***Durood-e-Pak*** and dozed off. I saw in my dream an ugly-looking man with a huge structure and pocked face dressed in clothes of sulphur being dragged away. I was told that he was **Abu Jehl**. I condemned his and then prayed to God to bless me with a meeting with the Holy Prophet (Peace be upon him). Then I found myself at place unknown to me.

Presently a friend came there whom I asked where he was going. He replied that he was going to the mosque of the Holy Prophet (Peace be upon him). I accompanied him and shortly we reached there. My companion pointed out to me the mosque of the Holy Prophet (Peace be upon him). I asked my companion if that was the Holy Prophet (Peace be upon him) himself was. He told me to take patience as the Holy Prophet (Peace be upon him) was expected shortly. The Holy Prophet (Peace be upon him) arrived accompanied by a pious man. When I offered salutation to the Holy Prophet (Peace be upon him) he told me to pay regards to Prophet Ibrahim (May Allah's blessings be upon him) also. Then I offered my salutation to Prophet Ibrahim (May Allah's blessings be upon him) and solicited for prayer, and both of them prayed for me.

Then I requested both of them to become my surety, then the Holy Prophet (Peace be upon him) affirmed to be my surety and that I would die a Muslim. Then I requested to give me some advice and the Holy Prophet (Peace be upon him) precepted:

To recite ***Durood-e-Pak*** abundantly.

Then I asked the Holy Prophet (Peace be upon him) whether he listened to my ***Durood-e-Pak***. He replied that he did listen to my ***Durood-e-Pak*** and

even the chosen angels did come to my meeting. Then I asked him to become surety for me and my follower in mysticism, the Holy Prophet (Peace be upon him) consented. I mentioned one of my follower in mysticism and the Holy Prophet (Peace be upon him) observed that he was a virtuous man. I mentioned my spiritual guide and the Holy Prophet (Peace be upon him) observed that he was a friend of Allah. Then I solicited the Holy Prophet (Peace be upon him) to be surety of all readers of my book about ***Durood-e-Pak*** and reciters of ***Duroods*** written in it, the Holy Prophet (Peace be upon him) consented and ordered me to recite ***Durood-e-Pak*** and ordered me to recite ***Durood-e-Pak*** abundantly and assured me of every bounty.

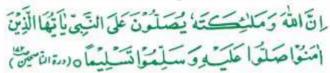
Then I woke up and I hope Allah will enable me to recite ***Durood-e-Pak*** abundantly and bless us with meeting with the Holy Prophet (Peace be upon him) here and in the hereafter.

(**Sa'adat-ud-Darain**; Page:106)

(76) There was a wealthy, corrupt man during the caliphate of Hazrat Umar Farooq (May Allah be pleased with him), but he was fond of reciting ***Durood-e-Pak***. He was never negligent towards it. When he was about to die, his face turned black and he was in throes of death. People shivered to look at him. At last he prayed to the Holy Prophet (Peace be

upon him) that he had been his devotee and hand been reciting ***Durood-e-Pak*** abundantly.

Instantly a bird descended from the sky and it ran its wing across his face which immediately turned beautiful. A pleasant perfume filled the atmosphere and reciting **Kalima** he departed in peace. When he was being buried there was an announcement from the heaven that the aforesaid corrupt, wealthy man had been shifted to paradise even before he was placed in the grave.

People were astonished to hear this and when the night fell someone saw him walking between heaven and earth and reciting ***Durood-e-Pak*** as:

(Durra-tun-Nasiheen; Page:172)

(77) ***Durood-e-Pak*** **(Khizri)** was recited 1,25,000 times daily in the mosque of Sayyed Imam Ali Shah (May Allah bless him). Some pious man saw that his mosque remained all the time enveloped in holy light.

THE BENEFACTION IN THE GRAVE THROUGH THE BLESSING OF DUROOD-E-PAK.

(78) Someone from Sheraz saw Sheikh Ahmad Bin Mansoor (May Allah bless him), after his death, standing in the **Mehrab** of the Jamia Masjid, Sheraz, clad in a gorgeous dress and wearing a be jewelled crown on his head. The dreamer asked him how he had fared. The Sheikh replied that due to his abundant recitation of ***Durood-e-Pak*** on the Holy Prophet (Peace be upon him) Allah Almighty had pardoned him, honoured him, and allowed him to enter paradise after putting a crown on his head.

(**Al-Qual-ul-Badi;** Page:117)

(79) Sheikh Hussain Bin Ahmad Bastami (May Allah bless him) narrated: I prayed to God to show me the Muazzin Abu Saleh (May Allah bless him) in dream. My prayer was granted and I saw the Muazzin in affluence. I asked him about his affairs and he told me that but for abundant recitation of ***Durood-e-Pak*** for the Holy Prophet (Peace be upon him) he would have been destroyed.

(**Sa'adat-ud-Darain;** Page:120)

(80) Someone saw Abul Hafz Kaghzi (May Allah bless him) after his death and asked about his affairs. He told them Allah was kind to him. He had pardoned him, and sent him to paradise. The dreamer asked him the reason for this, and he told this story: When I was presented before Allah, He ordered the angels to count my sins. The angels presented to Allah the list of my minor and major sins. Then Allah ordered them to count ***Durood-e-Pak*** that I had recited during my life-time. When that was counted it out-weighted my sins. Whereupon Allah allowed my entry into Paradise without any accountability.

(Al-Qual-ul-Badi; Page:118,
Sa'adat-ud-Darain; Page:120)

(81) A pious man saw a very repulsive figure in dream and asked him who he was. The vision replied, "your conduct, actions".

He was asked how to get rid of that, and the pious man replied, "By reciting ***Durood-e-Pak*** abundantly for the Holy Prophet (Peace be upon him)."

(**Sa'adat-ud-Darain;** Page:120)

(82) Sheikh Shibli (May Allah bless him) narrated: A neighbour of mine died. I saw him in a dream, and asked what transpired with him. He replied that he had been through heart-rending scenes. The question

session of the **Munkir** and **Nakeer** (the two angels that are believed to interview the dead in the grave immediately after the burial) was really trying and risky for him to the extent that he was given to worry whether his life had ended at faith or not.

It was declared that he had to be punished because he had not made proper use of his tongue in his life. But when the angels were about to start thrashing me a pious person, who was extremely handsome and whose body was emitting fragrance, interceded between him and the angels. He taught him the answers to the questions put by the angels. He reproduced these answers and was declared successful. Then he asked the pious man who he was. He replied that he was the same ***Durood-e-Pak*** that my neighbour had been reciting during his life and assured him that he would remain with him to help him out from all difficult tests until he landed in paradise.

(**Al-Qual-ul-Badi**; Page:121,
Sa'adat-ud-Darain; Page:120,
Jazb-ul-Quloob; Page:266)

(83) There was a wealthy merchant in Balkh who had two sons, lot of wealth, and besides all this, three Holy Hair of the Holy Prophet (Peace be upon him). When he died his sons divided his property between themselves equally but there was a row on

the possession of the hair. The younger son had great love for the Holy relic. Seeing this the elder brother offered him to have all the three hair and forego his share of the ancestral property in his brother's favour. The younger boy jumped at the proposal. Only the faithful knows the worth of this greatest of blessings. It is beyond the comprehension of a mean person absorbed in worldly considerations.

The elder bother took all the wealth and the younger one took the three Holy relics and preserved them with great honour and respect, and whenever his emotions engulfed him, he feasted his eyes on them, and recited ***Durood-e-Pak***.

Look at the Neutrality of Allah, the elder brother became poor gradually and the younger grew rich. After his death a pious man saw him with the Holy Prophet (Peace be upon him) ordered the dreamer to announce that anyone facing difficulties should visit his grave and pray to God for the solution of his difficulties. When that pious man woke up, he made the announcement, and the result was that people started swarming to his grave. This assumed such proportion that if any rider passed by him, he dismounted as a mark of respect, and accompanied on foot.

(**Al-Qual-ul-Badi**; Page:128,
Sa'adat-ud-Darain; Page:122)

NOTE:-

This incident makes this fact evident that the Holy Prophet (Peace be upon him) approves of people visiting the mausoleums of the holy men, offering prayers and beseech their benediction for the solution of their problems and worries. Rather the Holy Prophet (Peace be upon him) himself urges His followers to visit such tombs.

Maulvi Ashraf Ali Thanvi has written in **Jamal-ul-Aulia** on the authority of **Faqeh-e-Kabeer** Ahmad Bin Moosa Bin Aqeel that he was blessed with a sight of the Holy Prophet (Peace be upon him). The Holy Prophet (Peace be upon him) told him that, if he wanted to be blessed by Allah with knowledge and awareness, he should take some dust from the grave of Zarair and gulp it early in the morning. That jurisprudent did the same and the blessings of this act became evident.

It is further narrated in **Nuzhat-ul-Majalis**: When the wealth of elder brother came to an end, he saw the Holy Prophet (Peace be upon him) in a dream and told him about his misery. The Holy Prophet (Peace be upon him) reprimanded him, "How unfortunate of you to prefer temporal considerations to the Holy relic and your younger brother preferred to take the holy relic, and whenever he feasted his eyes on them, recited ***Durood-e-Pak***. Allah had made him fortunate here and in the hereafter." When he woke up, he

went to his younger brother and recruited himself as one of his servants.

(**Nuahat-ul-Majalis**; Vol:1 Page:111)

(84) A woman, whose daughter had died, came to Khawaja Hasan Basri (May Allah bless him) and said that she wished to see her daughter in dream.

Khawaja Hasan Basri (May Allah bless him) suggested to her to offer four **Nawafil** after **Isha** prayers, and in every **raka'at** recite **Sura' Al-Hakumt Takthur** after **Sura 'fatiha** once and go to sleep reciting ***Durood-e-Pak***. The woman did so and saw her daughter wearing shackles of fire. She woke up terrified and told all this to Khawaja Hasan Basri (May Allah bless him), who told her to make some sacrifice in the name of Allah. May be that Allah forgives her. After some time the Khawaja saw that girl sitting on a throne placed in a garden. Asked about the reason for this drastic change, she told the Khawaja that there were seventy thousand dead, beside her, undergoing torture in the graveyard. Luckily one day a devotee of the Holy Prophet (Peace be upon him) passed by the graveyard and he recited ***Durood-e-Pak*** for them which made all the change.

(**Al-Qaul-ul-Badi**; Page:131,
Nuzhat-ul-Majalis; Page:32,
Sa'adat-ud-Darain; Page:122)

(85) A holy man narrated: I had a neighbour who was drenched in sins and he would not care for my advice. After his death I saw him in paradise. I was astonished and asked him how he had fared. He replied that one day he attended the meeting of a pious man who told the audience that whoever would recite ***Durood-e-Pak*** loudly, would deserve paradise. Naturally he and all the attendants, recited ***Durood-e-Pak*** loudly and they were all pardoned and paradise allotted to them.

(Nuzhat-ul-Majalis; Vol:2 Page:112)

After quoting the above event Allama Safuri (May Allah bless him) says that he had seen a **Hadith** in **Al-Moorad-al-Azab**: The Holy Prophet (Peace be upon him) affirmed that the angels praise him loudly in the heavens who raises his voice in this world while reciting the ***Durood-e-Pak***.

(86) Ja'afar Bin Abdullah saw Abu Zara'a after death leading the angels in prayer. When asked, he replied that he had written one million **Ahadith** (tradition of the Holy Prophet (Peace be upon him) with his own hand, and every time wrote as:

عَنِ النَّبِیِّ صَلَّی اللّٰہُ تَعَالٰی عَلَیْہِ وَآلِہٖ وَسَلَّمَ

and added ***Durood-e-Pak*** every time along-with the name of Holy Prophet (Peace be upon him). According to the Holy Prophet (Peace be upon him)

Allah recited ***Durood-e-Pak*** ten times for him who recites ***Durood-e-Pak*** once for the Holy Prophet (Peace be upon him)

(Sharh-us-Sadoor; Page:123,
Sa'adat-ud-Darain; Page:128)

(87) Allama Ibn-e-No'man (May Allah bless him) observed: Many learned men, whose number cannot be counted, were found well-off after their death, and when they were questioned they replied that all was due to their recitation of ***Durood-e-Pak*** for The Holy Prophet (Peace be upon him).

(**Sa'adat-ud-Darain**; Page:118)

(88) After his death someone saw Mansoor Bin Ammar in dream and asked how had Allah treated him. He replied Allah made me stand up and asked me was I Mansoor Bin Ammar. I replied in the affirmative. Allah questioned me if I was the same man who made others hate temporal life and was himself engrossed in that. I agreed, but argued that before starting my lip-service, I always praised the Allah Almighty and recited ***Durood-e-Pak***. Allah confirmed my statement and ordered angels to provide a pulpit for me so that I could continue praising Allah in the presence of His angels as I used to do before the human beings on the Earth.

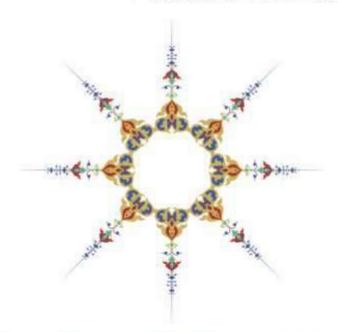
(**Sa'adat-ud-Darain**; Page:126)

(89) Hannad Bin Ibrahim Nasfi narrated: I saw the Holy Prophet (Peace be upon him) in my dream but he (Peace be upon him) did not pay any attention to me. I kissed his hand and told him that I was an expert of the tradition of the Holy Prophet (Peace be upon him) and was **Ahle-Sunnah** and poor. The Holy Prophet (Peace be upon him) smiled and asked why I wrote his name in an abbreviated form. So after that I have always written the Holy Prophet's (Peace be upon him) name with full titles as:-

صلی اللہ تعالیٰ علیہ وآلہٖ وسلم

instead of

صلی اللہ علیہ

(Sa'adat-ud-Darain; Page:128)

BENEFACTIONS IN THE HEREAFTER THROUGH THE BLESSNG OF DUROOD-E-PAK.

(90) There is a tradition from Hazrat Abdullah Bin Umar (May Allah be pleased with him) that on the Day of Judgement, the father of mankind Hazrat Adam (May Allah's blessings be upon him) will be dresses in a green robe, sit near the Empyrean and observe the fate of his progeny. He will see one of the followers of the Holy Prophet (Peace be upon him) being taken to Hell whereupon he will call the Holy Prophet (Peace be upon him) and the Holy Prophet (Peace be upon him) would say: "I will gird up my lions and rush after the angels and stop them. The angels would say that they could not disobey Allah's orders." Then the Holy Prophet (Peace be upon him) would debase himself before Allah and remind Him His promise with the Holy Prophet (Peace be upon him) not to disgrace him about his **Ummah**. On this Allah will order the angels to obey Holy prophet (Peace be upon him) and take that man back to the scale. When his virtues will be weighed the Holy Prophet (Peace be upon him) will produce a white paper of holy light from his pocket and place it along-with his virtues. The scale will turn and he will be taken to paradise. He will thank the Holy Prophet

(Peace be upon him) who will apprise him that the white paper was his ***Durood-e-Pak*** that the Holy Prophet (Peace be upon him) had preserved for that day.

صَلَّى اللهُ تَعَالٰى عَلَى النَّبِيِّ الْاُمِّىِّ الْكَرِيْمِ وَعَلٰى اٰلِهٖ وَاَصْحَابِهٖ اَجْمَعِيْنَ-

(Al-Qual-ul-Badi; Page:123,
Ma'araj-un-Nabuwah; Vol:1 Page:303)

(91) Ahmad Bin Thabit Maghribi (May Allah bless him) narrated: One of the blessings of ***Durood-e-Pak*** that I have seen is that I saw a barren plain. There was a pulpit in it. I started climbing it and when I looked below I realized that the pulpit was airborne, was going upward and was already fairly away from the earth. When I reached the last step of the pulpit, on looking below, I found that all the steps had vanished. I prayed to Allah to keep me on the path of safety by virtue of my recitation of ***Durood-e-Pak***.

Then I saw a thin thread stretched in the dark. It was the bridge **Pul-Sirat**. I felt sorry for myself that I had reached the ultimate test but had no virtuous record to sustain me except Allah's bounty and my recitation of ***Durood-e-Pak***. Presently I heard a voice addressing me. "O, Ahmad, if you cross the bridge **Pul-Sirat** you will meet the Holy Prophet (Peace be upon him) and his Companions (May Allah be pleased

with them)". I was delighted to hear this and I recited ***Durood-e-Pak*** and prayed to Allah.

All of a sudden a cloud of heavenly light appeared and it carried me in the presence of the Holy Prophet (Peace be upon him) across the **Pul-Sirat**. He was sitting in the company of Hazrat Abu Bakr Siddiq, Hazrat Umar Farooq, Hazrat Usman Ghani and Hazrat Ali (May Allah be pleased with them). I asked the Holy Prophet (Peace be upon him) to be surety. He confirmed that he was my surety and told me to recite ***Durood-e-Pak*** abundantly and avoid blood feuds. Then I addressed Hazrat Ali (May Allah be pleased with him) as my maternal uncle and asked for his blessings. He got offended and shoved my shoulder and asked how he could be my maternal uncle and informed me that he was my paternal grandfather and the Holy Prophet (Peace be upon him) too was my paternal grandfather. This jerk made me wake up and for quite sometime my shoulder was sore. I was ashamed of my ignorance and carelessness that I had addressed Hazrat Ali (May Allah be pleased with him) as my maternal uncle.

Then I thought over the issue of blood-feuds and realized that I had got entangled in a family feud and for full one year I had not seen the Holy Prophet (Peace be upon him). Then I repented and on the virtue of my recitation of ***Durood-e-Pak*** prayed to

Allah to let me see the Holy Prophet (Peace be upon him) in dream. Then I dreamt that I was present in the Court of Allah and he was brow-beating me for having got involved in the frivolities and feuds of the temporal world. I was protesting but He was condemning me continuously, so I concluded that, perhaps I had been condemned to hell, but then I thought how I could be condemned to hell when the Holy Prophet (Peace be upon him) was my surety. Therefore I reminded Allah that I was a reciter of ***Durood-e-Pak*** and that the Holy Prophet (Peace be upon him) was my surety. As soon as I had uttered these words the Holy Prophet (Peace be upon him) appeared and declared that he was my intercessor. Then I heard someone ask Allah whether I had been condemned to hell, whereupon Allah replied, "No he is immune from hell." Then I woke up and I hope that Allah will be kind to us and will not dismiss us from favour on the Day of Judgement.

(**Sa'adat-ud-Darain**; Page:109)

(92) A man named Mastah, who was given to sinful ways, died. A mystic asked him in dream how he was. He replied that he had been pardoned by Allah. The reason he told was that he had come across an authentic **Hadith** (tradition of the Holy Prophet (Peace be upon him) at the place of an expert in this field, who recited ***Durood-e-Pak***, I too recited loudly, the

people gathered there also joined and because of this Allah had pardoned all the participants.

(**Al-Qual-ul-Badi**; Page:117)

(93) Sheikh Ahmad Bin Thabit Maghribi (May Allah bless him) narrated: I was writing a book about ***Durood-e-Pak***. I dozed off and saw that there was a mosque. I went in but it was full to the capacity. A man pointed to me and I went to him. On my right I saw a handsome young-man. I was so impressed by his imposing personality. He asked me what would I gain by knowing his name and race. I told him that I considered him a pious man and I wanted to keep company with him. He told me that his name was Rooman and he was an angels, not a human being. I repeated my question thrice but his answer was the same. Then I asked him, "If you are an angels, why have you come among human beings?" He replied that all present there were angels. I told him that I wanted to live in that company, but he refused, and instead, offered to attach me to a couple of **jinnis**. I immediately thought that the **jinnis** will protect me and be tough with my enemies. The jinnis were, one male, the other female. But they reported on my evil intentions, so I declined the offer. Then I asked the angel to introduce me to the other angels. They were **Gabriel**, **Maekaeel**, **Israfeel**, **Azraeel**. I asked him to show me Gabriel in the name of Allah and his

Messenger (Peace be upon him). Suddenly there was a voice from the **Mehrab**: "Here I am Gabriel." He was very handsome, I saluted him and was beside myself with glee and sought his blessings. He prayed for me and advised me to be decent and honest. Then **Mekaeel** introduced himself to me. I saluted him and sought his blessings and he advised me to do justice and fulfil promises. Similarly I met the other angels. About **Israfeel** I was in doubt because I knew that his head is in the highest heaven and feet under the earth. He read my mind and got up, and lo, his head was in the highest heaven and his feet were under the earth. Then I admitted that he was Israfeel and requested him to return in his original form. **Azraeel** was also a very charming, handsome angels. He promised to give me the minimum pain at the time of my death, provided I undertake to recite ***Durood-e-Pak*** for the Holy Prophet (Peace be upon him) abundantly. He advised me to remember death. Then I woke up and I believe that due to the blessings of these angels, Allah will enable me to follow their advice and bless me here and in the hereafter.

(**Sa'adat-ud-Darain**; Page:109)

(94) Maulana Ehsan-ul-Haq my brother-in-law narrated: It was the holy month of Ramzan and I was in Medina. I was observing **e'tikaf** (seclusion in the mosque for a specific period of time, particularly

during the last ten days of the holy month of **Ramzan**, for prayer, meditation and contemplation) in the Prophet's Mosque.

One day I saw one of the associates facing the Holy mausoleum. Opening **Dalial-ul-Khairat**, he was reciting ***Durood-e-Pak*** with utmost devotion. I greeted him but he did not seem to listen. After remaining seated for a few minutes, I returned. Later-on I was told that the Holy Prophet (Peace be upon him) had himself detained him there . A pious man from Sindh had come there. He was a physician also. A minister had been cured by his treatment. The minister offered him some visas. He started preparing a list of his followers who needed visas. This man's name too was included in the list. The next day he requested to get his name struck off because the Holy Prophet (Peace be upon him) had appeared to him in dream and told him that he did not need any visa because he was guest of the Holy Prophet (Peace be upon him) and nobody could expel him.

(95) Sheikh Ahamd Bin Thabit Maghribi (May Allah bless him) narrated: One of the many blessings of ***Durood-e-Pak*** that I have seen is that I found myself

in hell. I was reciting ***Durood-e-Pak*** and the hell-fire had no effect on me. There I saw a woman whose husband was my friend. When she saw me she asked me whether I did not know that my friend and his wife were in hell. I was shocked to learn this and I entered his abode in hell. I saw a pot of boiling sulphur which was to be served him as a drink. Apparently he had been a virtuous man but he had been dealt this treatment because he had amassed wealth. Then in hell I saw large trenches and valleys of fire. I soared high in the sky and heard angels praising Allah. Then I heard someone congratulating me because I was one of the blessed. Then I descended to the place where that woman stood. The door opened and her husband appeared and he said, "It is because of you and ***Durood-e-Pak*** that we have been forgiven." I left that place and reached a very beautiful spot. There was a majestic building wherein an extremely beautiful woman was kneading floor. I spotted a hair in that floor and asked her to remove it, but she argued that only I could remove it because it represented my love for the temporal world and it was up to me to remove it or to let it remain there. Then I woke up.

(Sa'adat-ud-Darain; Page:118)

(96) Ibn-e-Naban Isfahani narrates: I saw the Holy Prophet (Peace be upon him) in my dream and told him that he had benefited Imam Shafai.

Then he affirmed that he had made a recommendation to Allah not to subject Imam Shafai to any accountability. Upon being asked why he had done so, the Holy Prophet (Peace be upon him) attributed it to his reciting ***Durood-e-Pak*** in such words, which were not used by anybody else. Upon being enquired he (Peace be upon him) prescribed:

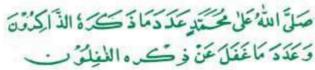
اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ كُلَّمَا ذَكَرَهُ الذَّاكِرُوْنَ
وَصَلِّ عَلٰى مُحَمَّدٍ كُلَّمَا غَفَلَ عَنْ ذِكْرِهِ الْغٰفِلُوْنَ

(Sa'adat-ud-Darain; Page:129)

(97) Someone saw Imam Shafai (May Allah bless him) in dream and asked him what happened to him after his death. He replied that Allah had pardoned him because of his recitation of five **Kalimas** along-with the ***Durood-e-Pak***. "What are those five **Kalima**?" He explained thus:-

اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ عَدَدَ مَنْ صَلّٰى عَلَيْهِ وَصَلِّ
عَلٰى مُحَمَّدٍ عَدَدَ مَنْ لَّمْ يُصَلِّ عَلَيْهِ وَصَلِّ عَلٰى مُحَمَّدٍ كَمَا اَمَرْتَ
اَنْ يُّصَلّٰى عَلَيْهِ وَصَلِّ عَلٰى مُحَمَّدٍ كَمَا تُحِبُّ
اَنْ يُّصَلّٰى عَلَيْهِ وَصَلِّ عَلٰى مُحَمَّدٍ كَمَا تَنْبَغِيْ
اَنْ يُّصَلّٰى عَلَيْهِ -

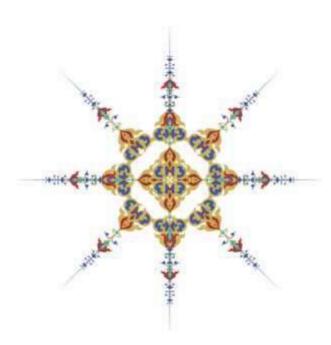
(**Sa'adat-ud-Darain**; Page:129)

(98) Abdullah Bin Hakam narrate: I saw Imam Shafai (May Allah bless him) in my dream and asked him what happened to him after his death. He replied that Allah was kind to him, pardoned him, and paradise was decorated like a bride, and blessings were pouring on him as if he were a bridegroom. This had happened because of the particular ***Durood-e-Pak*** which he had written in his book. Upon being asked he told:-

The next morning I saw the same ***Durood-e-Pak*** in that book which he had told me in my dream.

(**Sa'adat-ud-Darain**; Page:118)

(99) Sheikh-e-Akbar Muhayy-ud-Din Ibn-e-Arabi (May Allah bless him) narrated: The most consistent reciter of ***Durood-e-Pak*** that I have ever seen was a blacksmith of Spain. He acquired fame with this epithet:-

When I met him, I solicited his prayer, which benefitted me greatly. Anyone who came in contact with him started reciting ***Durood-e-Pak*** automatically.

(**Noor-e-Baseerat** by Mian Abdur Rasheed in Daily **Nawa-e-Waqt**).

MISCELLANEOUS EVENTS

(100) A holy man narrated: In Yaman I saw a man who was blind, dumb and lepor. Somebody told me that he used to be all right, had a melodious voice and used to recite the holy Quran. One day while reciting the following verse from the holy Quran:

اِنَّ اللّٰهَ وَمَلٰٓئِكَتَهٗ يُصَلُّوْنَ عَلَى النَّبِىِّ

he recited:- يُصَلُّوْنَ عَلٰى عَلِيٍّ

instead of: عَلَى النَّبِىِّ

Since that moment he had become invalid.

(**Nuzhat-ul-Majalis**; Vol:2 Page:104)

(101) A holy man forgot to recite ***Durood-e-Pak*** during his prayer. he saw the Holy Prophet (Peace be upon him) in his dream the next night. The Holy Prophet (Peace be upon him) asked him the reason for that lapse. The holy man replied that he was so deeply absorbed in praising Allah that he forgot to recite ***Durood-e-Pak*** for the Holy Prophet (Peace be upon him). The Holy Prophet (Peace be upon him) warned him that all virtues and worships are confiscated if ***Durood-e-Pak*** is not recited, that if on the day of judgement a man present himself before Allah with all the possible good actions, with the

exception of ***Durood-e-Pak***, all his virtues will be rejected.

(Durrah-tun-Nasiheen; Page:17)

This is a lesson for those who wish to establish their link with Allah without the mean (**Waseela**) of the Holy Prophet (Peace be upon him).

فاعتبروا یا اولی الابصار -

(102) A holy man narrated: I emerged from my house in Spring and supplicated to Allah to shower ***Durood-e-Pak*** on the Holy Prophet (Peace be upon him) equal to the number of tree-leaves, flowers, fruits, equal to the total number of drops of water in all the oceans of the earth, equal to the total number of grains of sand in the deserts and sea-coasts of the world, equal in number to all the things that are there in the universe. (صلی اللہ تعالیٰ علیہ وآلہٖ وسلم)

Then I heard a voice telling me that I had tired all the angels recording my virtues, and that I deserved a choice place in the paradise.

(Nuzha-tul-Majalis; Vol:2 Page:109)

(103) Sheikh Ahmad Bin Thabit Maghribi (May Allah bless him) narrates: One of the blessings of ***Durood-e-Pak*** witnessed by me is that when I got married I wished to collect students to offer collective

prayers and to teach them the holy Quran, and serve them so that I be served well in the hereafter. When the number of pupils increased, I had to make special arrangements for their board and lodgings. This emergency pushed me to earn livelihood for himself. However some of my well-wishers advised me to forego my material approach, but I continued with my money-making activities. One night I had a dream. I saw a few extremely beautiful young women wearing green cloth coming to me. When they approached me I recognised my maternal grand-mother among them. She was from the family of the Holy Prophet (Peace be upon him) and a very pious lady. She told me that Allah had been kind to her, had given her special privileges, and she lived in the vicinity of Hazrat Fatima (May Allah be pleased with her), the daughter of the Holy Prophet (Peace be upon him) who was shortly expected. The revered lady arrived in a flood of light and affirmed, "Is he Ahmad Bin Thabit who recites ***Durood-e-Pak*** on the Holy Prophet (Peace be upon him) abundantly?" Then She warned me against my worldly occupations which had driven me away from the revered lady. I promised to renounce my activity, but she would not leave me. She took me to the Holy Prophet (Peace be upon him) to get covenant for me. We walked on till we reached a strange city where many people were reciting ***Durood-e-Pak*** loudly. I also started reciting ***Durood-e-Pak*** and

continued my journey along-with them, till we reached the court of the Holy Prophet (Peace be upon him). The Mistress of Paradise Hazrat Fatima (May Allah be pleased with her) presented me to the Holy Prophet (Peace be upon him) who was eating meals in the company of ten most favoured and blessed of his Companions. The Holy Prophet (Peace be upon him) was eating mutton and talking to his Companions. I and my companions continued reciting ***Durood-e-Pak*** loudly, till I woke up. I pray to Allah to bless me again with such experience.

(Sa'adat-ud-Darain; Page:110)

(104) He further narrated: I met Ali Al-Haj (May Allah bless him) in my dream and asked him how he had fared in the hereafter. He told me that he had found Allah extremely Kind, Merciful and Compassionate to him. Then I asked him about some common friends buried in his vicinity. He told me that they were all faring well. Then I asked him to give me some piece of advice. He advised me to serve my mother because she was so pious. He also advised me to recite my book on ***Durood-e-Pak*** abundantly. I asked him how he had come to know about that book as I had written it after his death. He affirmed that it was

shining between all the seven skies and earths.

(Sa'adat-ud-Darain; Page:111)

(105) He further narrated: One night in dream I heard an announcement that anyone who wanted to see the Holy Prophet (Peace be upon him) could join. Many people were rushing along to join. I also joined them.

We saw the Holy Prophet (Peace be upon him) in an apartment . When I walked towards my left to find the door, the people suggested that the door was on my right. I entered the door. The Holy Prophet (Peace be upon him) was sitting with his Companions. When I went close to him, a piece of cloud intervened between us and I could not see the faces clearly. Then I recited:

اَلصَّلٰوةُ وَالسَّلَامُ عَلَيْكَ يَارَسُوْلَ
اللّٰهِ وَعَلٰى اٰلِكَ وَاَصْحَابِكَ وَاَهْلِ بَيْتِكَ يَاحَبِيْبَ اللّٰهِ۔

and solicited whether it had not been my habit.

The Holy Prophet (Peace be upon him) warned me that materialism had intervened between him and me. He criticised and condemned me in detail till I started crying and said, "O, Apostle of Allah! are you not my surety?" He said, "Yes, and paradise is meant for you." Then I solicited in the name of Allah to remove that cloud, and forthwith the cloud started lifting and I saw the Holy Prophet (Peace be upon him) and his revered Companions. Then I fell on the

feet of the Holy Prophet (Peace be upon him) and showed my total submission and affections, and the Holy Prophet (Peace be upon him) said, "No doubt paradise is meant for you but I insist on your leaving worldly activities but you don't obey me. "And then I woke up.

(106) Ibrahim Bin Ali Bin Attiya (May Allah bless him) narrated: I saw the Holy Prophet (Peace be upon him) in dream and solicited his intercession. He ordered:

to recite ***Durood-e-Pak*** abundantly.

(Sa'adat-ud-Darain; Page:121)

(107) Abul Mowahib Shazli (May Allah bless him) narrated: One day I began reciting ***Durood-e-Pak*** quickly to complete my daily quota of one thousand, earlier. The Holy Prophet (Peace be upon him) reprimanded me that haste is from the devil. He ordered me to read it properly as:-

Then he told me that if the time at one's disposal was short, one could read quickly. It is better to recite ***Durood-e-Pak*** slowly, and there is no harm in

reciting it in any way because it will remain the same ***Durood-e-Pak***. The better is that you should recite ***Durood-e-Tama*** before and after the recitation of ***Durood-e-Pak*** which is as follows:

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ وَّعَلٰى آلِ سَيِّدِنَا مُحَمَّدٍ كَمَا صَلَّيْتَ عَلٰى سَيِّدِنَا اِبْرَاهِيْمَ وَعَلٰى آلِ سَيِّدِنَا اِبْرَاهِيْمَ وَبَارِكْ عَلٰى سَيِّدِنَا مُحَمَّدٍ وَّعَلٰى آلِ سَيِّدِنَا مُحَمَّدٍ كَمَا بَارَكْتَ عَلٰى سَيِّدِنَا اِبْرَاهِيْمَ وَعَلٰى آلِ سَيِّدِنَا اِبْرَاهِيْمَ فِى الْعٰلَمِيْنَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ ۝ اَلسَّلَامُ عَلَيْكَ اَيُّهَا النَّبِيُّ وَرَحْمَةُ اللّٰهِ وَبَرَكَاتُهٗ

(Sa'adat-ud-Darain; Page:121)

WARNING:

It is clear from the above incident that the Holy Prophet (Peace be upon him) approves and likes the word **Sayyedina** along-with his name. Moreover recitation of ***Durood-e-Pak*** in the form of address as:-

اَلسَّلَامُ عَلَيْكَ اَيُّهَا النَّبِيُّ

is valid.

(The Author)

(108) He further narrated: I saw the Holy Prophet (Peace be upon him) in a dream and he told me,

"Your spiritual guide Abu Saeed Safarwi recites ***Durood-e-Tama*** a lot. You should tell him to thank Allah whenever he finishes his recitation.

(Sa'adat-ud-Darain; Page:132)

(109) He further narrated: Once that I was blesses with a meeting of the Holy Prophet (Peace be upon him) in my dream, I recited ***Durood-e-Pak*** as:-

اَلصَّلٰوۃُ وَالسَّلَامُ عَلَیْکَ

یَا رَسُوْلَ اللّٰہِ اَلسَّلَامُ عَلَیْکَ اَیُّھَا النَّبِیُّ وَ رَحْمَۃُ اللّٰہِ وَبَرَکَاتُہٗ

The Holy Prophet (Peace be upon him) said: "I am Allah's bondsman and you are my bondsman". I agreed to this. Then the Holy Prophet (Peace be upon him) ordered me to recite ***Durood-e-Tama*** before and after the recitation of ***Durood-e-Pak***.

Durood-e-Tama is as under:-

اَللّٰھُمَّ صَلِّ عَلٰی سَیِّدِنَا مُحَمَّدٍ وَّ عَلٰی اٰلِ سَیِّدِنَا

مُحَمَّدٍ کَمَا صَلَّیْتَ عَلٰی سَیِّدِنَا اِبْرَاھِیْمَ

وَعَلٰی اٰلِ سَیِّدِنَا اِبْرَاھِیْمَ وَبَارِکْ عَلٰی

سَیِّدِنَا مُحَمَّدٍ وَّعَلٰی اٰلِ سَیِّدِنَا مُحَمَّدٍ کَمَا

بَارَکْتَ عَلٰی سَیِّدِنَا اِبْرَاھِیْمَ وَ عَلٰی اٰلِ سَیِّدِنَا

اِبْرَاھِیْمَ فِی الْعٰلَمِیْنَ اِنَّکَ حَمِیْدٌ مَّجِیْدٌ ۝

اَلسَّلَامُ عَلَیْکَ اَیُّھَا النَّبِیُّ وَ رَحْمَۃُ اللّٰہِ وَبَرَکَاتُہٗ

(Sa'adat-ud-Darain; Page:132)

(110) The author of **Tohfa-tul-Akhyar** has quoted this **Hadith** in his book: Whoever will recite ***Durood-e-Pak*** for me five hundred times daily, will never be a dependant. He further says that a man, after hearing this saying of the Holy Prophet (Peace be upon him) started reciting ***Durood-e-Pak*** in the requisite number with great favour. Allah turned his adversity into prosperity. He concludes that if a reciter of ***Durood-e-Pak*** is not rich obviously there must be some fault in his faith, intention, or recitation. Moreover Allah's proximity is the greatest wealth which the reciter definitely achieves.

As narrated in holy Quran:-

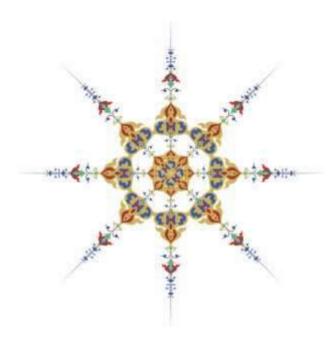
مَنْ عَمِلَ صَالِحًا مِّنْ ذَكَرٍ اَوْ اُنْثٰى وَ هُوَ مُؤْمِنٌ
فَلَنُحْيِيَنَّهٗ حَيٰوةً طَيِّبَةً

(**Sa'adat-ud-Darain**; Page:145)

(111) When Khawaja Safyan Thauri (May Allah bless him) heard the incident about the man whose father's face had been transformed due to his usury, and through the auspiciousness of ***Durood-e-Pak*** the Holy Prophet (Peace be upon him) arrived and passed his hand over the face and it revived, he ordered his pupils to take down this incident in their note books and propagate it to the **Ummah** so that it can save itself from the miseries of this world and the hereafter by reciting ***Durood-e-Pak*** abundantly.

(Ma'araj-un-Nabuwah; Vol:1 Page:328)

(112) Shah Waliullah Muhaddith Dehlavi (May Allah bless him) says: Sheikh Yunas is called **"Abdun Nabi"** (bondsman of the Holy Prophet (Peace be upon him) because he used to hire people to recite ***Durood-e-Pak*** in the mosque.

(Infas-ul-Arifeen; Page:376)

EVENTS ABOUT THE STINGY IN DUROOD-E-PAK.

(113) Abu Ali Atar (May Allah bless him) narrates: Abu Tahir had jotted down some notes for me. I noted that any where that he had written the name of the Holy Prophet (Peace be upon him) he had written ***Durood-e-Pak*** as well صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ تَسْلِيمًا كَثِيرًا كَثِيرًا كَثِيرًا ۰

I asked the reason and he explained thus: "One day I saw the Holy Prophet (Peace be upon him) in dream and saluted him. I saluted repeatedly and he turned his face away each time. When I asked him the reason, he told me that it was because I had not written ***Durood-e-Pak*** with his name." After that it became customary with Sheikh Abu Tahir to write ***Durood-e-Pak*** along-with the name of the Holy Prophet (Peace be upon him) like this:

صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ تَسْلِيمًا كَثِيرًا كَثِيرًا ۰

(Sa'adat-ud-Darain; Page:130)

(114) A man, despite all his piety, was not very particular in reciting ***Durood-e-Pak***. One night he saw the Holy Prophet (Peace be upon him) in his dream.

The Holy Prophet (Peace be upon him) totally ignored him altogether. He asked the Holy Prophet (Peace be upon him) if he was angry with him. The Holy Prophet (Peace be upon him) replied "No." Then, my lord, why are you so indifferent to me"?, he asked. "Because I do not recognize you." replied the Holy Prophet (Peace be upon him). He submitted that he was a follower of the Holy Prophet (Peace be upon him) and he had heard from the **Ulema** that the Holy Prophet (Peace be upon him) loved his followers as his own children. The Holy Prophet (Peace be upon him) replied, "Yes, it is so, but you do not send me the gift of ***Durood-e-Pak***, and I am kind to those followers of mine who recite ***Durood-e-Pak*** for me." From that day that man started reciting ***Durood-e-Pak*** with favour. Next time that he met the Holy Prophet (Peace be upon him) in dream, he saw that the Holy Prophet (Peace be upon him) was very happy and he said, "Now I recognize you well enough and on the Day of Judgement, I shall be your intercessor, but don't ever stop reciting ***Durood-e-Pak***."

(Ma'araj-un-Nabuwah; Vol:1 Page:328)

(115) A man, who was niggardly in reciting ***Durood-e-Pak*** became dumb and blind, and fell into a ditch and died of thirst.

نَعُوْذُ بِاللّٰہِ مِنْ شُرُوْرِ اَنْفُسِنَا وَمِنْ سَیِّاٰتِ اَعْمَالِنَا۔

(Sa'adat-ud-Darain; Page:144)

(116) A learned man wrote **Mauta** (an authentic book on **Hadith)** for a wealthy man but with the name of the Holy Prophet (Peace be upon him) he wrote ***Durood-e-Pak*** in an abbreviated form. When the book was submitted to the wealthy man, he detected the fault and, instead of giving him reward, dismissed him in disgrace. Subsequently this learned man became a pauper and then died in disgrace.

(**Sa'adat-ud-Darain**; Page:131)

(117) Abu Zakria Abidi (May Allah bless him) narrated: A friend told me that in Basra a man used to write **Hadith** sayings of the Holy Prophet (Peace be upon him) and used to skip ***Durood-e-Pak*** intentionally to economies the paper. He was struck by the writer's cramp and he died of excruciating pains.

(**Sa'adat-ud-Darain**; Page:131)

(118) **Shifa-ul-Isqam** mentions: There was a calligraphist who used to write ***Durood-e-Pak*** in an abbreviated form with the name of The Holy Prophet (Peace be upon him). Before his death, his hand got slashed.

(**Sa'adat-ud-Darain**; Page:131)

(119) A man used to write ***Durood-e-Pak*** in abbreviation with the Holy Prophet (Peace be upon him) name . His tongue was cut off before his death.

(**Sa'adat-ud-Darain;** Page:131)

(120) A man used to write ***Durood-e-Pak*** in an abbreviated form with the name of the Holy Prophet (Peace be upon him). He was struck by paralysis and died.

(**Sa'adat-ud-Darain;** Page:131)

(121) A man used to do the same. He was struck blind and he resorted to begging. (معاذالله)

(**Sa'adat-ud-Darain;** Page:131)

WARNING:

One should think over the aforesaid incidents. These are the punishment for showing indifference towards ***Durood-e-Pak***. Then what about those who belittle the glory of the Prophethood? Those who are insolent to the Holy Prophet (Peace be upon him) die miserable death. Whereas those who teach love and adoration for the Holy Prophet (Peace be upon him) die a memorable death. A few incidents are mentioned here:-

(1) Musk-like perfume used to emanate from the grave of Sheikh Muhammad Bin Sulaiman Jazooli

(May Allah bless him). The author of **Dalail-ud-Khairat**, because he used to recite ***Durood-e-Pak*** abundantly.

Mutali'ul-Musrat approves it as:

وَثَبَتَ اَنَّ رَائِحَةَ الْمِسْكِ تُوْجَدُ
مِنْ قَبْرِهٖ مِنْ كَثْرَةِ صَلَاتِهٖ عَلَى النَّبِيِّ صَلَّى اللّٰهُ عَلَيْهِ وَسَلَّمَ

(Mutali-ul-Musrat; Page:4)

(2) A man's son was martyred. The day Hazrat Umar Bin Abdul Aziz (May Allah be pleased with him) died, he met his father in dream. He told his father that he was alive because he was a **Shaheed** and he got his sustenance direct from Allah. When the father asked him how he had come, the son replied, "Dear father, there has been an announcement in the heavens that all Prophets, **Siddiqs**, **Shaheeds** should attend the funeral of Umar Bin Abdul Aziz (May Allah be pleased with him). I too have come to attend his funeral. Then my heart throbbed to meet you and I came to you."

(Rauz-ur-Riyaheen; Page:210)

(3) There was a crush on the funeral of Sehl Tustri (May Allah bless him). A seventy year old Jew came out of his house to find out the cause of that noise. He asked loudly, "Are you seeing the same thing that I am seeing? "What are you seeing? "asked the multitude. "I see that angels are descending to bless

the funeral." The Jew embrace Islam and proved a good Muslim (May Allah bless him).

(Rauz-ur-Riyaheen; Page:211)

(4) The funeral of Maulana Sardar Ahmad (May Allah bless him) was being taken from Layallpur (now Faisalabad) railway Station to Jamia Rizvia. When it reached Katchery Bazar there were showers of divine luster and illumination which devotees saw with their own eyes and pointed out to others. On seeing this several sceptics were penitent. This miracle had appeared in some local newspaper e.g. Daily **Sa'adt** December 31, 1962. The humble me still holds some of these newspapers.

SOME EVENTS ABOUT THOSE WHO SHOW INSOLENCE AND LACK OF RESPECT.

My dear, the glory of Prophethood is sublime. Those who are insolent towards the Holy Prophet (Peace be upon him) die a miserable death. A few events are mentioned here:-

(1) Khawaja Ba-Yazid Bastami (May Allah bless him) was lying with his feet stretched. A devotee was sitting nearby. A man came, put his foot on that of the Khawaja and went his way. The devotee objected and said that it was Khawaja Ba-Yazid Bastami. The man said, "So what?"

It so happened that when he was about to die both his feet turned black and this was not enough. To this day when anyone of his progency is about to die his feet turn black.

نعوذ باللہ من ذٰلک -

(Raunaq-ul-Majalis; Page:17)

(2) Khawaja Ghreeb Nawaz Ajmeri (May Allah bless him) narrated: There was a man who hated holy men. When he died and was placed in the grave, the people tried to turn his face towards **Qibla** but it

won't. The people were astonished. Then there was a voice from nowhere announcing that it was an exercise in futility to try to turn his face **Qibla**-ward because he used to turn his face away on seeing the holy men, and he who would turn his face in disgust from My Friends, I turn My Face on him. He is a condemned soul and on the Domesday such people will appear with faces of donkeys."

العیاذ باللہ ثم العیاذ باللہ تعالیٰ ۔

(Daleel-ul-Arifeen; Page:23)

(3) Somebody brought this fact to the notice of Maulana Abdul Jabbar that Maulvi Abdul Ali, a preacher in an Amritsar mosque and also a student of Maulana's Madrisa Ghaznawia, had claimed that he was more learned than Imam Abu Hanifa (May Allah bless him) because he remembered more **Ahadith** - sayings of the Holy Prophet (Peace be upon him) than the Imam.

Hearing this the Maulana rusticated Abdul Ali from his school and predicted that he would become an apostate. After a week Abdul Ali became a Mirzai (believer in the prophethood of the Mirza Ghulam Ahmad Qadiani, which negates the Islamic belief of the finality of the Holy Prophet (Peace be upon him) and people turned him out of the mosque in disgrace. Later on someone asked Maulana Abdul Jabbar how

did he know that Abdul Ali would become a non-believer. He replied: When I was told about his arrogance, I was reminded of a **Hadith** from **Bukhari Sharif** that:

مَنْ عَادٰى لِیْ وَلِیًّا فَقَدْ آذَنْتُہٗ بِالْحَرْبِ

I (Allah) declare war against enemies of My Friends."

(Hadith-e-Qudsi - A Commandment of Allah)

In my opinion Imam Abu Hanifa (May Allah bless him) was a **Wali** (a friend of Allah) and in war most precious things of the adversary are snatched. In Allah's view nothing is more precious than faith and so He deprived him of his faith.

(4) There lived a man in Sanjar who used to ridicule **Aulia** (friends of Allah). When he was about to die, he was able to talk but unable to recite **Kalima**.

His attendants were worried and they went quickly to Khawaja Sheikh Sawaid Sanjari (May Allah bless him). He came, sat near the dying man and went into meditation. When he raised his head, the man recited **Kalima-e-Shahadat** several times. Then the saint explained that because of his insolence towards the saints, Allah had rendered his tongue unable to recite **Kalima-e-Shahadat.** When this was revealed to the Khawaja, he implored to Allah and Allah promised to grant his recommendation provided

the saints whom he used to ridicule forgive him. The Khawaja then contacted Ma'aroof Karrakhi, Sirri Siqti, Junaid Baghdadi, Ba-Yazid Bastami (May Allah bless them) and presented the unfortunate man's case and sought forgiveness for him, and these saints forgave him. The man himself told that when he wanted to recite **Kalima-e-Shahadat** a black thing would grip his tongue and would say, "I am your blasphemy." When he was forgiven a bright thing came and removed that black fiend and said, "I am the consent of the saints (**Aulia**)." Than he said, "I am seeing illuminated horses between the earth and sky. Their riders too are illuminated, and they are bowing their heads in utter humiliation, and reciting:-

The man continued reciting **Kalima-e-Shahadat** till his last breath.

(Qalaid-ul-Jawahar; Page:255)

The above incidents have been cited to serve as admonition. Now we record some events relation to those who were respectful towards the **Aulia** (friends of Allah).

(1) A sinful man went to river Tigris to wash himself. Incidentally Hazrat Imam Ahmad Bin Humble (May Allah bless him) was performing ablution at a downstream spot. On seeing this the man got up and out of reverence for the Imam washed himself on a spot lower than the Imam. After his death a holy man became inquisitive about that sinner. He performed meditation on his grave and asked him how he had fared. He told that he got salvation for showing a momentary reverence to Imam Ahmad Bin Humle (May Allah bless him), and narrated the incident.

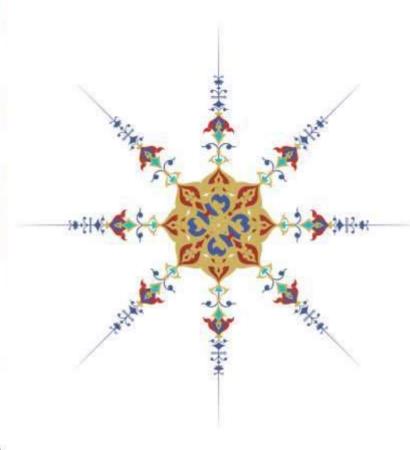
(**Zikr-e-Khair;** Page:230 **Tazkara-tul-Aulia**)

(2) Hazrat Fareed-ud-Din Ganj-Shakar (May Allah bless him) narrated: A sinful youngman died in Multan. Someone asked him in dream how he had fared. He replied that Allah had pardoned him. He explained that one day when Khawaja Baha-ul-Haq Zakria Multani (May Allah bless him) was going along he had kissed his hand with reverence and because of this kiss and reverence he had been pardoned.

(**Khulasa-tul-Arifeen;** Page:20)

May Allah grant us divine guidance to show respect and reverence and save us from disrespect and insolence.

بجاہ حبیبہ الکریم سیّد الاوّلین والآخرین
صلی اللہ تعالیٰ علیہ وعلیٰ آلہٖ واَصحابہٖ واَزواجہ
الطاہرات الطیّبات امہات المؤمنین
وذریّتہم اجمعین

EPILOGUE

A description on the etiquette, ceremonies and pre-requisites of ***Durood-e-Pak***.

The reciter should adopt elegant manners and decorum while reciting ***Durood-e-Pak*** to acquire success and felicity in both the worlds. Here are some of the etiquettes and ceremonies to be observed:-

1. His body and surrounding should be clean, pure and undefiled;
2. His dress should be clean and undefiled;
3. The house or place where ***Durood-e-Pak*** is to be recited should be undefiled;
4. Ablution is a pre-condition;
5. Perfumes should be used;
6. Should sit facing **Qibla** while reciting ***Durood-e-Pak***;
7. Should understand the meanings of ***Durood-e-Pak*** while reciting it;

8. Should recite ***Durood-e-Pak*** obedience to Allah Almighty and the Holy Prophet (Peace be upon him) and entrust all his affairs to Allah;
9. Should not indulge in temporal conversation while reciting ***Durood-e-Pak***, stick to **Sunnat-e-Mustafa**, adhere to **Sharia-e-Mutahira** and avoid doubtful food;
10. The reciter should imagine that the Holy Prophet (Peace be upon him) is listening to his recitation. Should recite ***Durood-e-Pak*** while considering the Holy Prophet (Peace be upon him) alive and present (with the grace of Allah);

(**Maqasid-us-Salikeen**; Page:56)

11. Should recite at least this much:

"صلی اللہ علیہ وسلم"

on Hearing the name of the Holy Prophet (Peace be upon him) and should kiss the nails of his thumbs and touch his eyes with them. This is not essential but reveals respect and reverence for the Holy Prophet (Peace be upon him). Actually this is the bargain of love. He whose heart is blessed with the love of the Holy Prophet (Peace be upon him) will not deny this noble action. But if someone's heart is bereft of the love for the Holy Prophet (Peace be upon him), he is incurable. If he denies this

blissful action which guarantees salvation, it is the echo of his inner self.

Taqbeel-e-Abhameen

There is no denying the fact that it is an established bliss but its blessings are innumerable. The Holy Prophet (Peace be upon him) declared: I will be his leader and guide him to Paradise, who would recite ***Durood-e-Pak*** on hearing my name in **Azan** (call for prayer)". But some people spend their whole life stating that scholars of tradition said:

The humble me submits: Suppose if this action leading to salvation had not been mentioned in the tradition of the Holy Prophet (Peace be upon him), even then it would be proper for the devotees because it shows the respect and reverence of the name of the Holy Prophet (Peace be upon him). Only Allah can grant Divine Guidance and ability to do good;

12. Should thank Allah after having completed his recitation of ***Durood-e-Pak***. Say at least this:

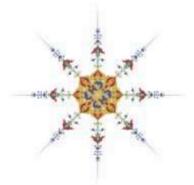
وَسَلٰمٌ عَلَى الْمُرْسَلِيْنَ وَالْحَمْدُ
لِلّٰهِ رَبِّ الْعٰلَمِيْنَ ؕ

13 Should add the word **"SAYYEDINA"** (our Lord) with the name of The Holy Prophet (Peace be upon him) even if not written in the book.

Once a Turkish youth came to the author of **Dalail-ul-Khairat** and read it but did not add **"SAYYEDINA"** with the name of the Holy Prophet (Peace be upon him). The Sheikh ordered him to add this word with the name of the Holy Prophet (Peace be upon him) but he refused to do so on the ground that this word was not written anywhere in the book. The next night he saw Hazrat Umer Faroog (May Allah be pleased with him) who, placing a dagger on his chest, ordered him: "Utter this word along-with the name of the Holy Prophet (Peace be upon him) because he was not only our Lord but the Lord of the whole creation. You are a small fry."

صلی اللہ تعالیٰ علیہ وآلہٖ وسلم

TENSES AND NUMBERS OF DUROOD-E-PAK.

For the study of tenses and numbers of ***Durood-e-Pak*** relevant books were consulted. They are so many and so numerous that counting them is an extremely difficult job. However most of them have been recorded in **Afzal-us-Salat** and **Dalail-ul-Khairat.** Therefore reading • through **Dalail-ul-Khairat** is the source of thousands upon thousand of blessings and felicities. But in my opinion, one should adopt that ***Durood-e-Pak***, as a routine recitation, which has been recommended by one's **Murshid** (the spiritual guide.) That will be the best for the devotee. But as some people spread this misunderstanding among the men that ***Durood-e-Ibrahimi*** is the only **Durood,** a few forms of ***Durood-e-Pak*** are being given here to dispel that impression.

DUROOD-E-PAK OF THE HOLY PROPHET (PEACE BE UPON HIM)

(1)

اَللّٰھُمَّ صَلِّ عَلٰی مُحَمَّدٍ وَّعَلٰی آلِ مُحَمَّدٍ کَمَا
صَلَّیْتَ عَلٰی اِبْرَاھِیْمَ وَعَلٰی آلِ اِبْرَاھِیْمَ اِنَّکَ
حَمِیْدٌ مَّجِیْدٌ ۝ اَللّٰھُمَّ بَارِکْ عَلٰی مُحَمَّدٍ وَّ
عَلٰی آلِ مُحَمَّدٍ کَمَا بَارَکْتَ عَلٰی اِبْرَاھِیْمَ
وَعَلٰی آلِ اِبْرَاھِیْمَ اِنَّکَ حَمِیْدٌ مَّجِیْدٌ ۝

2. Hazrat Abdullah Bin Masood (May Allah be pleased with him) affirmed, "We submitted before the Holy Prophet (Peace be upon him) thus: O Prophet of Allah, we have learnt how to present **Salam** to you, but we have yet to learn how to recite ***Durood-e-Pak*** on you." The Holy Prophet (Peace be upon him) affirmed: "Read thus!"

(2)

اَللّٰھُمَّ اجْعَلْ صَلٰوتِکَ وَرَحْمَتَکَ وَبَرَکَاتِکَ
عَلٰی سَیِّدِ الْمُرْسَلِیْنَ وَاِمَامِ الْمُتَّقِیْنَ وَ
خَاتَمِ النَّبِیِّیْنَ مُحَمَّدٍ عَبْدِکَ وَرَسُوْلِکَ
اِمَامِ الْخَیْرِ وَرَسُوْلِ الرَّحْمَۃِ۔
اَللّٰھُمَّ ابْعَثْہُ مَقَامًا مَّحْمُوْدًا یَّغْبِطُ بِہِ الْاَوَّلُوْنَ
وَالْاٰخِرُوْنَ اَللّٰھُمَّ صَلِّ عَلٰی مُحَمَّدٍ وَّ اَبْلِغْہُ

الْوَسِيْلَةَ وَالدَّرَجَةَ الرَّفِيْعَةَ مِنَ الْجَنَّةِ اَللّٰهُمَّ
اجْعَلْ فِي الْمُصْطَفَيْنَ مَحَبَّتَهُ وَفِي الْمُقَرَّبِيْنَ
مَوَدَّتَهُ وَفِي الْاَعْلَيْنَ ذِكْرَهُ وَالسَّلَامُ عَلَيْهِ
وَرَحْمَةُ اللّٰهِ وَبَرَكَاتُهُ اَللّٰهُمَّ صَلِّ عَلٰى
مُحَمَّدٍ وَّعَلٰى اٰلِ مُحَمَّدٍ كَمَا صَلَّيْتَ عَلٰى
اِبْرَاهِيْمَ اِنَّكَ حَمِيْدٌ مَّجِيْدٌ ۝ اَللّٰهُمَّ
بَارِكْ عَلٰى مُحَمَّدٍ وَّعَلٰى اٰلِ مُحَمَّدٍ كَمَا
بَارَكْتَ عَلٰى اِبْرَاهِيْمَ وَعَلٰى اٰلِ اِبْرَاهِيْمَ
اِنَّكَ حَمِيْدٌ مَّجِيْدٌ ۝

(Sa'adat-ud-Darain; Page:71)

(3) اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدِ النَّبِيِّ وَاَزْوَاجِهٖ
اُمَّهَاتِ الْمُؤْمِنِيْنَ وَذُرِّيَّتِهٖ وَاَهْلِ بَيْتِهٖ

(Sa'adat-ud-Darain; Page:231)

(4) اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ كَمَا اَمَرْتَنَا اَنْ
نُّصَلِّيَ عَلَيْهِ وَصَلِّ عَلَيْهِ كَمَا يَنْبَغِيْ
اَنْ يُّصَلّٰى عَلَيْهِ ۝

(Sa'adat-ud-Darain; Page:232)

(5) اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَّعَلٰى اٰلِ مُحَمَّدٍ صَلَاةً

تَكُوْنُ لَكَ رِضًا وَلِحَقِّهٖ اَدَاءً وَاَعْطِهِ الْوَسِيْلَةَ وَالْمَقَامَ الْمَحْمُوْدَ الَّذِىْ وَعَدْتَهٗ وَاجْزِهٖ عَنَّا مَا هُوَ اَهْلُهٗ وَاجْزِهٖ عَنَّا مِنْ اَفْضَلِ مَا جَزَيْتَ نَبِيًّا مِنْ اُمَّتِهٖ وَصَلِّ عَلٰى جَمِيْعِ اِخْوَانِهٖ مِنَ النَّبِيِّيْنَ وَالصّٰلِحِيْنَ يَا اَرْحَمَ الرّٰحِمِيْنَ ؀

(Sa'adat-ud-Darain; Page:232)

(6) اَللّٰهُمَّ صَلِّ عَلٰى مُحَمَّدٍ وَّاَنْزِلْهُ الْمَقْعَدَ الْمُقَرَّبَ عِنْدَكَ يَوْمَ الْقِيَامَةِ۔

(Sa'adat-ud-Darain; Page:232)

(7) اَللّٰهُمَّ صَلِّ عَلٰى رُوْحِ مُحَمَّدٍ فِى الْاَرْوَاحِ وَعَلٰى جَسَدِهٖ فِى الْاَجْسَادِ وَعَلٰى قَبْرِهٖ فِى الْقُبُوْرِ۔

(Sa'adat-ud-Darain; Page:231)

DUROOD-E-PAK OF HAZRAT MOOSA KALEEMULLAH (MOSES)

Observing the glory of the **Ummah** of the Holy Prophet (Peace be upon him) Prophet Moses submitted a petition in the Court of Allah: O Allah Almighty! made me one of that **Ummah."** Allah

ordained: "My dear Kaleem! you should recite ***Durood-e-Pak*** on My Beloved Prophet." Then Hazrat Moosa Kaleemullah read this ***Durood-e-Pak***:-

اَللّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ خَاتَمِ الْاَنْبِيَاءِ
وَمَعْدَنِ الْاَسْرَارِ وَمَنْبَعِ الْاَنْوَارِ وَجَمَالِ
الْكَوْنَيْنِ وَشَرَفِ الدَّارَيْنِ وَسَيِّدِ الثَّقَلَيْنِ
الْمَخْصُوْصِ بِقَابَ قَوْسَيْنِ ۝

(Sa'adat-ud-Darain; Page:232)

DUROOD-E-PAK OF HAZRAT ALI (MAY ALLAH BE PLEASED WITH HIM)

صَلَوٰةُ اللّٰهِ وَمَلٰٓئِكَتِهٖ وَاَنْۢبِيَآئِهٖ وَرُسُلِهٖ
وَجَمِيْعِ خَلْقِهٖ عَلٰى مُحَمَّدٍ وَّاٰلِ مُحَمَّدٍ وَّعَلَيْهِ
وَعَلَيْهِمُ السَّلَامُ وَرَحْمَةُ اللّٰهِ وَبَرَكَاتُهٗ

(Sa'adat-ud-Darain; Page:245)

DUROOD-E-PAK OF HAZRAT FATIMA (MAY ALLAH BE PLEASED WITH HER)

اَللّٰهُمَّ صَلِّ عَلٰى مَنْ رُوْحُهٗ مِحْرَابُ الْاَرْوَاحِ
وَالْمَلٰٓئِكَةِ وَالْكَوْنِ ۝ اَللّٰهُمَّ صَلِّ
عَلٰى مَنْ هُوَ اِمَامُ الْاَنْبِيَاءِ وَالْمُرْسَلِيْنَ ۝ اَللّٰهُمَّ
صَلِّ عَلٰى مَنْ هُوَ اِمَامُ اَهْلِ الْجَنَّةِ عِبَادِ اللّٰهِ
الْمُؤْمِنِيْنَ ۝

(Sa'adat-ud-Darain; Page:245)

DUROOD-E-PAK OF SAYYEDINA IBN-E-ABBAS (MAY ALLAH BE PLEASED WITH HIM)

اَللّٰهُمَّ يَا دَائِمَ الْفَضْلِ عَلَى الْبَرِيَّةِ ۝ يَا بَاسِطَ
الْيَدَيْنِ بِالْعَطِيَّةِ ۝ يَا صَاحِبَ الْمَوَاهِبِ السَّنِيَّةِ
صَلِّ عَلٰى مُحَمَّدٍ خَيْرِ الْوَرٰى سَجِيَّةً ۝ وَاغْفِرْلَنَا
يَا ذَا الْعُلٰى فِيْ هٰذِهِ الْعَشِيَّةِ ۝

(Sa'adat-ud-Darain; Page:242)

DUROOD-E-PAK OF SAYYED ABDUL QADIR JELANI (MAY ALLAH BE PLEASED WITH HIM)

اَللّٰهُمَّ صَلِّ وَسَلِّمْ عَلٰى سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ
بَحْرِ اَنْوَارِكَ وَمَعْدَنِ اَسْرَارِكَ وَلِسَانِ
مُحَبَّتِكَ وَعَرُوْسِ مَمْلَكَتِكَ وَاِمَامِ
حَضْرَتِكَ وَطِرَازِ مُلْكِكَ وَخَزَائِنِ
رَحْمَتِكَ وَطَرِيْقِ شَرِيْعَتِكَ الْمُتَلَذِّذِ
بِمُشَاهَدَتِكَ اِنْسَانِ عَيْنِ الْوُجُوْدِ وَالسَّبَبِ
فِيْ كُلِّ مَوْجُوْدٍ ۝ عَيْنِ اَعْيَانِ خَلْقِكَ
الْمُتَقَدِّمِ مِنْ نُوْرِ ضِيَائِكَ صَلٰوةً تَحُلُّ
بِهَا عُقْدَتِيْ وَتُفَرِّجُ بِهَا كُرْبَتِيْ صَلَاةً
تُرْضِيْكَ وَتُرْضِيْهِ وَتَرْضٰى بِهَا عَنَّا

يَا رَبَّ الْعٰلَمِيْنَ ۝ عَدَدَ مَا اَحَاطَ بِهٖ
عِلْمُكَ وَاَحْصَاهُ كِتَابُكَ وَجَرٰى
بِهٖ قَلَمُكَ وَعَدَدَ الْاَمْطَارِ وَالْاَحْجَارِ
وَالْاَشْجَارِ وَمَلٰئِكَةِ الْبِحَارِ وَجَمِيْعِ مَا
خَلَقَ مَوْلَانَا مِنْ اَوَّلِ الزَّمَانِ اِلٰى اٰخِرِهٖ
وَالْحَمْدُ لِلّٰهِ وَحْدَهٗ ۝

(Sa'adat-ud-Darain; Page:245)

DUROOD-E-PAK OF SHEIKH BURHAN-UD-DIN IBRAHIM SHAZLI (MAY ALLAH BLESS HIM)

اَلصَّلٰوةُ وَالسَّلَامُ عَلَيْكَ يَا رَسُوْلَ اللّٰهِ ۝
اَلصَّلٰوةُ وَالسَّلَامُ عَلَيْكَ يَا صَفْوَةَ اللّٰهِ ۝
اَلصَّلٰوةُ وَالسَّلَامُ عَلَيْكَ يَا حَبِيْبَ الْاِلٰهِ
الْمَعْبُوْدِ ۝ اَلصَّلٰوةُ وَالسَّلَامُ عَلَيْكَ يَا
مَنْ جَاءَ بِالْاَحْكَامِ وَالْحُدُوْدِ ۝ اَلصَّلٰوةُ
وَالسَّلَامُ عَلَيْكَ يَا دَالْاَعْلَى الْحَقِّ الْمَشْهُوْدِ ۝
اَلصَّلٰوةُ وَالسَّلَامُ عَلَيْكَ يَا مُفِيْضَ الشُّهُوْدِ ۝
اَلصَّلٰوةُ وَالسَّلَامُ عَلَيْكَ يَا عَيْنَ الْوُجُوْدِ ۝
اَلصَّلٰوةُ وَالسَّلَامُ عَلَيْكَ يَا سِرَّ كُلِّ مَوْجُوْدٍ ۝
اَلصَّلٰوةُ وَالسَّلَامُ عَلَيْكَ وَعَلٰى ضَجِيْعَيْكَ

وَآلِكَ وَجَمِيعِ صَحْبِكَ مَادَامَ التَّعَرُّفُ ○
وَانْتِحَالُ التَّعْطِيلِ وَالتَّوَقُّفُ ○

(Sa'adat-ud-Darain; Page:260)

Hazrat Shazli (May Allah bless him) further told that anyone reciting this ***Durood-e-Pak*** in his own native land, away from the mausoleum of the Holy Prophet (Peace be upon him), should imagine himself present before the Holy Prophet (Peace be upon him) and address him (Peace be upon him) directly.

(Sa'adat-ud-Darain; Page:261)

WARNING:

Some people feel embarrassed on reciting ***Durood-e-Pak*** in the form of an address but Hajji Imdadullah Muhajir Makki argues that universe is not fettered by time and space, therefore, there is no harm in reading ***Durood-e-Pak*** in the form of an address to the Holy Prophet (Peace be upon him).

O, my dear brother-in-Islam! The real thing is the love of the Holy Prophet (Peace be upon him). The strength of one's faith is proportionate to his love for the Holy Prophet (Peace be upon him) and when faith will be strong enough, all doubts will disappear.

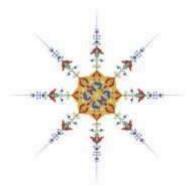
Tafseer Rooh-ul-Bayan mentions:-

اَلْاِيْمَانُ يَقْطَعُ الْاِنْكَارَ وَالْاِعْتِرَاضَ ظَاهِرًا وَّبَاطِنًا ـ

Faith cuts the root of all outward and inward objections.

May Allah grant me and all Muslims abundant love of the Holy Prophet (Peace be upon him). This is the real wealth, the only means of salvation, door to the cognizance of Allah and basis of all virtues.

وَاللّٰہُ تَعَالٰی الموفق و نعم الوکیل وَصَلَّی اللّٰہُ
تَعَالٰی عَلٰی حَبِیْبِہٖ سَیِّدِ الانبیاء سند الاصفیا
وَعَلٰی آلِہٖ وَاَصحابِہٖ و ازواجہٖ الطاھرات
الطیبات اُمّھات المؤمنین و ذرّیّتہٖ وَ
اَولیاء اُمّتہٖ و علماء ملّتہ اِلٰی یوم الدّین وَ
سلامٌ عَلَی المرسلین وَالحمد للّٰہ
رَبِّ العٰلمین ○

Abu Saeed Muhammad Ameen
15 Jamadi-ul-Awal, 1401 Hijra

Felicitations and Impressions about Aab-e-Kauthar

Good dreams are among the happy Tiding. The Holy Quran says: لهم البشرى فى الحياة الدنيا وفى الآخرة

There are happy tidings for the faithful Some commentaries of the Holy Quran attribute this fact to Sayyedina Ibada Bin Samit (May Allah be pleased with him): I asked the Holy Prophet (Peace be upon him) what was meant by this verse? 'لهم البشرى فى الحياة الدنيا'

The Holy Prophet (Peace be upon him) affirmed: "They signify virtuous dreams that man himself sees or are shown to someone else about him."

(Tafseer-e-Mazhari)

Further it has been reported on the authority of Hazrat Abu Huraira (May Allah be pleased with him) that the Holy Prophet (Peace be upon him) affirmed:

لَمْ يَبْقَ مِنَ النُّبُوَّةِ إِلَّا الْمُبَشِّرَاتُ

Out of the bounties of Prophethood only happy tidings remain. The Companions of the Holy Prophet (Peace be upon him) submitted: O Prophet of Allah! what are those happy tidings? The Holy Prophet (Peace be upon him) affirmed.

اَلرُّؤْيَا الصَّالِحَةُ يَرَاهَا الرَّجُلُ الْمُسْلِمُ اَوْ تُرٰى لَهٗ

These are virtuous dreams which the faithful himself sees, or are shown to someone else about him.

Likeliness of Holy Prophet (Peace be upon him)

9 Shawal-al-Mukarram 1402 Hijra i.e. 30th July, 1982 A.D. Friday, One Muhammad Yousaf resident of Chak No. 224 Fateh Din wali came to me and asked whether I had Composed some book about **Darood-e-Pak.** I replied in the affirmative, took a copy out of my book shelf and presented it to Muhammad Yousaf. He kissed the book and narrated: Last night I was blessed with a sight of the Holy Prophet (Peace be upon him) in dream. I saw the Holy Prophet (Peace be upon him) gracing Madina Munawara, with his presence. The Holy Prophet (Peace be upon him) observed: Mufti Muhammad Ameen has written a book on Durood-e-Pak. The book has found its way to our city also and **Darood-e-Pak** is recited abundantly in his mosque.

Approved in the Court of Holy Prophet (Peace be upon him)

14 Ramzan-ul-Mubarik 1408 Hijra, Maulana Rana Muhammad Riaz visited me and told me that he had just returned after having performed **Umra**. He narrated that in Madina Munawara, he had met Hazrat Maulana Fazal-ur-Rehman Madni, he insisted: On your return to Lahore, you should visit Faisalabad and convey my compliments to tha author of **Aab-e-Kauthar** which has been blessed with the approval of the Holy Prophet (Peace be upon him) and should be published on a large scale.

Beneficence from Holy Prophet (Peace be upon him).

Maulana Rana Muhammad Riaz narrated: During **Umra**, one day, I happened to meet Sheikh Abdur Raoof. He took me to his residence where I saw **Aab-e-Kauthar**. I was very glad to see this. During conversation that followed Sheikh Abdur Raoof told me that neither of us knew the real worth of this book. He told me that he had, in dream, seen the Holy Prophet (Peace be upon him) perusing this book. The Sheikh further told Maulana that whenever he read the book, he was engulfed in perfume.

Holy Prophet's (Peace be upon him) Pleasure

Maulana Abid Hussain Rizvi came to me from Lahore and narrated: One of my pupil went to Madina Munawara. Stayed there for one year. Because in Ramzan-ul-Mubarik Masjid-e-Nabwi remain open for all night, therefore I took **Aab-e-Kauthar** with me and read it there. One night I fell asleep during the study and I saw the Holy Prophet (Peace be upon him) emerging from his mausoleum. when He (Peace be upon him) reached near me, he took the book from me, turned its leaves and read certain portions of this book. Then he returned the book to me and observed, "This book has been written with at most devotion. It enhances the reader's love for the recitation of **Darood-e-Pak** and it is ample food for faith."

Approval in the Court of Holy Prophet through Imam-e-Azam (May Allah bless him)

Hafiz Muhammad Ishaq Khan Dervi narrated: I was reciting the Holy Quran on the morning of 7th Ramzam-ul-Mubarik, 1411 Hijra near the tomb of late Maulana Ehsan-ul-Haq (May Allah bless him). I dozed off and saw the darbar of Hazrat Baba Fareed-ud-Din Gunj Shakar (May Allah bless him) out side the darbar Sayyedina Imam Abu Haneefa (may Allah bless him) was distributing books Hamari Namaz and **Aab-e-Kauthar** among the people. I requested the Imam to give one copy to me where upon he advised me to go to Mufti Muhammad Ameen in Faisalabad, take **Aab-e-Kauthar** from him and distribute them. He further asked me to tell Mufti Muhammad Ameen that the Holy Prophet (Peace be upon him) liked this book very much. Then Sayyedina Imam-e-Azam (May Allah bless him) pointing to the darbar:

من دخل هٰذا فكان آمنا

Then I woke up.

Favourite of Sayyedina Sirri Sikti (May Allah bless him)

7-Ramzan-ul-Mubarak 1408 Hijra i.e. 24th April, 1988 A.D., Sunday, Sufi Abdul Majeed resident of Awami Colony, Faisalabad came to the author and narrated his dream thus: I saw a splendid house, the door whereof was closed but the lights inside was visible. The door

opened and the lights gradually faded out. I went in and saw a beautiful garden where a holy man was squatting and these lights were oozing out of his body. I thought he could be Khawaja Junaid Baghdadi (May Allah bless him) but somebody informed me that he was Khawaja Junaid Baghdadi's **Murshad** (spiritual guide) Khawaja Sirri Sikti (May Allah Bless him). when I went near him, he welcome me and treated me very courteously and observed: "Convey my compliments to Mufti Muhammad Ameen and tell him that his book **Aab-e-Kauthar** has given me a lot of solace." Then I woke up, but due to some wordly commitments I could not visit Muhammadpura for two, three days. Then I was reprimanded in dream that why those greetings and Message had not been conveyed. Therefore, I have presented myself before you and conveyed the Salam and Message.

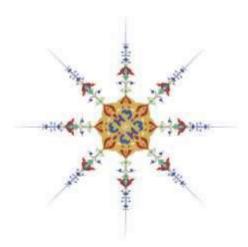
Favourite of Sayyedina Ghous-e-Azam Mahboob-e-Subhani (May Allah bless him)

Rajab, 1412 Hijra, i.e. 12 January, 1992 A.D., I had a meeting with Maulana Sayyed Sarwar Shah, Imam Jamia Masjid Madani, Samanabad, Faisalabad. He narrated his dream: About a fortnight ago I found myself in the presence of Hazrat Baba Fareed-ul-Din Gunj Shakar (May Allah bless him). Suddenly I found it changing into the court of Hazrat Ghaus-e-Azam Mahboob-e-Subhani (May Allah Bless him). There was a gathering. Then did arrive Hazrat Ghaus-e-Azam (May

Allah bless him) who ordered all books on **Darood-e-Pak** to be produced, most of which were in Arabic. After this my friend Maulana Sayyed Wali Ullah Shah presented **Aab-e-Kauthar**. Hazrat Ghaus-e-Azam (May Allah bless him) had a perusal of all the books. He praised all of them but about **Aab-e-Kauthar** he remarked that it was the best and blessed with the approval. Then I woke up.

Hazrat Peer Mehr Ali Shah Golarvi's (May Allah Bless him) pleasure.

Raja Muazzam Tahir resident of Chak No. 62 South, District Sargodha writes in his letter. I have received your book **Aab-e-Kauthar.** I read the book and narrated it to my mother also. It happened that I narrated some of the incidents to my mother and when I came to my room, I saw Hazrat Peer Mehr Ali Shah Golarvi was there with **Aab-e-Kauthar** in his hands and he looked extremely pleased.

Impressions About Aab-e-Kauthar

Hazrat Allama Sayyed Ahmad Saeed Kazami (May Allah Bless Him)

I make cursory reading of the book **Aab-e-Kauthar**. Allah be praised ! I have never come across about so faith-inspiriting and comprehensive on the excellences and benefits of **Darood-e-Pak** in Urdu. The learned author has quoted innumerable incidents with reference to the benefits of **Darood-e-Pak**. He has put in lot of hard work and has beautifully and tastefully collected, arranged and complied the precious material related to the excellences and virtues of **Darood-e-Pak**. This book is very interesting and extremely beneficial for scholars as well as less educated Muslims. Especially for young children and women this book is a boon. May Allah bless His approval.

Al-Sayyed Ahmad Saeed Kazmi
20 Jamadial Awal, 1404 Hijra.

Sheikh-ul-Hadith Wal Tafseer Allama Ghulam Rasool Rizvi

I made a thorough and cover to cover reading of **Aab-e-Kauthar**. Therein Mufti Sahib has narrated the virtues and excellences of **Darood-e-Pak** with specific application to real incidents. This would serve as a

warning for the neglectful, rejoining for the door of good deeds, embellishment and splendour for the pious and removal of distress for the sinful.

Ghulam Rasool Rizvi
6th December, 1983

Dr. Masood Ahmad P.H.D.
Principal, Government College, Thatta, Sindh.

Hazrat Mufti Muhammad Ameen Sahib has assembled a good deal of material in **Aab-e-Kauthar** about **Darood-e-Pak.** It is a container filled with the delicious water of love for the Holy Prophet (Peace be upon him). In short, this book is a loveable gift for the devotees of the Holy Prophet (Peace be upon him).

Dr. Muhammad Masood P.H.D.

Alama Maulana Shah Ahmad Noorani
President Jamiat Ulama-e-Pakistan

Maulana Mufti Muhammad Ameen Sahib has authored **Aab-e-Kauthar.** The book has been complied with great devotions and as a lot of research work has gone into collecting reference from authoritative books and moreover, as such every line is saturated with love of the Holy Prophet (Peace be upon him).

Shah Ahmad Noorani Siddiqi
23 Shawal 1402 Hijra

Mualana Mufti Mukarram Ahmad Naqishbandi Chishti Shahi, Imam & Khatib Jamia Masjid Fatehpuri, Dehli

I was thrilled to real through the book **Aab-e-Kauthar** authored by Mufti Muhammad Ameen Sahib. The comprehensiveness and utility of this book is admirable.

Muhammad Mukarram Ahmad
Dehli

Maulana Muhammad Abdul Kareem Qadri From Bangladesh.

Received your faith-enkindly book **Aab-e-Kauthar.** This book is a priceless and soothing gift for the devotees of the Holy Prophet (Peace be upon him). This is a marvellous book on the topic of **Darood-e-Pak.**

Muhammad Abdul Kareem Qadri
Bangladesh

Sayyed Al-e-Ahmad Rizvi General Secretary Babul Ilam Academy

Your book **Aab-e-Kauthar** is no doubt **Aab-e-Kauthar** (blessed heavenly water) for the barren soil of human hearts. For reaping the benefits and blessings of **Darood-e-Pak** this book offers a lot of guidance and its study furnished the heart and soul with

the piquancy of love for the Holy Prophet (Peace be upon him).

Sayed Al-e-Ahmad Rizvi
Islamabad.

Mr. Justice Muhammad Ilyas Chief Justice High Court, Punjab Lahore

Received your adorable book **Aab-e-Kauthar** today. After the Fajar (morning) prayer I read a portion of **Aab-e-Kauthar** and was duly impressed. Insha-Allah I shall shortly try to benefit from this spring of heavenly bliss. Please remember the sinful me in your prayers.

Munir Ahmad From Faisalabad

I saw and read your book **Aab-e-Kauthar** Allah be praised! what a marvellous book! It is a lasting treasure-house of virtues. It is an in hounded and surging ocean of love and devotion for the Holy Prophet (Peace be upon him) and a beacon light for the people gone astray from the path of virtue and piety. This book is compiled with so drenched with love for the Lord of the universe the Holy Prophet (Peace be upon him) overwhelmed by bliss and becomes absolutely unaware of his surroundings.

Munir Ahmad
Chiban, Faisalabad.

Ch. Liaqat Ali B.A.
Controller of Examination
Islamia Universiy Bahawalpur

I . happened to read your marvellous book **Aab-e-Kauthar**, by way of which I also knew the state of love and ecstasy of yours with the Holy Prophet (Peace be upon him). I found it o be a mine of diamond of love for the Holy Prophet (Peace be upon him).

Liaqat Ali
Bahawalpur

Mr. Munir

Munir Medical Store, Kasur

My heart was filled with love for Holy Prophet (Peace be upon him) after having a glanced reading of your book **Aab-e-Kauthar** and waves in the calm ocean of Holy Prophet's (Peace be upon him) love changed into hurrican.

Muhammad Ashraf Khan from Mianwali

I has a chance of seeing your book **Aab-e-Kauthar**. On reading such a wonderful book I spontaneously prayed for the salvation and heavenly bliss of your deceased father.

Muhammad Baksh Qadri from Jhang

I have read your book **Aab-e-Kauthar**. It moved to tears and I did not want to remove it from my eyes. By reading it I feel as if my heart is blossoming like roses and shining like the sun.

Muhammad Baksh Qadri

Farooq Ahmad Yasir from Multan

I happened to see and make a cursory reading of your book **Aab-e-Kauthar.** O, what a book! words were stringed like jewels and diamonds. My faith was refreshed and regretted that a good deal of our time that we waste in useless and unproductive persuits could be utilised for battering once future.

Muhammad Farooq Yasir,
Bahauddin Zakaria University,
Multan.

Maulana Hafiz Muhammad Arif Khatib in Patoki

My heart was enlighted and I was convinced that only a devote of the Holy Prophet (Peace be upon him) could do this. A lot of hard work must have gone in compiling this unique book. I am at a loss of words to enumerate its merits and benefits.

Muhammad Arif
Patoki Kasur

Imtiaz Ahmad

Old Dharmpura, Lahore.

I have been through word to word reading of your book **Aab-e-Kauthar.** Allah be praised! I have never seen a book so faith enlightning and faith strengthening. My heart and even soul got immense pleasure. It is comprehensive and trasure of good deeds which is the need of every muslim men or women for penitence. It has been written with such a devotion that successive reading of this book could not satisfy devotees.

 Shah Nawaz from England

I have read the english version of **Aab-e-Kauthar** by Allama Mufti Muhammad Ameen. I must congratulate Mufti Sahib for an outstanding work. He put in a lot of effort in this book. Even to read a few pages of it encourages one to read **Darood-e-Pak** abundantly. pray to Allah Almighty to bestows more of His infinite Blessing upon Mufti Sahib.

Please accept this cheque of Rs. 23500/- and use this money to publish more of this book in English and Urdu.

وَالحمدُ للهِ ربِّ العٰلمین والصّلوٰة وَالسّلام
علیٰ حبیبه رحمة للعٰلمین وَعلیٰ آلهٖ
واصحابهٖ اجمعین۔

ANNOUNCEMENT

Books hereunder and many others can be obtained from our office and strengthen your faith by reading these books.

1. **Aab -e- Kaosar (English)**
2. **Azmat e Naam e Mustafa (English)**
3. **The Glorious Status of the Prophet Hazrat Mustafa (ﷺ)**
4. **Authorities cited for invoking Yaa Rasool Allah (ﷺ)**
5. **Evil Glance**
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